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# AGENDA

## BOARD OF POLICE COMMISSIONERS

JOHN W. MACK POLICE COMMISSION HEARING ROOM  
100 W. 1<sup>ST</sup> Street  
Los Angeles, CA 90012

TUESDAY, JUNE 2, 2026  
9:30 A.M.

**Zoom Video Conference**

**<https://www.zoomgov.com/j/1603411155>**

**Webinar ID: 160 3411 155**

**Also accessible via phone: (669) 254-5252**

**[www.lapdonline.org](http://www.lapdonline.org)**

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**Commissioners: Rasha Gerges Shields, President**  
**Dr. Daniel K. Tabor, Vice-President**  
**Fabian Garcia**  
**Jeff E. Skobin**  
**Vacant**

The Board of Police Commissioners (Board) shall provide an opportunity for members of the public to address the Board on any specific item of business on the agenda. During each regular meeting, the Board shall also provide an opportunity for members of the public to address the Board on any topic within the subject matter jurisdiction of the Board ("General Public Comment"). All public comment shall be taken at or near the beginning of each meeting.

A member of the public wishing to speak on an agenda item(s) will be allowed to speak for up to one (1) minute per item, up to a total of two (2) minutes per meeting. A member of the public wishing to speak during general Public Comment shall be allowed to speak up to one (1) minute at each regular meeting. Speakers who are allowed to speak on both agenda items and general public comment shall have a cumulative total of three (3) minutes as allocated above. In order to allow members of the public who do not attend in person to participate in public comment, the Board shall also take public comment via electronic means. The Board shall take a total of 45 minutes of public comment.

Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. While every effort will be made to accommodate as many speakers as possible, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The Presiding Officer may manage the meeting and the public comment time allotted in consultation with the City Attorney.

To facilitate the orderly process of public comment and to assist the Board in conducting business as efficiently as possible, a member of the public who attends in person and wishes to speak on the agenda item or during General Public Comment is requested to complete and submit a speaker card to a Sergeant-at-Arms. Individuals will be called in the order in which the speaker cards are submitted by the Sergeant-at-Arms to the Board Secretary.

Individuals may view and participate in the Police Commission Meeting using one of the following formats:

**(1) THE POLICE COMMISSION MEETING CAN BE VIEWED LIVE:**

You may connect live to the meeting using the link provided below on Tuesday, June 2, 2026, at 9:30 AM. Public comment will be accepted through the link during the meeting. To raise hand in the application on your device, please click "raise hand"

**Link: <https://www.zoomgov.com/j/1603411155>**

**Webinar ID: 160 341 1155**

**(2) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE:**

You may also listen to the meeting live and give public comment via telephone by calling **(669) 254-5252**. After dialing in, you will be prompted to enter **Meeting ID: 160 341 1155**, then Press # for attendee ID. To raise or lower your hand to give Public Comment, press \*9.

You may submit written public comments to the Police Commission via email to:

[policecommission@lapd.online](mailto:policecommission@lapd.online) no later than 5:00 PM, June 1, 2026.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO. **NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at: [ethics.lacity.org/lobbying/](http://ethics.lacity.org/lobbying/). For assistance, please contact the Ethics Commission at 213-978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**1. REPORT OF THE CHIEF OF POLICE**

- Significant incidents and activities occurring from May 12, 2026 – June 2, 2026
- [Crime Statistics](#)
- [Department Personnel Strength](#)

**2. REPORT OF THE EXECUTIVE DIRECTOR**

**3. PUBLIC COMMENT PERIOD**

**4. CONSENT AGENDA ITEMS**

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

- A. DEPARTMENT’S REPORT** dated May 11, 2026, relative to the Selective Traffic Enforcement Program Grant Quarterly Report, as set forth. [\[BPC #26-153\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- B. DEPARTMENT’S REPORT** dated May 13, 2026, relative to the No-Cost Extension for the 2024 Deoxyribonucleic Acid Capacity Enhancement and Backlog Reduction Program Grant – City Council File No. 25-0034, as set forth. [\[BPC #26-142\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

- C. DEPARTMENT’S REPORT** dated May 13, 2026, relative to the 2025 DNA Capacity Enhancement and Backlog Reduction Program Grant, as set forth. [\[BPC #26-156\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

- D. DEPARTMENT'S REPORT** dated May 13, 2026, relative to a Request for Payment on Reward Offer DR No. 25-15-04141, as set forth. [\[BPC #26-143\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report and TRANSMIT to the Mayor and City Council.
- E. DEPARTMENT'S REPORT** dated May 11, 2026, relative to a Request for Payment on Reward Offer DR No. 2101-04642, as set forth. [\[BPC #26-144\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report and TRANSMIT to the Mayor and City Council.
- F. DEPARTMENT'S REPORT** dated May 11, 2026, relative to a donation valued at \$50,000.00 for Emergency Services Division protective equipment, as set forth. [\[BPC #26-136\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report and TRANSMIT to the Mayor.
- G. DEPARTMENT'S REPORT** dated May 11, 2026, relative to a donation valued at \$20,000.00 for Operations – West Bureau morale and well-being, as set forth. [\[BPC #26-134\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- H. DEPARTMENT'S REPORT** dated April 28, 2026, relative to a donation valued at \$5,500.00 for Rampart Area MacArthur Park Summer Kickoff 5K, as set forth. [\[BPC #26-131\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- I. DEPARTMENT'S REPORT** dated May 20, 2026, relative to a donation valued at \$5,667.00 for to fund Communications Division personnel to attend a conference, as set forth. [\[BPC #26-130\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report
- J. DEPARTMENT'S REPORT** dated May 18, 2026, relative to a donation valued at \$2,500.00 for Recruitment and Employment Division morale and well-being, as set forth. [\[BPC #26-132\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- K. DEPARTMENT'S REPORT** dated May 11, 2026, relative to a donation valued at \$3,500.00 to fund Detective Support and Vice Division personnel to attend a conference, as set forth. [\[BPC #26-133\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.

- L. DEPARTMENT'S REPORT** dated April 28, 2026, relative to a donation valued at \$5,692.91 for Professional Standards Bureau stenograph writer, as set forth. [\[BPC #26-137\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- M. DEPARTMENT'S REPORT** dated May 11, 2026, relative to a donation valued at \$15,000.00 for Emergency Services Division emergency medical kits, as set forth. [\[BPC #26-135\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- N. DEPARTMENT'S REPORT** dated May 4, 2026, relative to a donation valued at \$2,209.00 for Traffic Coordination Division's Wellness Day, as set forth. [\[BPC #26-138\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- O. DEPARTMENT'S REPORT** dated May 14, 2026, relative to a donation valued at \$1,254.40 for Devonshire Community Police Station barbeque grill, as set forth. [\[BPC #26-139\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- P. DEPARTMENT'S REPORT** dated April 27, 2026, relative to a donation valued at \$20,410.00 for Mission Community Police Station's summer picnic, as set forth. [\[BPC #26-141\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- Q. DEPARTMENT'S REPORT** dated May 11, 2026, relative to a donation valued at \$16,965.00 to support West Traffic Division's Wellness Day, as set forth. [\[BPC #26-140\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- R. DEPARTMENT'S REPORT** dated June 2, 2026, relative to the Personal Expense Statement for the Chief of Police from March 25, 2026 to March 27, 2026, as set forth. [\[BPC #26-146\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- S. DEPARTMENT'S REPORT** dated June 2, 2026, relative to the Personal Expense Statement for the Chief of Police from March 27, 2026 to March 30, 2026, as set forth. [\[BPC #26-145\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.

- T. EXECUTIVE DIRECTOR'S REPORT** dated May 28, 2026 relative to Proposed Board Contract Template for Official Police Garages, as set forth. [\[BPC #26-147\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director's report and TRANSMIT to City Council.

- U. EXECUTIVE DIRECTOR'S REPORT** dated June 2, 2026 relative to the Proposed Fees for Special Services for Fiscal Year 2026-2027, as set forth. [\[BPC #26-148\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director's report and TRANSMIT to City Administrative Officer.

- V. EXECUTIVE DIRECTOR'S REPORT** dated May 28, 2026 relative to a Recommendation of Qualified Vendor for Standard and Medium-Duty Towing Services for Service Area 2, as set forth. [\[BPC #26-155\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director's report and TRANSMIT to the Mayor and City Council.

- W. EXECUTIVE DIRECTOR'S REPORT** dated June 2, 2026 relative to a Recommendation of Qualified Vendor for Standard and Medium-Duty Towing Services for Service Area 14, as set forth. [\[BPC #26-150\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director's report and TRANSMIT to the Mayor and City Council.

- X. EXECUTIVE DIRECTOR'S REPORT** dated May 14, 2026 relative to a Recommendation of Qualified Vendor for Standard and Medium-Duty Towing Services for Service Area 16, as set forth. [\[BPC #26-151\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director's report and TRANSMIT to the Mayor and City Council.

## **5. REGULAR AGENDA ITEMS**

- A. DEPARTMENT'S REPORT** dated May 18, 2026, relative to City Council File No. 23-0600-S121 – Transportation Committee Report Relative to An Independent Evaluation of the Vision Zero Program, as set forth. [\[BPC #26-152\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to City Council.

- B. DEPARTMENT'S REPORT** dated May 21, 2026, relative to the California Public Records Act Data, as set forth. [\[BPC #26-154\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

**6. CLOSED SESSION ITEMS**

**A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/ PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Law Enforcement Related Injury (LERI) and Non-Tactical Unintentional Discharge (NTUD). Government Code Section 54957.**

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| 1. LERI- #025-25<br>Date of Occurrence: 6/10/25<br>Involved Party: D. Bill     | One Sergeant I<br>Ten Police Officer III      |
| 2. LERI- #026-25<br>Date of Occurrence: 6/14/25<br>Involved Party: J. Kearns   | One Police Officer III +I                     |
| 3. LERI- #027-25<br>Date of Occurrence: 6/14/25<br>Involved Party: M. Woodruff | Two Police Officer II<br>One Police Officer I |
| 4. NTUD- #030-25<br>Date of Occurrence: 7/1/25                                 | One Sergeant II                               |
| 5. NTUD- #031-25<br>Date of Occurrence: 7/3/25                                 | One Police Officer III                        |

**ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.