



AGENDA
BOARD OF POLICE COMMISSIONERS
REGULAR MEETING

TUESDAY, JUNE 6, 2017
9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Matthew M. Johnson, President
Steve Soboroff, Vice President
Sandra Figueroa-Villa
Shane Murphy Goldsmith
Cynthia McClain-Hill

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the general Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed. Where greater than ten (10) speaker cards are received for a particular item or for general Public Comment, the Presiding Officer may, in the exercise of his or her discretion, reduce the time limit for comment to one minute. Time cannot be ceded to another speaker, and an individual may speak only once during any individual agenda item, and once during general Public Comment.

Members of the public who wish to address the Board on an agenda item or during general Public Comment are requested to complete and submit a speaker card to a Sergeant-at-Arms, who will deliver it to the Board secretary, for each agenda item on which he or she wishes to speak. No speaker cards will be accepted once public comment has begun on the specific agenda item for which a card is being submitted or, with respect to general Public Comment, once the general Public Comment period has commenced. Individuals will be called in the order in which the speaker cards were submitted by the Sergeant-at-Arms to the Board Secretary. Speaker cards are available at the back of the Board Room.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

1. **CONSENT AGENDA ITEMS**

- A. DEPARTMENT’S REPORT, dated May 26, 2017, relative to a monetary donation in the amount of \$30.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the North Hollywood Area Cadet Post, as set forth. [\[BPC #17-0213\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- B. DEPARTMENT’S REPORT, dated May 26, 2017, relative to a monetary donation in the amount of \$1,080.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the North Hollywood Area Cadet Post, as set forth. [\[BPC #17-0214\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- C. DEPARTMENT’S REPORT, dated May 26, 2017, relative to a monetary donation in the amount of \$300.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the North Hollywood Area Cadet Post, as set forth. [\[BPC #17-0215\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- D. DEPARTMENT’S REPORT, dated May 26, 2017, relative to a monetary donation in the amount of \$270.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the North Hollywood Area Cadet Post, as set forth. [\[BPC #17-0216\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- E. DEPARTMENT’S REPORT, dated May 26, 2017, relative to a monetary donation in the amount of \$1,230.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the North Hollywood Area Cadet Post, as set forth. [\[BPC #17-0218\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- F. DEPARTMENT'S REPORT, dated May 26, 2017, relative to the donation of Naloxone Hydrochloride (NARCAN) opioid overdose kit bags, valued at \$737.58, from the Los Police Foundation, to be utilized to equip officers as part of a pilot program, for the benefit of Central Area, as set forth. [\[BPC #17-0217\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- G. DEPARTMENT'S REPORT, dated June 2, 2017, relative to a monetary donation in the amount of \$3,200.00, from Signature Events & Catering, to be utilized for food and recreational activities and events, for the benefit of the West Los Angeles Area Cadet Program, as set forth. [\[BPC #17-0221\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- H. DEPARTMENT'S REPORT, dated June 2, 2017, relative to the donation of 12 cots, valued at \$2,716.93, from Police and Community Together (P.A.C.T.), to be utilized for West Los Angeles Area Cadet camping events and to provide personnel with a portable, comfortable sleep solution in the event of a major unusual occurrence or emergency situation, for the benefit of West Los Angeles Area, as set forth. [\[BPC #17-0222\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

2. **REGULAR AGENDA ITEMS**

- A. DEPARTMENT'S REPORT, dated June 6, 2017, relative to the Department's First Quarter, 2017, Risk Management and Harm Reduction Strategy Status Report, as set forth. [\[BPC #17-0224\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- B. EXECUTIVE DIRECTOR'S REPORT, dated May 31, 2017, relative to Proposed Amendment to the Official Police Garage Towing and Storage Agreement, as set forth. [\[BPC #17-0227\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and TRANSMIT to the Mayor and City Council.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, June 2, 2017.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.