



AGENDA

BOARD OF POLICE COMMISSIONERS

JOHN W. MACK POLICE COMMISSION HEARING ROOM
100 W. 1ST Street
Los Angeles, CA 90012

TUESDAY, JULY 21, 2026
9:30 A.M.

Zoom Video Conference
<https://www.zoomgov.com/j/1603411155>
Webinar ID: 160 3411 155

Also accessible via phone: (669) 254-5252 **www.lapdonline.org**

Commissioners: Rasha Gerges Shields, President
Dr. Daniel K. Tabor, Vice-President
Fabian Garcia
Jeff E. Skobin
Vacant

The Board of Police Commissioners (Board) shall provide an opportunity for members of the public to address the Board on any specific item of business on the agenda. During each regular meeting, the Board shall also provide an opportunity for members of the public to address the Board on any topic within the subject matter jurisdiction of the Board ("General Public Comment"). All public comment shall be taken at or near the beginning of each meeting.

A member of the public wishing to speak on an agenda item(s) will be allowed to speak for up to one (1) minute per item, up to a total of two (2) minutes per meeting. A member of the public wishing to speak during general Public Comment shall be allowed to speak up to one (1) minute at each regular meeting. Speakers who are allowed to speak on both agenda items and general public comment shall have a cumulative total of three (3) minutes as allocated above. In order to allow members of the public who do not attend in person to participate in public comment, the Board shall also take public comment via electronic means. The Board shall take a total of 45 minutes of public comment.

Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. While every effort will be made to accommodate as many speakers as possible, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The Presiding Officer may manage the meeting and the public comment time allotted in consultation with the City Attorney.

To facilitate the orderly process of public comment and to assist the Board in conducting business as efficiently as possible, a member of the public who attends in person and wishes to speak on the agenda item or during General Public Comment is requested to complete and submit a speaker card to a Sergeant-at-Arms. Individuals will be called in the order in which the speaker cards are submitted by the Sergeant-at-Arms to the Board Secretary.

Individuals may view and participate in the Police Commission Meeting using one of the following formats:

(1) THE POLICE COMMISSION MEETING CAN BE VIEWED LIVE:

You may connect live to the meeting using the link provided below on Tuesday, July 21, 2026, at 9:30 AM. Public comment will be accepted through the link during the meeting. To raise hand in the application on your device, please click "raise hand"

Link: <https://www.zoomgov.com/j/1603411155>
Webinar ID: 160 341 1155

(2) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE:

You may also listen to the meeting live and give public comment via telephone by calling **(669) 254-5252**. After dialing in, you will be prompted to enter **Meeting ID: 160 341 1155**, then Press # for attendee ID. To raise or lower your hand to give Public Comment, press *9.

You may submit written public comments to the Police Commission via email to:

policecommission@lapd.online no later than 5:00 PM, July 20, 2026.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO. **NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at: ethics.lacity.org/lobbying/. For assistance, please contact the Ethics Commission at 213-978-1960 or ethics.commission@lacity.org

1. REPORT OF THE CHIEF OF POLICE

- Significant incidents and activities occurring from July 14, 2026 – July 21, 2026
- [Crime Statistics](#)
- [Department Personnel Strength](#)

2. PUBLIC COMMENT PERIOD

3. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

CONTINUED FROM JULY 14, 2026

- A. DEPARTMENT’S REPORT** dated June 24, 2026, relative to a donation valued at \$10,223.89 for Training Division equipment, as set forth. [\[BPC #26-186\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- B. EXECUTIVE DIRECTOR’S REPORT** dated July 21, 2026, relative to Recommended Police Commission Service Fees for Fiscal Year 2026 - 2027, as set forth. [\[BPC #26-192\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director’s report.

- C. EXECUTIVE DIRECTOR’S REPORT** dated June 30, 2026, relative to Recommended Police Permit Fees for Fiscal Year 2026 - 2027, as set forth. [\[BPC #26-193\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director’s report.

- D. DEPARTMENT'S REPORT** dated July 14, 2026, relative to the 2025 Internet Crimes Against Children Task Force, as set forth. [\[BPC #26-208\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to Mayor and City Council.

- E. DEPARTMENT'S REPORT** dated July 14, 2026, relative to the Real Estate Fraud Prosecution Grant Program for Fiscal Year 2026 – 2027, as set forth. [\[BPC #26-195\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to Mayor and City Council.

- F. DEPARTMENT'S REPORT** dated July 21, 2026, relative to the Alcohol Policing Partnership Grant for 2026 - 2027, as set forth. [\[BPC #26-194\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to Mayor and City Council.

- G. DEPARTMENT'S REPORT** dated July 8, 2026, relative to a donation valued at \$39,477.08 to fund Traffic Coordination Division weight scales, as set forth. [\[BPC #26-201\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to Mayor and City Council.

- H. DEPARTMENT'S REPORT** dated July 7, 2026, relative to a donation valued at \$1,750.00 to support West Los Angeles Community Police Station's cadet program, as set forth. [\[BPC #26-202\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- I. DEPARTMENT'S REPORT** dated July 8, 2026, relative to a donation valued at \$5,000.00 to support Southeast Community Police Station's community outreach efforts, as set forth. [\[BPC #26-196\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- J. DEPARTMENT'S REPORT** dated July 7, 2026, relative to a donation valued at \$5,126.00 to support Devonshire Community Police Station's holiday party, as set forth. [\[BPC #26-203\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- K. DEPARTMENT'S REPORT** dated July 8, 2026, relative to a donation valued at \$1,850.00 to support Communications Division's holiday party, as set forth. [\[BPC #26-204\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- L. DEPARTMENT'S REPORT** dated July 7, 2026, relative to a donation of a gun safe valued at \$112.53 for Professional Standards Bureau, as set forth. [\[BPC #26-200\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- M. DEPARTMENT'S REPORT** dated July 7, 2026, relative to a donation valued at \$2,805.00 to support Headquarters facility enhancements, as set forth. [\[BPC #26-205\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- N. DEPARTMENT'S REPORT** dated July 6, 2026, relative to a donation valued at \$6,697.94 for Metropolitan Division equipment, as set forth. [\[BPC #26-198\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- O. DEPARTMENT'S REPORT** dated July 7, 2026, relative to a donation valued at \$18,434.00 for Metropolitan Division K9 Platoon equipment, as set forth. [\[BPC #26-197\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- P. DEPARTMENT'S REPORT** dated July 21, 2026, relative to a personal expense statement for the Chief of Police from May 3, 2026 to May 4, 2026, as set forth. [\[BPC #26-211\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- Q. DEPARTMENT'S REPORT** dated July 21, 2026, relative to a personal expense statement for the Chief of Police from May 11, 2026 to May 16, 2026, as set forth. [\[BPC #26-212\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

4. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION** Pursuit Intervention Technique (PIT) Maneuver Training and Policy.

- B. DEPARTMENT'S REPORT** dated July 14, 2026, relative to the Immigration Update for June 2026, as set forth. [\[BPC #26-209\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor.

- C. **VERBAL PRESENTATION** Office of Inspector General’s ongoing audit of the Department’s response to incidents involving federal immigration enforcement action.
- D. **DEPARTMENT’S REPORT** dated July 13, 2026, relative to Revisions to the Department’s Protocols to Enhance Compliance with the Mayor’s Executive Directive No. 17, as set forth. [\[BPC #26-207\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department’s report.
- E. **INSPECTOR GENERAL’S REPORT** dated July 16, 2026 relative to the Review of the Department’s Policies that Impact Sworn Women Personnel, as set forth. [\[BPC #26-169\]](#)
- Recommendation(s) for Board action:
- APPROVE the Inspector General’s report.
- F. **DEPARTMENT’S REPORT** dated June 10, 2026, relative to City Council File No. 26-0029 - Response to Public Safety Committee – Cannabis Enforcement and Staffing Needed, as set forth. [\[BPC #26-210\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department’s report and TRANSMIT to Public Safety Committee.

5. CLOSED SESSION ITEMS

- A. **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Law Enforcement Related Injury (LERI) and Officer Involved Shooting (OIS). Government Code Section 54957.
- | | |
|---|---|
| 1. LERI- #039-25
Date of Occurrence: 8/1/25
Involved Party: G. Pekarek | Two Sergeant I
One Detective II
Seven Police Officer II
One Police Officer I |
| 2. OIS- #041-25
Date of Occurrence: 8/14/25
Involved Party: L. Sandoval | Three Sergeant I
One Police Officer III
One Police Officer II
One Police Officer I |
| 3. OIS- #042-25
Date of Occurrence: 8/21/25
Involved Party: G. Calel-Acabal | One Sergeant I
One Police Officer II |
- B. **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Complaint File No. 25-002537 and Complaint File No. 25-003385. Government Code 54957.
1. Chief of Police
 2. Executive Director

ADJOURNMENT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.