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# **AGENDA**

## **BOARD OF POLICE COMMISSIONERS**

**JOHN W. MACK POLICE COMMISSION HEARING ROOM**  
**100 W. 1<sup>ST</sup> Street**  
**Los Angeles, CA 90012**

**TUESDAY, SEPTEMBER 15, 2026**  
**9:30 A.M.**

**Zoom Video Conference**  
**<https://www.zoomgov.com/j/1603411155>**

**Webinar ID: 160 3411 155**

**Also accessible via phone: (669) 254-5252**      **[www.lapdonline.org](http://www.lapdonline.org)**

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**Commissioners: Rasha Gerges Shields, President**  
**Dr. Daniel K. Tabor, Vice-President**  
**Heather Aubry**  
**Fabian Garcia**  
**Jeff E. Skobin**

The Board of Police Commissioners (Board) shall provide an opportunity for members of the public to address the Board on any specific item of business on the agenda. During each regular meeting, the Board shall also provide an opportunity for members of the public to address the Board on any topic within the subject matter jurisdiction of the Board ("General Public Comment"). All public comment shall be taken at or near the beginning of each meeting.

A member of the public wishing to speak on an agenda item(s) will be allowed to speak for up to one (1) minute per item, up to a total of two (2) minutes per meeting. A member of the public wishing to speak during general Public Comment shall be allowed to speak up to one (1) minute at each regular meeting. Speakers who are allowed to speak on both agenda items and general public comment shall have a cumulative total of three (3) minutes as allocated above. In order to allow members of the public who do not attend in person to participate in public comment, the Board shall also take public comment via electronic means. The Board shall take a total of 45 minutes of public comment.

Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. While every effort will be made to accommodate as many speakers as possible, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The Presiding Officer may manage the meeting and the public comment time allotted in consultation with the City Attorney.

To facilitate the orderly process of public comment and to assist the Board in conducting business as efficiently as possible, a member of the public who attends in person and wishes to speak on the agenda item or during General Public Comment is requested to complete and submit a speaker card to a Sergeant-at-Arms. Individuals will be called in the order in which the speaker cards are submitted by the Sergeant-at-Arms to the Board Secretary.

Individuals may view and participate in the Police Commission Meeting using one of the following formats:

**(1) THE POLICE COMMISSION MEETING CAN BE VIEWED LIVE:**

You may connect live to the meeting using the link provided below on Tuesday, September 15, 2026, at 9:30 AM. Public comment will be accepted through the link during the meeting. To raise hand in the application on your device, please click "raise hand"

**Link: <https://www.zoomgov.com/j/1603411155>**  
**Webinar ID: 160 341 1155**

## (2) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE:

You may also listen to the meeting live and give public comment via telephone by calling **(669) 254-5252**. After dialing in, you will be prompted to enter **Meeting ID: 160 341 1155**, then Press # for attendee ID. To raise or lower your hand to give Public Comment, press \*9.

You may submit written public comments to the Police Commission via email to:  
[policecommission@lapd.online](mailto:policecommission@lapd.online) no later than 5:00 PM, September 14, 2026.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO. **NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at: [ethics.lacity.org/lobbying/](http://ethics.lacity.org/lobbying/). For assistance, please contact the Ethics Commission at 213-978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

### 1. REPORT OF THE CHIEF OF POLICE

- Significant incidents and activities occurring from September 1, 2026 – September 15, 2026
- [Crime Statistics](#)
- [Department Personnel Strength](#)

### 2. PUBLIC COMMENT PERIOD

### 3. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

- A. DEPARTMENT'S REPORT** dated August 17, 2026, relative to Contract No. C-137882 Between the City of Los Angeles and Didi Hirsch Psychiatric Service DBA Didi Hirsch Mental Health Services for Mental Health Call Diversion Services, as set forth. [\[BPC #26-257\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- B. DEPARTMENT'S REPORT** dated August 26, 2026, relative to City Council File No. 24-0018 – Organized Crime Retail Theft Prevention Grant Program – Budget Modification, as set forth. [\[BPC #26-253\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- C. DEPARTMENT'S REPORT** dated September 14, 2026, relative to City Council File No. 22-1479 - 2022 Prosecuting Cold Cases Using DNA Grant, as set forth. [\[BPC #26-259\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- D. DEPARTMENT'S REPORT** dated September 8, 2026, relative to the Revolving Training Fund Semi-Annual Report: July 1, 2025 – June 30, 2026, as set forth. [\[BPC #26-260\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report and TRANSMIT to City Council.
- E. DEPARTMENT'S REPORT** dated September 8, 2026, relative to the Revolving Training Fund Budget for Fiscal Year 2026 - 2027, as set forth. [\[BPC #26-261\]0](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report and TRANSMIT to the Mayor and City Council.
- F. DEPARTMENT'S REPORT** dated August 25, 2026, relative to a donation valued at \$2,000.00 to support Southeast Community Police Station's Cadet Program, as set forth. [\[BPC #26-263\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- G. DEPARTMENT'S REPORT** dated September 3, 2026, relative to a donation valued at \$10,000.00 to support Wilshire Community Police Station's Cadet Program, as set forth. [\[BPC #26-264\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- H. DEPARTMENT'S REPORT** dated September 3, 2026, relative to donations valued \$5,000.00 to support Van Nuys Community Police Station's Cadet and Jeopardy Program, as set forth. [\[BPC #26-265\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- I. DEPARTMENT'S REPORT** dated August 26, 2026, relative to a donation valued at \$20,000.00 to provide Bomb K9 equipment and Training, as set forth. [\[BPC #26-266\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- J. DEPARTMENT'S REPORT** dated August 26, 2026, relative to a donation valued at \$10,000.00 to for a Utility Trailer, as set forth. [\[BPC #26-267\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- K. DEPARTMENT'S REPORT** dated August 25, 2026, relative to a donation valued at \$14,500.00 to fund the replacement of a K-9 Platoon Police Service Dog, as set forth. [\[BPC #26-268\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.

- L. DEPARTMENT'S REPORT** dated September 3, 2026, relative to a donation valued at \$7,200.00 to acquire a new Quarter Horse Gelding "Jensen" to join the Mounted Platoon, as set forth. [\[BPC #26-269\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- M. DEPARTMENT'S REPORT** dated September 9, 2026, relative to a donation valued at \$1,500.00 to fund the Crime Intelligence Analyst Seminar, as set forth. [\[BPC #26-270\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- N. DEPARTMENT'S REPORT** dated September 1, 2026, relative to a donation valued at \$5,000.00 for Hollywood Community Police Station equipment, as set forth. [\[BPC #26-272\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- O. DEPARTMENT'S REPORT** dated August 27, 2026, relative to a donation valued at \$9,378.15 for Traffic Coordination Division cables, as set forth. [\[BPC #26-271\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- P. DEPARTMENT'S REPORT** dated August 25, 2026, relative to a donation valued at \$13,286.34 for Special Weapons and Tactics equipment, as set forth. [\[BPC #26-273\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- Q. DEPARTMENT'S REPORT** dated August 24, 2026, relative to a donation valued at \$15,000.00 to support the LAPD Hockey Team, as set forth. [\[BPC #26-274\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- R. DEPARTMENT'S REPORT** dated August 26, 2026, relative to a donation valued at \$5,525.00 to support the Police Concert Band, as set forth. [\[BPC #26-275\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.
- S. DEPARTMENT'S REPORT** dated September 3, 2026, relative to a donation valued at \$7,406.68 to support the Valley Traffic Division holiday party, as set forth. [\[BPC #26-277\]](#)
- Recommendation(s) for Board action:
- APPROVE the Department's report.

- T. DEPARTMENT'S REPORT** dated August 27, 2026, relative to a donation valued at \$19,032.25 to fund an upgrade at the Ahmanson Recruit Training Center, as set forth. [\[BPC #26-276\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- U. DEPARTMENT'S REPORT** dated August 27, 2026, relative to a donation valued at \$1,500.00 for ceremonial equipment, as set forth. [\[BPC #26-278\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- V. DEPARTMENT'S REPORT** dated August 27, 2026, relative to a donation valued at \$1,500.00 to support the West Valley Community Police Station's Holiday Party, as set forth. [\[BPC #26-279\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- W. DEPARTMENT'S REPORT** dated August 24, 2026, relative to a donation valued at \$21,868.79 to support the West Los Angeles Community Police Station's Holiday Party, as set forth. [\[BPC #26-280\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- X. DEPARTMENT'S REPORT** dated August 19, 2026, relative to a donation valued at \$9,900.00 to support the Veteran's Day Commemoration and the Recognition Award Ceremonies, as set forth. [\[BPC #26-281\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- Y. DEPARTMENT'S REPORT** dated August 24, 2026, relative to a donation valued at \$13,742.70 to support Olympic Community Police Station's Holiday Party, as set forth. [\[BPC #26-282\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- Z. DEPARTMENT'S REPORT** dated September 1, 2026, relative to a Travel Authority for the Chief of Police, as set forth. [\[BPC #26-262\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

#### 4. REGULAR AGENDA ITEMS

- A. **DEPARTMENT REPORT** dated August 19, 2026, relative to the 2025 Annual Comprehensive Technology Report, as set forth. [\[BPC #26-283\]](#)

Recommendation(s) for Board action:

APPROVE the Department's Report.

- B. **DEPARTMENT'S REPORT** dated August 20, 2026, relative to the Approval of Memorandum of Understanding between the City of Los Angeles and Axon Enterprise, Inc. for the Lightpost Test Pilot Program, as set forth. [\[BPC #26-258\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

#### 5. CLOSED SESSION ITEMS

- A. **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Officer-Involved Shooting (OIS), Non-Tactical Unintentional Discharge (NTUD) and Law Enforcement Related Injury (LERI). Government Code Section 54957.

- |                              |                        |
|------------------------------|------------------------|
| 1. OIS- #053-25              | Two Sergeant I         |
| Date of Occurrence: 10/6/25  | One Police Officer III |
| Involved Party: I. Springs   | Two Police Officer II  |
| 2. LERI- #055-25             | One Detective III      |
| Date of Occurrence: 10/20/25 | One Detective II       |
| Involved Party: T. Jackson   | One Detective I        |
|                              | One Police Officer III |
|                              | One Police Officer II  |
| 3. NTUD- #058-25             | One Police Officer II  |
| Date of Occurrence: 11/9/25  |                        |

**ADJOURNMENT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.