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# **AGENDA**

## **BOARD OF POLICE COMMISSIONERS**

**JOHN W. MACK POLICE COMMISSION HEARING ROOM**  
**100 W. 1<sup>ST</sup> Street**  
**Los Angeles, CA 90012**

**TUESDAY, SEPTEMBER 22, 2026**  
**9:30 A.M.**

**Zoom Video Conference**  
**<https://www.zoomgov.com/j/1603411155>**

**Webinar ID: 160 3411 155**

**Also accessible via phone: (669) 254-5252**      **[www.lapdonline.org](http://www.lapdonline.org)**

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**Commissioners: Rasha Gerges Shields, President**  
**Dr. Daniel K. Tabor, Vice-President**  
**Heather Aubry**  
**Fabian Garcia**  
**Jeff E. Skobin**

The Board of Police Commissioners (Board) shall provide an opportunity for members of the public to address the Board on any specific item of business on the agenda. During each regular meeting, the Board shall also provide an opportunity for members of the public to address the Board on any topic within the subject matter jurisdiction of the Board ("General Public Comment"). All public comment shall be taken at or near the beginning of each meeting.

A member of the public wishing to speak on an agenda item(s) will be allowed to speak for up to one (1) minute per item, up to a total of two (2) minutes per meeting. A member of the public wishing to speak during general Public Comment shall be allowed to speak up to one (1) minute at each regular meeting. Speakers who are allowed to speak on both agenda items and general public comment shall have a cumulative total of three (3) minutes as allocated above. In order to allow members of the public who do not attend in person to participate in public comment, the Board shall also take public comment via electronic means. The Board shall take a total of 45 minutes of public comment.

Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. While every effort will be made to accommodate as many speakers as possible, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The Presiding Officer may manage the meeting and the public comment time allotted in consultation with the City Attorney.

To facilitate the orderly process of public comment and to assist the Board in conducting business as efficiently as possible, a member of the public who attends in person and wishes to speak on the agenda item or during General Public Comment is requested to complete and submit a speaker card to a Sergeant-at-Arms. Individuals will be called in the order in which the speaker cards are submitted by the Sergeant-at-Arms to the Board Secretary.

Individuals may view and participate in the Police Commission Meeting using one of the following formats:

**(1) THE POLICE COMMISSION MEETING CAN BE VIEWED LIVE:**

You may connect live to the meeting using the link provided below on Tuesday, September 22, 2026, at 9:30 AM. Public comment will be accepted through the link during the meeting. To raise hand in the application on your device, please click "raise hand"

**Link: <https://www.zoomgov.com/j/1603411155>**  
**Webinar ID: 160 341 1155**

## **(2) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE:**

You may also listen to the meeting live and give public comment via telephone by calling **(669) 254-5252**. After dialing in, you will be prompted to enter **Meeting ID: 160 341 1155**, then Press # for attendee ID. To raise or lower your hand to give Public Comment, press \*9.

You may submit written public comments to the Police Commission via email to:  
[policecommission@lapd.online](mailto:policecommission@lapd.online) no later than 5:00 PM, September 21, 2026.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO. **NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at: [ethics.lacity.org/lobbying/](http://ethics.lacity.org/lobbying/). For assistance, please contact the Ethics Commission at 213-978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

### **1. REPORT OF THE CHIEF OF POLICE**

- Significant incidents and activities occurring from September 15, 2026 – September 22, 2026
- [Crime Statistics](#)
- [Department Personnel Strength](#)

### **2. REPORT OF THE EXECUTIVE DIRECTOR**

### **3. PUBLIC COMMENT PERIOD**

### **4. CONSENT AGENDA ITEMS**

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

- A. DEPARTMENT'S REPORT** dated September 22, 2026, relative to the 2026 Paul Coverdell Forensic Science Improvement Program, as set forth. [\[BPC #26-288\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- B. DEPARTMENT'S REPORT** dated September 4, 2026, relative to the Proposition 64 Public Health and Safety Grant Program, as set forth. [\[BPC #26-290\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- C. DEPARTMENT'S REPORT** dated September 10, 2026, relative to Contract No. C-144659 Between the City of Los Angeles and Anthony D. Kaklamanos for Police Composite Artist Services, as set forth. [\[BPC #26-289\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor.

- D. DEPARTMENT'S REPORT** dated August 27, 2026, relative to the Request for Payment of Reward For DR NO. 2307-17100, as set forth. [\[BPC #26-285\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- E. DEPARTMENT'S REPORT** dated September 11, 2026, relative to a donation valued at \$4,572.50 to support the Leadership Enhancement and Development Session Seminar, as set forth. [\[BPC #26-291\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- F. DEPARTMENT'S REPORT** dated September 1, 2026, relative to a donation valued at \$7,500.00 to fund Southwest Community Police Station youth programs, as set forth. [\[BPC #26-293\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- G. DEPARTMENT'S REPORT** dated September 1, 2026, relative to a donation valued at \$7,500.00 to support the LAPD Elite Running Team, as set forth. [\[BPC #26-292\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

## **5. REGULAR AGENDA ITEMS**

- A. DEPARTMENT REPORT** dated September 17, 2026, relative to the Immigration Update for August 2026, as set forth. [\[BPC #26-287\]](#)

Recommendation(s) for Board action:

APPROVE the Department's Report and TRANSMIT to the Mayor.

- B. VERBAL PRESENTATION** Office of the Inspector General's Audit of the Department's Response to Incidents Involving Federal Immigration Enforcement Action

- C. DEPARTMENT'S REPORT** dated September 10, 2026, relative to the Objectives of Body Worn Video – Revised; and Deployment and Use of Body Worn Video for Metropolitan Division, as set forth. [\[BPC #26-286\]](#) [\[Previously Approved BWV Policy\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- D. DEPARTMENT'S REPORT** dated June 1, 2026, relative to the Use of Department Police Dogs; and Metropolitan Division Canine Platoon – Renamed and Revised, as set forth. [\[BPC #26-294\]](#) [\[Previously Approved K9 Policy\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- E. DEPARTMENT'S REPORT** dated August 20, 2026 relative to the Memorandum of Understanding Between the City of Los Angeles and Axon Enterprise, Inc. for the Lightpost Test Pilot Program.

[\[BPC #26-258\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- F. DEPARTMENT'S REPORT** dated September 15, 2026, relative to the Renewal of the Master Service Agreement Between the City of Los Angeles and Axon Enterprise, Inc. for Body-Worn Cameras, Taser 10, Fleet In-Car Video, and Related Public Safety Technology Services, as set forth.

[\[BPC #26-284\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- G. DEPARTMENT'S REPORT** dated August 26, 2026, relative to City Council File No. 24-0018 – Organized Retail Theft Prevention Grant Program – Budget Modification, as set forth.

[\[BPC #26-253\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

## **6. CLOSED SESSION ITEMS**

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Officer-Involved Shooting (OIS). Government Code Section 54957.

1. OIS- #057-25

Date of Occurrence: 11/2/25

Involved Party: L. Cortez

One Sergeant I

Seven Police Officer II

- B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLICEMPLOYEE PERFORMANCE EVALUATION.** Complaint File No. 26-000878. Government Code 54957.

1. Executive Director

**ADJOURNMENT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.