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# AGENDA

## BOARD OF POLICE COMMISSIONERS

JOHN W. MACK POLICE COMMISSION HEARING ROOM  
100 W. 1<sup>ST</sup> Street  
Los Angeles, CA 90012

TUESDAY, SEPTEMBER 30, 2025  
9:30 A.M.

Zoom Video Conference  
<https://lapd.zoom.us/j/289225944>  
Webinar ID: 289-225-944  
Also accessible via phone (877) 853-5257 [www.lapdonline.org](http://www.lapdonline.org)

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**Commissioners: Teresa Sanchez-Gordon, President**  
**Dr. Erroll G. Southers, Vice President**  
**Rasha Gerges Shields**  
**Fabian Garcia**  
**Vacant**

The Board of Police Commissioners (Board) shall provide an opportunity for members of the public to address the Board on any specific item of business on the agenda. During each regular meeting, the Board shall also provide an opportunity for members of the public to address the Board on any topic within the subject matter jurisdiction of the Board ("General Public Comment"). All public comment shall be taken at or near the beginning of each meeting.

A member of the public wishing to speak on an agenda item(s) will be allowed to speak for up to one (1) minute per item, up to a total of two (2) minutes per meeting. A member of the public wishing to speak during general Public Comment shall be allowed to speak up to one (1) minute at each regular meeting. Speakers who are allowed to speak on both agenda items and general public comment shall have a cumulative total of three (3) minutes as allocated above. In order to allow members of the public who do not attend in person to participate in public comment, the Board shall also take public comment via electronic means. The Board shall take a total of 45 minutes of public comment.

Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. While every effort will be made to accommodate as many speakers as possible, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The Presiding Officer may manage the meeting and the public comment time allotted in consultation with the City Attorney.

To facilitate the orderly process of public comment and to assist the Board in conducting business as efficiently as possible, a member of the public who attends in person and wishes to speak on the agenda item or during General Public Comment is requested to complete and submit a speaker card to a Sergeant-at-Arms. Individuals will be called in the order in which the speaker cards are submitted by the Sergeant-at-Arms to the Board Secretary.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following formats:

**(1) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:**

You may connect live to the meeting using the link provided below on Tuesday, September 30, 2025, at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. If you have a Zoom account, you can sign in directly or create an account using a name to gain access. To raise hand in the application on your device, please click "raise hand"

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**(2) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE:**

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID. To raise or lower your hand on this phone call to give Public Comment, press \*9.

You may submit written public comments to the Police Commission via email to: [policecommission@lapd.online](mailto:policecommission@lapd.online) no later than 5:00 PM, September 29, 2025.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO. **NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at: [ethics.lacity.org/lobbying/](http://ethics.lacity.org/lobbying/). For assistance, please contact the Ethics Commission at 213-978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**1. REPORT OF THE CHIEF OF POLICE**

- Significant incidents and activities occurring from September 23, 2025 – September 30, 2025.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

**2. PUBLIC COMMENT PERIOD**

**3. CONSENT AGENDA ITEMS**

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

- A. DEPARTMENT’S REPORT** dated September 23, 2025, relative to a Request for Approval of Selected Equine Farrier Services Provider for the Mounted Platoon, as set forth. [\[BPC #25-251\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- B. DEPARTMENT’S REPORT** dated September 25, 2025, relative to the 2022 Prosecuting Cold Cases Using DNA Grant, City Council File No. 22-1479, as set forth. [\[BPC #25-252\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

- C. DEPARTMENT’S REPORT** dated September 16, 2025, relative to the Memorandum of Agreement Between the Los Angeles Police Department and the Department of Airports, Airport Police Division, as set forth. [\[BPC #25-253\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- D. DEPARTMENT'S REPORT** dated September 16, 2025, relative to a donation of Surplus Ballistic Helmets to the Cumberland County Sheriff's Department, as set forth. [\[BPC #25-255\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to City Council.

- E. DEPARTMENT'S REPORT** dated September 24, 2025, relative to a donation valued at \$2,800.00 for the pressure washing of the exterior of Olympic Area Community Station, as set forth. [\[BPC #25-257\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- F. DEPARTMENT'S REPORT** dated September 24, 2025, relative to a donation valued at \$20,000.00 from the Los Angeles Police Foundation for consultancy services, as set forth. [\[BPC #25-256\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- G. DEPARTMENT'S REPORT** dated September 24, 2025, relative to a donation valued at \$20,000.00 from the Los Angeles Police Foundation for resources for messaging and branding, as set forth. [\[BPC #25-254\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- H. DEPARTMENT'S REPORT** dated September 9, 2025, relative to a donation valued at \$15,500.00 from the Los Angeles Police Foundation for the Office of Chief of Staff events, as set forth. [\[BPC #25-259\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- I. DEPARTMENT'S REPORT** dated September 24, 2025, relative to a donation valued at \$18,500.00 for Wilshire Community Police Station equipment, as set forth. [\[BPC #25-258\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

#### **4. REGULAR AGENDA ITEMS**

- A. VERBAL PRESENTATION** – Active Bystandership for Law Enforcement (ABLE) training

- B. DEPARTMENT'S REPORT** dated September 12, 2025, relative to Audit No. 25-001 – Continuing Professional Training and Perishable Skills Program, as set forth. [\[BPC #25-250\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- C. **DEPARTMENT'S REPORT** dated September 24, 2025, relative to Quadraped Unmanned Ground Vehicle Yearly Inspection Report for Fiscal Year 2024 - 2025, as set forth. [\[BPC #25-249\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to City Council.

**ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.