



AGENDA

BOARD OF POLICE COMMISSIONERS

JOHN W. MACK POLICE COMMISSION HEARING ROOM
100 W. 1ST Street
Los Angeles, CA 90012

TUESDAY, OCTOBER 28, 2025
9:30 A.M.

Zoom Video Conference
<https://lapd.zoom.us/j/289225944>
Webinar ID: 289-225-944
Also accessible via phone (877) 853-5257 **www.lapdonline.org**

Commissioners: Teresa Sanchez-Gordon, President
Rasha Gerges Shields
Fabian Garcia
Jeff E. Skobin
Vacant

The Board of Police Commissioners (Board) shall provide an opportunity for members of the public to address the Board on any specific item of business on the agenda. During each regular meeting, the Board shall also provide an opportunity for members of the public to address the Board on any topic within the subject matter jurisdiction of the Board ("General Public Comment"). All public comment shall be taken at or near the beginning of each meeting.

A member of the public wishing to speak on an agenda item(s) will be allowed to speak for up to one (1) minute per item, up to a total of two (2) minutes per meeting. A member of the public wishing to speak during general Public Comment shall be allowed to speak up to one (1) minute at each regular meeting. Speakers who are allowed to speak on both agenda items and general public comment shall have a cumulative total of three (3) minutes as allocated above. In order to allow members of the public who do not attend in person to participate in public comment, the Board shall also take public comment via electronic means. The Board shall take a total of 45 minutes of public comment.

Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. While every effort will be made to accommodate as many speakers as possible, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The Presiding Officer may manage the meeting and the public comment time allotted in consultation with the City Attorney.

To facilitate the orderly process of public comment and to assist the Board in conducting business as efficiently as possible, a member of the public who attends in person and wishes to speak on the agenda item or during General Public Comment is requested to complete and submit a speaker card to a Sergeant-at-Arms. Individuals will be called in the order in which the speaker cards are submitted by the Sergeant-at-Arms to the Board Secretary.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following formats:

(1) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:

You may connect live to the meeting using the link provided below on Tuesday, October 28, 2025, at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. If you have a Zoom account, you can sign in directly or create an account using a name to gain access. To raise hand in the application on your device, please click "raise hand"

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(2) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE:

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID. To raise or lower your hand on this phone call to give Public Comment, press *9.

You may submit written public comments to the Police Commission via email to:

policecommission@lapd.online no later than 5:00 PM, October 27, 2025.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at: ethics.lacity.org/lobbying/. For assistance, please contact the Ethics Commission at 213-978-1960 or ethics.commission@lacity.org

1. REPORT OF THE CHIEF OF POLICE

- Significant incidents and activities occurring from October 7, 2025 – October 28, 2025.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

2. PUBLIC COMMENT PERIOD

3. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

- A. DEPARTMENT’S REPORT** dated October 14, 2025, relative to a donation of disaster response equipment, valued at \$698.00, from the Los Angeles Fire Department, for the benefit of Information Technology Bureau, as set forth. [\[BPC #25-271\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

- B. DEPARTMENT’S REPORT** dated October 7, 2025, relative to the donation of a holiday party venue, valued at \$1,000.00, from the Los Angeles Police Foundation, for the benefit of Information Technology Division, as set forth. [\[BPC #25-272\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

- C. **DEPARTMENT'S REPORT** dated October 8, 2025, relative to the donation of a holiday party, valued at \$4,000.00, from the Los Angeles Police Foundation, for the benefit of Commercial Crimes Division, as set forth. [\[BPC #25-274\]](#)

Recommendation(s) for Board action.

APPROVE the Department's report and ACCEPT the donation.

- D. **DEPARTMENT'S REPORT** dated October 8, 2025, relative to a donation of entry fee, equipment, fuel, van rental and radio rental for the 2026 Baker to Vegas relay race, valued at \$4,647.00, from the Los Angeles Police Foundation, for the benefit of Southeast Division, as set forth. [\[BPC #25-273\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- E. **DEPARTMENT'S REPORT** dated October 8, 2025, relative to the donation of Crash Data Retrieval Equipment, valued at \$19,773.78, and the donation of cost associated with an employee Wellness Day, valued at \$2,500.00, from the Los Angeles Police Foundation, for the benefit of Traffic Coordination Division, as set forth. [\[BPC #25-275\]](#) [\[BPC #25-276\]](#)

Recommendation(s) for Board action:

APPROVE the Department's reports and ACCEPT the donations.

- F. **DEPARTMENT'S REPORT** dated October 8, 2025, relative to the donation of a Metro K9 Police Service Dog, valued at \$13,718.75, from the Los Angeles Police Foundation, for the benefit of Metropolitan Division, as set forth. [\[BPC #25-277\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- G. **DEPARTMENT'S REPORT** dated October 2, 2025, relative to the donation of Stenographer Equipment, valued at \$19,230.39, from the Los Angeles Police Foundation, for the benefit of Professional Standards Bureau, as set forth. [\[BPC #25-278\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- H. **DEPARTMENT'S REPORT** dated October 2, 2025, relative to the donation of cleaning of flooring, carpeted rooms, and showers, valued at \$18,568.76, from the Los Angeles Police Foundation, for the benefits of Olympic Area, as set forth. [\[BPC #25-279\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- I. **DEPARTMENT'S REPORT** dated October 14, 2025, relative to a monetary donation of \$4,000.00 to be used toward the purchase of supplies for Baker 2 Vegas 2026 running team, from the Olympic Boosters Association, for the benefit of Olympic Area, as set forth. [\[BPC #25-280\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- J. DEPARTMENT'S REPORT** dated October 14, 2025, relative to the donation of disc jockey services and remaining venue balance for a holiday party, valued at \$13,380.80, from the Olympic Boosters, for the benefit of Olympic Area, as set forth. [\[BPC #25-281\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- K. DEPARTMENT'S REPORT** dated October 1, 2025, relative to the donation of catering, supplies and equipment for a Leadership Enhancement and Development Session training, valued at \$20,000.00, from the Los Angeles Police Foundation, for the benefit of Police Training and Education Group, as set forth. [\[BPC #25-282\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- L. DEPARTMENT'S REPORT** dated October 22, 2025, relative to the donation of audio/video equipment rental for the Leadership Enhancement and Development Session training, valued at \$8,753.00, from the Los Angeles Police Foundation, for the benefit of the Police Training and Education Group, as set forth. [\[BPC #25-293\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- M. DEPARTMENT'S REPORT** dated October 14, 2025, relative to the donation of a refrigerator, valued at \$599.00, from Lowe's Home Improvement, for the benefit of West Valley Area, as set forth. [\[BPC #25-283\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- N. DEPARTMENT'S REPORT** dated October 14, 2025, relative to a monetary donation of \$1,750.00 to be used toward costs associated with Cadet Program holiday activities, from Century City Mall, LLC, for the benefit of West Los Angeles Area, as set forth. [\[BPC #25-284\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- O. DEPARTMENT'S REPORT** dated October 14, 2025, relative to a monetary donation of \$20,000.00 for a holiday party, from the Pacific Area Booster's Association, for the benefit of Pacific Area, as set forth. [\[BPC #25-285\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- P. DEPARTMENT'S REPORT** dated October 21, 2025, relative to the donation of event materials for the Pacific Area 100-Year Anniversary Event on November 15, 2025, valued at \$10,000.00, from the Los Angeles Police Foundation, for the benefit of Pacific Area, as set forth. [\[BPC #25-286\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- Q. DEPARTMENT'S REPORT** dated October 14, 2025, relative to a monetary donation of \$1,500.00 to assist with costs associated with the 30th Annual Chaplain Corps Banquet, from the William H. Parker Los Angeles Police Foundation, for the benefit of Human Resources Bureau, as set forth. [\[BPC #25-287\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- R. DEPARTMENT'S REPORT** dated October 14, 2025, relative to a monetary donation of \$15,000.00 to be used toward costs associated with a holiday party, from the Topanga Area Foundation, for the benefit of Topanga Area, as set forth. [\[BPC #25-288\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- S. DEPARTMENT'S REPORT** dated October 2, 2025, relative to the donation of venue for a holiday party, valued at \$2,150.00, from the Los Angeles Police Foundation, for the benefit of Emergency Command Control Communications System Division, as set forth. [\[BPC #25-289\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- T. DEPARTMENT'S REPORT** dated October 22, 2025, relative to the donation of two crime light auto kits, valued at \$85,000.00, from the Los Angeles Police Foundation, for the benefit of Technical Investigation Division, as set forth. [\[BPC #25-290\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council for acceptance.

- U. DEPARTMENT'S REPORT** dated October 22, 2025, relative to the donation of 4,500 shotgun sighting systems, valued at \$308,196.00, from the Los Angeles Police Foundation, for the benefit of Training Division, as set forth. [\[BPC #25-291\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council for acceptance.

- V. DEPARTMENT'S REPORT** dated October 8, 2025, relative to the donation of Automated License Plate Recognition cameras, valued at \$35,000.00, from the Los Angeles Police Foundation, for the benefit of Wilshire Area, as set forth. [\[BPC #25-292\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- W. DEPARTMENT'S REPORT** dated October 22, 2025, relative to the donation of surveillance equipment, valued at \$7,735.20, from the Los Angeles Police Foundation, for the benefit of Operations-South Bureau, as set forth. [\[BPC #25-294\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- X. DEPARTMENT'S REPORT** dated October 6, 2025, relative to the Payment of Reward Offer for DR. NO. 2303-13540, as set forth. [\[BPC #25-296\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- Y. DEPARTMENT'S REPORT** dated October 14, 2025, relative to the Final Supplemental Police Account Second Quarterly Report (April through June 2025), as set forth. [\[BPC #25-295\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to City Council and Office of the City Controller.

4. REGULAR AGENDA ITEM

- A. VERBAL PRESENTATION BY LATIN AMERICAN LAW ENFORCEMENT ASSOCIATION (LALEY)**

5. CLOSED SESSION ITEM

- A. PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ RELEASE/ PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer-Involved Shooting (OIS). Government Code Section 54957.**

1. OIS- #052-24
Date of Occurrence: 11/22/24
Involved Party: C. Casillas

One Sergeant II
One Police Officer III
One Police Officer II
One Police Officer I

- B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action relative to Complaint File No. 25-003175. Government Code Section 54957.**

1. Executive Director

ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.