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# AGENDA

## BOARD OF POLICE COMMISSIONERS

JOHN W. MACK POLICE COMMISSION HEARING ROOM  
100 W. 1<sup>ST</sup> Street  
Los Angeles, CA 90012

TUESDAY, NOVEMBER 5, 2024  
9:30 A.M.

Zoom Video Conference  
<https://lapd.zoom.us/j/289225944>  
Webinar ID: 289-225-944

Also accessible via phone (877) 853-5257

[www.lapdonline.org](http://www.lapdonline.org)

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**Commissioners: Dr. Erroll G. Southers, President**  
**Rasha Gerges Shields, Vice-President**  
**Maria Lou Calanche**  
**Fabian Garcia**  
**Judge Teresa Sanchez-Gordon**

The Board of Police Commissioners (Board) shall provide an opportunity for members of the public to address the Board on any specific item of business on the agenda. During each regular meeting, the Board shall also provide an opportunity for members of the public to address the Board on any topic within the subject matter jurisdiction of the Board ("General Public Comment"). All public comment shall be taken at or near the beginning of each meeting.

A member of the public wishing to speak on an agenda item(s) will be allowed to speak for up to one (1) minute per item, up to a total of two (2) minutes per meeting. A member of the public wishing to speak during general Public Comment shall be allowed to speak up to one (1) minute at each regular meeting. Speakers who are allowed to speak on both agenda items and general public comment shall have a cumulative total of three (3) minutes as allocated above. In order to allow members of the public who do not attend in person to participate in public comment, the Board shall also take public comment via electronic means. The Board shall take a total of 45 minutes of public comment.

Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. While every effort will be made to accommodate as many speakers as possible, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The Presiding Officer may manage the meeting and the public comment time allotted in consultation with the City Attorney.

To facilitate the orderly process of public comment and to assist the Board in conducting business as efficiently as possible, a member of the public who attends in person and wishes to speak on the agendized matter or during General Public Comment is requested to complete and submit a speaker card to a Sergeant-at-Arms. Individuals will be called in the order in which the speaker cards are submitted by the Sergeant-at-Arms to the Board Secretary.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following three formats:

- (1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:**
  - (213) 621-2489 (METRO);**
  - (818) 904-9450 (VALLEY);**
  - (310) 471-2489 (WESTSIDE); OR**
  - (310) 547-2489 (SAN PEDRO AREA)**

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to: [policecommission@lapd.online](mailto:policecommission@lapd.online) no later than 5:00 PM, November 4, 2024.

**(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:**

You may connect live to the meeting using the link provided below on Tuesday, November 5, 2024, at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. If you have a Zoom account, you can sign in directly or create an account using a name to gain access. To raise hand in the application on your device, please click “raise hand”

<https://lapd.zoom.us/s/289225944>  
**Webinar ID: 289-225-944**

**(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE:**

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID. To raise or lower your hand on this phone call to give Public Comment, press \*9. It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at: [ethics.lacity.org/lobbying/](http://ethics.lacity.org/lobbying/). For assistance, please contact the Ethics Commission at 213-978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**1. REPORT OF THE CHIEF OF POLICE**

- Significant incidents and activities occurring from October 15, 2024 – November 5, 2024.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

**2. PUBLIC COMMENT PERIOD**

**3. CONSENT AGENDA ITEMS**

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

- A. DEPARTMENT’S REPORT** dated October 23, 2024, relative to transmittal of the grant application and award for the 2024 COPS Hiring Program, as set forth. [\[BPC #24-262\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

- B. DEPARTMENT’S REPORT** dated October 17, 2024, relative to City Council File No. 22-0010-S1, Request for Payment on Reward Offer DR. No. 2207-04435, as set forth. [\[BPC #24-263\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

- C. **DEPARTMENT'S REPORT** dated October 15, 2024, relative to Supplemental Police Account Second Quarterly Report, as set forth. [\[BPC #24-265\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the City Council.

- D. **DEPARTMENT'S REPORT** dated October 16, 2024 and October 23, 2024. relative to the following donations: West Los Angeles Area \$10,000.00 and \$14,999.00; Operations-Valley Bureau \$1,000.00; Olympic Area \$4,454.49 and \$14,534.65; Hollywood Area \$18,000.00; Operations – West Bureau \$2,000.00; Southeast Area \$9,700.00; Central Area \$16,500.00; and Van Nuys Area \$10,000.00 and \$4,000.00, as set forth. [\[BPC #24-266\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donations.

- E. **DEPARTMENT'S REPORT** dated October 16, 2024, relative to donations from the William H. Parker Los Angeles Police Foundation to Training Division valued at \$3,951.06 and \$14,484.42, as set forth. [\[BPC #24-270\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donations.

- F. **DEPARTMENT'S REPORT** dated October 17, 2024, relative to a donation valued at \$18,400.00 from Air Support Angels Foundation to Air Support Division, as set forth. [\[BPC #24-268\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- G. **DEPARTMENT'S REPORT** dated October 16, 2024, relative to a donation valued at \$18,000.00 from the Los Angeles Police Foundation to Southeast Area for Baker to Vegas, as set forth. [\[BPC #24-281\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- H. **DEPARTMENT'S REPORT** dated October 23, 2024, relative to a donation valued at \$1,084.04 from the Los Angeles Police Foundation for Operations-South Bureau, as set forth. [\[BPC #24-274\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- I. **DEPARTMENT'S REPORT** dated October 22, 2024, relative to a donation valued at \$2,130.00 from the William H. Parker Los Angeles Police Foundation for Foothill Area training, as set forth. [\[BPC #24-273\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- J. DEPARTMENT'S REPORT** dated October 16, 2024, relative to a donation valued at \$1,500.00 from the Los Angeles Police Foundation for Facilities Management Division, as set forth. [\[BPC #24-279\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- K. DEPARTMENT'S REPORT** dated October 16, 2024, relative to a donation valued at \$2,000.00 from the Mid-Valley Community Police Council for Van Nuys Area Jeopardy Program as set forth. [\[BPC #24-275\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- L. DEPARTMENT'S REPORT** dated October 16, 2024, relative to a donation valued at \$20,000.00 from the Los Angeles Police Foundation to North Hollywood Area, as set forth. [\[BPC #24-280\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation

- M. DEPARTMENT'S REPORT** dated October 16, 2024, relative to donations valued at \$3,500.00 and \$500.00 to Northeast Area, as set forth. [\[BPC #24-277\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donations

- N. DEPARTMENT'S REPORT** dated October 23, 2024, relative to a Personal Expense Statement for Chief of Police, as set forth. [\[BPC #24-264\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- O. EXECUTIVE DIRECTOR'S REPORT** dated October 31, 2024, relative to Compensation for the 59<sup>th</sup> Chief of Police, as set forth. [\[BPC #24-288\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director's report and TRANSMIT to the Mayor, City Council, City Administrative Officer and City Controller.

#### **4. REGULAR AGENDA ITEMS**

- A. VERBAL PRESENTATION** relative to the operations of LAX Field Services Division.

- B. DEPARTMENT'S REPORT** dated November 5, 2024, relative to the University of California Los Angeles Campus Protest After-Action Report, City Council File No. 24-0537, as set forth. [\[BPC #24-285\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to City Council

- C. **DEPARTMENT’S REPORT** dated November 5, 2024, relative to the University of Southern California Campus Protest After-Action Report, City Council File No. 24-0537, as set forth.

[\[BPC #24-284\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to City Council.

- D. **DEPARTMENT’S REPORT** dated October 29, 2024, relative to Reporting Crowd Control Uses of Force Involving Kinetic Energy Projectiles or Chemical Agents – established; Crowd Control: Kinetic Energy Projectile/Chemical Agent Report, Form 01.67.02-activated, as set forth.

[\[BPC #24-287\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- E. **DEPARTMENT’S REPORT** dated November 5, 2024, relative to Reporting Incidents Involving Anti-Reproductive- Rights Crimes-established; and State of California Anti-Reproductive-Rights Crimes Data Collection Worksheet, Form BCIA 8371- Activated, as set forth.

[\[BPC #24-286\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

## 5. CLOSED SESSION ITEMS

- A. **PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ RELEASE/ PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Officer-Involved Shooting (OIS) and K9 Contact (K9). Government Code Section 54957.

- |   |   |
|---|---|
| 1. OIS- Animal- #065-23<br>Date of Occurrence: 11/21/23                       | One Sergeant I<br>Three Police Officer II<br>One Police Officer I |
| 2. K9- #066-23<br>Date of Occurrence: 11/27/23<br>Involved Party: J. Romero   | One Police Officer III  |
| 3. OIS- #067-23<br>Date of Occurrence: 11/29/23<br>Involved Party: D. Briones | Two Police Officer II   |

- B. **PUBLIC EMPLOYEE DISCIPLINE / DISMISSAL / RELEASE / PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Discussion and possible Board action relative to an investigation concerning Complaint File No. 24-000791 and 24-002811. Government Code Section 54957.

1. Interim Chief of Police # 24-000791
2. Interim Chief of Police # 24-002811

- C. **PUBLIC EMPLOYEE APPOINTMENT.** Discussion and possible Board action relative to the appointment of an Inspector General. Government Code Section 54957.

1. Inspector General

**ADJOURNMENT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.