AGENDA
BOARD OF POLICE COMMISSIONERS

JOHN W. MACK POLICE COMMISSION HEARING ROOM
100 W. 1ST Street
Los Angeles, CA 90012

TUESDAY, NOVEMBER 24, 2026
9:30 A.M.
Zoom Video Conference
https://www.zoomgov.com/j/1603411155
Webinar ID: 160 3411 155
Also accessible via phone: (669) 254-5252 **www.lapdonline.org**

Commissioners: Rasha Gerges Shields, President
Dr. Daniel K. Tabor, Vice-President
Heather Aubry
Fabian Garcia
Jeff E. Skobin

The Board of Police Commissioners (Board) shall provide an opportunity for members of the public to address the Board on any specific item of business on the agenda. During each regular meeting, the Board shall also provide an opportunity for members of the public to address the Board on any topic within the subject matter jurisdiction of the Board ("General Public Comment"). All public comment shall be taken at or near the beginning of each meeting.

A member of the public wishing to speak on an agenda item(s) will be allowed to speak for up to one (1) minute per item, up to a total of two (2) minutes per meeting. A member of the public wishing to speak during general Public Comment shall be allowed to speak up to one (1) minute at each regular meeting. Speakers who are allowed to speak on both agenda items and general public comment shall have a cumulative total of three (3) minutes as allocated above. In order to allow members of the public who do not attend in person to participate in public comment, the Board shall also take public comment via electronic means. The Board shall take a total of 45 minutes of public comment.

Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. While every effort will be made to accommodate as many speakers as possible, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The Presiding Officer may manage the meeting and the public comment time allotted in consultation with the City Attorney.

To facilitate the orderly process of public comment and to assist the Board in conducting business as efficiently as possible, a member of the public who attends in person and wishes to speak on the agendized matter or during General Public Comment is requested to complete and submit a speaker card to a Sergeant-at-Arms. Individuals will be called in the order in which the speaker cards are submitted by the Sergeant-at-Arms to the Board Secretary.

Individuals may view and participate in the Police Commission Meeting using one of the following formats:

(1) THE POLICE COMMISSION MEETING CAN BE VIEWED LIVE:
You may connect live to the meeting using the link provided below on Tuesday, November 24, 2026, at 9:30 AM. Public comment will be accepted through the link during the meeting. To raise hand in the application on your device, please click "raise hand"

Link: https://www.zoomgov.com/j/1603411155
Webinar ID: 160 341 1155

(2) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE:
You may also listen to the meeting live and give public comment via telephone by calling **(669) 254-5252.** After dialing in, you will be prompted to enter **Meeting ID: 160 341 1155**, then Press # for attendee ID. To raise or lower your hand to give Public Comment, press *9.

You may submit written public comments to the Police Commission via email to:
policecommission@lapd.online no later than 5:00 PM, November 23, 2026.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.
NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at: ethics.lacity.org/lobbying/. For assistance, please contact the Ethics Commission at 213-978-1960 or ethics.commission@lacity.org

1. REPORT OF THE CHIEF OF POLICE

- Significant incidents and activities occurring from November 17, 2026 – November 24, 2026
- Crime Statistics
- Department Personnel Strength

2. PUBLIC COMMENT PERIOD

3. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

A. DEPARTMENT'S REPORT dated October 29, 2026, relative to the request for approval of a Professional Services Agreement between the City of Los Angeles and Bode Cellmark Forensics, Inc., for Forensic Services, as set forth. [BPC #26-351]

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor.

B. DEPARTMENT'S REPORT dated November 13, 2026, relative to a donation valued at $2,500.00 to support Personnel Division's Wellness, as set forth. [BPC #26-352]

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

C. **DEPARTMENT'S REPORT** dated November 13, 2026, relative to a donation valued at $20,000.00 to support North Hollywood Division's Morale & Wellbeing, as set forth. [BPC #26-353]

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

D. **DEPARTMENT'S REPORT** dated November 5, 2026, relative to a donation valued at $10,000.00 to support Operations-Central Bureau's Community Outreach, as set forth. [BPC #26-354]

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

E. **DEPARTMENT'S REPORT** dated November 5, 2026, relative to a donation valued at $12,500.00 to support Office of Operations, Community Engagement Group, Police Orientation Preparation Program (POPP), as set forth. [BPC #26-355]

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

F. **DEPARTMENT'S REPORT** dated November 6, 2026, relative to a donation valued at $12,500.00 to support Office of Operations, Community Engagement Group, Police Academy Magnet Schools Program (PAMS), as set forth. [BPC #26-356]

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

G. **DEPARTMENT'S REPORT** dated November 17, 2026, relative to a donation valued at $4,000.00 for the West Valley Area Summer Picnic, as set forth. [BPC #26-357]

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

H. **DEPARTMENT'S REPORT** dated November 18, 2026, relative to a donation valued at $3,500.00 to support Harbor Area's, Harbor Helping Badge,as set forth. [BPC #26-364]

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

I. **DEPARTMENT'S REPORT** dated November 18, 2026, relative to a donation valued at $22,999.94 for Metropolitan Division SWAT Climbing Equipment, as set forth. [BPC #26-363]

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

J. **DEPARTMENT'S REPORT** dated November 16, 2026, relative to a donation valued at $1,750.00 for Critical Incident Review Division's Wellness Day, as set forth. [BPC #26-365]

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

K. **DEPARTMENT'S REPORT** dated November 24, 2026, relative to a Personal Expense Statement of Chief of Police Jim McDonnell, for expenses incurred on October 20, 2026, through October 26, 2026, as set forth. [BPC #26-362]

Recommendation(s) for Board action:

APPROVE the Department's report.

4. REGULAR AGENDA ITEMS

A. **DEPARTMENT'S REPORT** dated November 19, 2026, relative to the Immigration Update for October 2026, as set forth. [BPC #26-361]

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor.

B. **VERBAL PRESENTATION** Office of Inspector General's Ongoing Audit of the Department's Response to Incidents Involving Federal Immigration Enforcement Action.

C. **DEPARTMENT'S REPORT** dated October 6, 2026, relative to the 2025 Use of Force Year-End Review, as set forth. [BPC #26-358]

Recommendation(s) for Board action:

APPROVE the Department's Report.

D. **DEPARTMENT'S REPORT** dated November 12, 2026, relative to Revised Outside Agency OIS Comparison, as set forth. [BPC #26-359]

Recommendation(s) for Board action:

APPROVE the Department's Report.

E. **DEPARTMENT'S REPORT** dated November 5, 2026, relative to Street Takeovers, Street Racing, and the Department's Street Racing Task Force (City Council File No. 26-1150), as set forth. [BPC #26-360]

Recommendation(s) for Board action:

APPROVE the Department's Report and TRANSMIT to the City Council.

F. **VERBAL PRESENTATION** regarding Pretext Stop Policy.

5. CLOSED SESSION ITEMS

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer-Involved Shooting (OIS). Government Code Section 54957.

1. OIS- #072-25 — Two Police Officer II
   Date of Occurrence: 12/18/25
   Involved Party: J. Rojo Guerrero

2. OIS-Animal #074-25 — One Police Officer II
   Date of Occurrence: 12/20/25

B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLICEMPLOYEE PERFORMANCE EVALUATION. Annual Evaluation. Government Code 54957.

1. Chief of Police

ADJOURNMENT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.