

**CHIEF OF DETECTIVES**

**NOTICE**  
8.3

June 27, 2019

**TO:** All Department Personnel

**FROM:** Chief of Detectives

**SUBJECT:** CLOSURE OF LOS PADRINOS JUVENILE HALL/COURT

The purpose of this Notice is to inform Department personnel of the pending closure of Los Padrinos Juvenile Hall (LPJH). The Court was notified by the County of Los Angeles Probation Department of the intent to temporarily close LPJH with an expected closure date of July 31, 2019. In response to the LPJH closure, the Los Angeles Superior Court will temporarily close the Los Padrinos Juvenile Court effective August 30, 2019.

Department 250 currently located at the Los Padrinos Juvenile Court and all cases assigned to that Department will be relocated to the Central Juvenile Hall (Eastlake) Court Department 204, 1601 Eastlake Avenue, Los Angeles, CA 90033. Department 251 currently located at the Los Padrinos Juvenile Court and cases assigned to that Department will be relocated to the Compton Courthouse Department 262, 200 West Compton Boulevard, Compton, CA, 90220.

For all existing matters calendared at the Los Padrinos Juvenile Court, including matters with outstanding bench warrants, Court staff will send out notices of case reassignment to parties involved in those active cases based on Court Order and as set forth in the matrix above.

The following facilities are open and accepting juveniles:

Central Juvenile Hall (Eastlake)  
1605 Eastlake Avenue  
Los Angeles, CA 90033

Barry J. Nidorf Juvenile Hall (Sylmar)  
16350 Filbert Street  
Sylmar, CA 91342

If there are any concerns while transitioning a juvenile into one of the above facilities as it relates to the State of California Department of Justice Fingerprint System and/or Live Scan, have the concerned Division's Watch Commander contact the Criminal History Section, R&I Division at (213) 486-8210. The Criminal History Section is available 24-hours a day.

All Department Personnel

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Should you have any questions related to the Los Padrinos Juvenile Court closure, please contact Tricia Penrose, Director of Juvenile Operations/Region 4, at (213) 633-0684.

APPROVED:



KRIS E. PITCHER, Deputy Chief  
Chief of Detectives



BOB GREEN, Deputy Chief  
Chief of Staff  
Office of the Chief of Police

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