## LOS ANGELES POLICE DEPARTMENT SPECIAL EVENT PERMIT APPLICANT INSTRUCTIONS

The Special Events Permit Unit (SEPU) of the Los Angeles Police Department is responsible for receiving and investigating applications for permits involving parades, and assemblies (First Amendment events). These permits are approved by the Board of Police Commissioners (Board).

NOTE: If your event involves athletic activity or other <u>non-First Amendment event activity</u>, you may require a Bureau of Street Services (BOSS), Street/Lane Closure Permit. Street/Lane Closure Permits may be obtained from the BOSS One-Stop Permit Office, 1149 South Broadway, 3<sup>rd</sup> Floor, Los Angeles 90015. The BOSS One-Stop Permit Office can be reached at (213) 847-6000.

For parades and assemblies, please follow the instructions below and return the completed application as soon as possible to:

Los Angeles Police Department
Special Events Permit Unit, Emergency Operations Division
100 West First Street, Room 368
Los Angeles, CA 90012
Phone: (213) 486-0640 Fax: (213) 486-0670
email permit@lapd.lacity.org

Los Angeles Municipal Code (LAMC) Section §103.111 regulates procedures pertaining to permits for parades and assemblies. Event routes **MAY NOT EXCEED THREE (3) MILES.** 

Applications will not be accepted unless ALL of the following requirements are met:

- Applications should be submitted <u>at least 40 days</u> prior to the date of the event. Unless your event meets exemption requirements, no applications will be accepted if they are received less than five (5) days prior to the date of the event;
- A permit processing fee of \$300.00 is normally required. However, collection of this fee has been temporarily suspended (until further notice). Please contact the SEPU to determine the current status of the application fee prior to submitting your application;
- Applications will only be accepted if they are fully *complete and legible*;
- The *signature* of the applicant must be included (notarization is **not** required);
- If the applicant is not an employee or official representative of the Sponsoring Organization, a *written* authorization from the Sponsoring Organization allowing the applicant to apply on its behalf must be included:
- A map of the event route should be provided (the map route must match the route described on the application);
- Details describing all marching groups, parade floats, elements, vehicles, signs, banners, props, etc., must be included;
- A signed "Hold Harmless" agreement and acknowledgement and receipt of any "Conditions and Restrictions" must be signed <u>in-person</u> prior to final approval of the permit. An appointment with the SEPU should be made as soon as possible following the submission of the application.

According to LAMC Section §103.111, event sponsors are responsible for paying for any necessary traffic control and/or clean-up costs. Therefore, a statement of the estimated traffic control costs should be obtained from the Los Angeles Department of Transportation in a timely manner. Failure or refusal to arrange for the appropriate traffic control services may result in the termination, revocation or denial of the permit.

It is the event organizer's responsibility to pick up, deliver, and return the necessary traffic control devices (i.e., barricades, and cones). Applicants should contact the BOSS as soon as possible for instructions and advice concerning access and availability of traffic barricades and cones. *Only qualified City personnel shall place or erect traffic control devices in the roadways.* The BOSS may be reached at (213) 847-6000.

To avoid unnecessary delays, applicants should contact the SEPU as soon as possible concerning information pertaining to the following:

- Proof of automobile insurance for each vehicle utilized in the parade/procession should be provided to the SEPU prior to the date of the event;
- Inspections and approvals from the Los Angeles Fire Department (LAFD) for all floats, vehicles, sound systems, tents, platforms, electronics, and/or other elements/props shall be obtained. The LAFD may also require any appropriate medical, water and sanitary provisions be provided by the event sponsor/organizer;
- If the event involves large animals, the sale of food/beverages, or the erection of any structure, a payment of the required clean-up deposit must be provided to the Department of Public Works, BOSS, One-Stop Permit Office;
- Requests for fee subsidies are coordinated through the affected Council District Office.

Each permit includes "Conditions and Restrictions" associated with requirements for the safe and expeditious conduct of the event. Applicants must sign/acknowledge receipt and acceptance of the Conditions and Restrictions <u>in-person</u> prior to final approval of the permit. Therefore, an appointment with the SEPU should be made as soon as possible following submission of the application.

To reduce the negative impact your event may have on nearby businesses and residences, applicants are encouraged to contact the affected City Council District and local Business Improvement Districts for assistance and advice concerning community notifications.

Our intent is to assist you in holding your event, while at the same time ensuring that the rights of all people are respected. The decision to approve or deny a Board-approved Special Event Permit is based on numerous factors including, but not limited to, the impact the event will have on public safety and emergency services, the overall impact the event will have on business and residential access, and the ability of the organizer to put on a safe, secure event. The Board may impose reasonable requirements concerning the time, place and manner of your event.

Prepared by Special Events Permit Unit Emergency Operations Division

## **SPECIAL EVENT PERMIT APPLICATION**

|   |   |  |               |   | THIS                 | AREA FOR DEPAR        | TMENT USE O     | NLY       |  |
|---|---|--|---------------|---|----------------------|-----------------------|-----------------|-----------|--|
| THIS FORM MUST BE LEGIBLE AND COMPLETE.   |   |  |               | NOTIFICATION TO LA FIRE DEPT. NOTIFICATION TO BOSS (BARRICADES) |                      |                       |                 |           |  |
| DATE OF APPLICAT  | ION DA  | ATE OF EVENT                                     |               |   |                      |                       |                 | ·         | ,  |
|   |   |  |               | NOTIF   | ICATION TO LADOT     |                       | NOTIFICATION    | TO LAPD   | AREA OF INVOLVEMENT                              |
| SET-UP DATE (IF AF  | PPLICABLE)  | TEAR-DOWN DATE (IF A                             | PPLICABLE)    | OFFICE OF FINANC  | E RECEIPT NUMBER     | CITY COUNC            | L DISTRICT(S)   | POLICE A  | AREA(S)/BUREAU(S)                                |
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| NAME OF SPONSOR   | RING ORGANI   | IZATION  | MAILING       | ADDRESS (No., Stre  | eet, City, Zip)      |                       |                 |           | HEADQUARTER'S PHONE                              |
|   |   |  |               |   |                      |                       |                 |           |  |
| OFFICIAL OF OPON  | CODING ODG  | ANIZATION  |               | ADDRESS   |                      | CITY                  | PHON            | NE#       | FAX#   |
| OFFICIAL OF SPONSORING ORGANIZATION (LAST, FIRST, MIDDLE)   |   |  |               |   |                      |                       |                 |           |  |
| E-M/  |   |  | E-MAIL AD     | -MAIL ADDRESS   |                      |                       |                 |           |  |
| APPLICANT (LAST, FIRST, MIDDLE)   |   |  |               |   |                      |                       |                 |           |  |
|   |   |  |               |   |                      |                       |                 |           | -  |
|   |   |  | E-MAIL AD     | DRESS   |                      |                       |                 |           |  |
| CHECK IF APPL   | ICANT IS NOT  | Γ EMPLOYED OR AFFILIA                            | TED WITH SPO  | ONSORING ORGANIZ  | ZATION               |                       |                 |           |  |
| TITLE OF EVENT  |   | ANN  | JAL EVENT PR  | EVIOUSLY HELD   | TYPE OF EVENT        |                       |                 |           |  |
|   |   |  |               | DEMONSTRATION - MARCH ASSEMBLY                                  |                      |                       |                 |           |  |
|   |   |  |               | RELIGIOUS PARADE/PROCESSION                                     |                      |                       |                 | CESSION   |  |
| A COELADI VIOTA OIL   | 0.4054.//.07  | OTDEETO OD A DODTION                             | LTUEDEOE AL   | ID (OD DDI) (ATE DDO)   | OTHER (SP            |                       | IDINO DADIVINO  | OONTING   | ENIQUEO DI ANINIED )                             |
| ASSEMBLY/STAGING  | G AREA (LIST  | STREETS OR A PORTION                             | I THEREOF AN  | ID/OR PRIVATE PRO   | PERTY OR PARK ARE    | A TO BE USED, INCLU   | JDING PARKING   | CONTING   | ENCIES PLANNED.)                                 |
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| NO. OF OFFICIALS/   |   |  |               |   |                      |                       |                 | (U        | SE PAGE 2 IF NECESSARY)                          |
| ROUTE TO BE FOLL  | LOWED (INCL   | UDE DIRECTION AND PO                             | RTION OF STE  | REET REQUESTED F  | OR THE EVENT; E.G.,  | E/B 8TH ST., N/B MAI  | N ST.)          |           |  |
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|   |   |  |               |   |                      |                       |                 |           |  |
| NO. OF OFFICIALS/   | MONITORS AL   | LONG ROUTE                                       |               |   |                      |                       |                 | (U        | SE PAGE 2 IF NECESSARY)                          |
| DISBANDING AREA   | (LIST STREET  | S AND/OR PRIVATE PRO                             | PERTY OR PA   | RK AREA TO BE USE   | D, INCLUDING CLEAN   | NUP ACTIVITIES PLAN   | NED.)           | <u> </u>  | ,  |
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|   |   |  |               |   |                      |                       |                 |           |  |
| NO OF OFFICIALS/  | MONITORS AT   | F DISBANDING AREA                                |               |   |                      |                       |                 | (1.1      | SE PAGE 2 IE NECESSARV)                          |
|   |   | ADE STARTING TIME                                | ENDING TIM    | E   | DISBANDING TIME      | TOTAL EVENT PART      | CIPANTS         |           | TED NO. OF SPECTATORS                            |
|   |   |  |               |   |                      |                       |                 |           |  |
|   |   | VENT WILL BE CONDUC                              |               |   |                      |                       |                 |           |  |
|   |   | OF BANDS, OR MUSICAL<br>ATION DEVICES (I.E., BUL |               |   |                      |                       |                 |           |  |
| TYPES OF FLOATS,  | AND HOW EA  | ACH IS POWERED.                                  |               |   |                      |                       |                 |           |  |
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| NOTE: ALL ELOATS  | VEHICLES A  | ND/OD STRUCTURES MU                              | CT DE ADDDO   | VED BY THE LAED B   | BIOD TO EVENT        |                       |                 | (1)       | SE DACE 3 IE NECESSARV                           |
| NOTE: ALL FLOATS, VEHICLES AND/OR STRUCTURES MUST BE APPROVED BY THE LAFD PRIOR TO EVENT.  DESCRIBE FIRST AID PROVISIONS, WATER PROVISIONS, AND SANITARY FACILITIES AT THE EVENT. |   |  |               |   |                      |                       |                 |           |  |
| Water and First   | Aid shall b   | oe provided accordi                              | ng to instru  | ctions and advi   | ce from the Los      | Angeles Fire Der      | artment.        |           |  |
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| SIGNATURE OF OFFICIAL OF SPONSORING ORGANIZATION SIGNATURE OF APPLICANT   |   |  |               |   |                      |                       |                 |           |  |
|   |   |  |               |   |                      |                       |                 |           |  |
|   |   | the manner prescribed                            |               |   |                      |                       |                 |           |  |
| until the normal me   | ovement of to   | raffic has been restored                         | . Subject to  | the above describe  | d Restrictions and/o | or Conditions, and, F |                 |           |  |
| the Board, addition   | nal authority   | is hereby granted to the                         | above conce   | erned parties to cor  | duct a special even  | t.                    |                 |           |  |
| DATE DEDICE   | DANITEE   |  | DO155 5=      | DOLLOT 22: " "  |                      |                       |                 |           | EVEOUENCE ::====                                 |
| ASSEMBLY TIME   | MARCH/PAR   |  |               |   |                      | TOTAL EVENT PART      | CIPANTS         |           | SE PAGE 2 IF NECESSARY)<br>TED NO. OF SPECTATORS |
| ASSEMBLY TIME   | MARCH/PAR   | ADE STARTING TIME                                | ENDING TIM    | E   | DISBANDING TIME      | TOTAL EVENT PART      | CIPANTS         | ANTICIPA  | TED NO. OF SPECTATORS                            |
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| DECODINE IN DETA  |   | VENT WILL BE CONDUC                              | TED INCLUDE   | NO DUDUO NOTIFIO  | ATION EFFORTS        |                       |                 |           |  |
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| IF APPLICABLE, GI   | VE NUMBER (   | OF BANDS, OR MUSICAL                             | UNITS, TYPE ( | OF OTHER MARCHIN  | G UNITS, THE NUMB    |                       |                 |           |  |
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|   |   |  | LHORN, STER   | IEO AMPLIFIERS, ET  | J.), SPECIFY KINDS ( | OF AMINIALS, AND MUI  | MBER OF EACH    | . SPECIFY | NUMBER, SIZE AND                                 |
| TYPES OF FLOATS, AND HOW EACH IS POWERED.   |   |  |               |   |                      |                       |                 |           |  |
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| Water and Firet   | Aid shall k   | ne provided accordi                              | na to inetri  | ictions and advi  | ce from the Loe      | Angeles Fire Der      | artment         |           |  |
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| SIGNATURE O   | SIGNATURE OF OFFICIAL OF SPONSORING ORGANIZATION SIGNATURE OF APPLICANT |  |               |   |                      |                       |                 |           | CANI   |
| Application has be  | en made in t  | the manner prescribed                            | ny the Los An | ideles Municipal Ca   | ide Section 102 111  | I In accordance wit   | h this narmit + | he Police | Denartment is                                    |
|   |   | nibit vehicular traffic and                      |               |   |                      |                       |                 |           |  |
| until the normal me   | ovement of to   | raffic has been restored                         | . Subject to  | the above describe  | d Restrictions and/o | or Conditions, and, F |                 |           |  |
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| DATE PERMIT (   | SRANTED   |  | BOARD OF      | POLICE COMMIS   | SIONERS              |                       |                 |           | EXECUTIVE DIRECTOR                               |

| THIS PAGE IS FOR ADDITIONAL INFORMATION |  |  |  |  |  |
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## INDEMNIFICATION AND HOLD HARMLESS

| Event Name:   | Date:   |  |  |  |  |
|---|---|--|--|--|--|
|   | ICIAL USE ONLY  Board of Police Commissioners for a Special Event ence and made a part hereof; and  |  |  |  |  |
|   | Municipal Code of the City of Los Angeles, cial Event Permit that the permittee execute an follows: |  |  |  |  |
| In consideration of the granting of the Special Event Permit, except for the active negligence or willful misconduct of City or any of its Boards, Officers, Agents, Employees, Assigns, and Successors I Interest, the permittee undertake and agrees to defend, indemnify, and hold harmless City and any and all of City's Boards, Officers, Agents, Employees, Assigns, and Successors in Interest, from and against all suits and causes of actions, claims, losses, demands, and expenses, including, but not limited to , attorney's fees and cost of litigation, damage or liability of any nature whatsoever, for death or injury to any person, including permittee's employees and agents, or damage or destruction of any property of either party hereto or of third parties, arising in any manner by reason of the negligent acts, errors, omissions or willful misconduct incident to the performance of this Agreement on the part of the permittee. |   |  |  |  |  |
| Executed at Los Angeles, California, this   | _ day of, 20  |  |  |  |  |
|   | Permittee:(Signature of Applicant or Sponsor)   |  |  |  |  |
|   | Name: (Print)   |  |  |  |  |
|   | Title:  |  |  |  |  |
|   | Address:  |  |  |  |  |