



AGENDA
BOARD OF POLICE COMMISSIONERS
REGULAR MEETING

TUESDAY, FEBRUARY 4, 2020
9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Eileen Decker, President
Shane Murphy Goldsmith, Vice-President
Dale Bonner
Sandra Figueroa-Villa
Steve Soboroff

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the general Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed. Where greater than ten (10) speaker cards are received for a particular item or for general Public Comment Period, the Presiding Officer may, in the exercise of his or her discretion, reduce the time limit for comment to one (1) minute. Time cannot be ceded to another speaker, and an individual may speak only once during any individual agenda item, and once during the general Public Comment Period.

Members of the public who wish to address the Board on an agenda item or during general Public Comment Period are requested to complete and submit a speaker card to a Sergeant-at-Arms, who will deliver it to the Board Secretary, for each agenda item on which he or she wishes to speak. No speaker cards will be accepted once public comment has begun on the specific agenda item for which a card is being submitted or, with respect to general Public Comment Period, once the general Public Comment Period has commenced. Individuals will be called in the order in which the speaker cards were submitted by the Sergeant-at-Arms to the Board Secretary. Speaker cards are available at the back of the Board Room.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

1. REGULAR AGENDA ITEMS

- A. EXECUTIVE DIRECTOR’S REPORT and DEPARTMENT’S REPORT, both dated January 29, 2020, relative to the public input received regarding the Revised Use of Force Policy, and request for approval of the Policy as further revised, as set forth. [\[BPC #20-0012\]](#) [\[BPC #20-0013\]](#)

Recommendation(s) for Board action:

1. RECEIVE and FILE the Executive Director’s report.
2. APPROVE the Department’s report.

- B. DEPARTMENT’S REPORT, dated January 30, 2020, relative to the BolaWrap Pilot, as set forth. [\[BPC #20-0014\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- C. DEPARTMENT’S REPORT, dated January 30, 2020, relative to the Valley Bureau Human Trafficking Task Force – Recommendation for the Police Commission Unit Citation, as set forth. [\[BPC #20-0019\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- D. DEPARTMENT’S REPORT, dated January 9, 2020, relative to the Request for Proposal for Canine Veterinary Services for the Los Angeles Police Department, as set forth. [\[BPC #20-0015\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- E. DEPARTMENT’S REPORT, dated January 9, 2020, relative to the Request for Approval of Third Amendment between the Los Angeles Police Department and VCA Animal Hospitals, Inc., DBA VCA West Los Angeles Animal Hospital (C-125329) for Canine Veterinary Services, as set forth. [\[BPC #20-0016\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor.

- F. DEPARTMENT’S REPORT, dated January 13, 2020, relative to the Request for Approval of a Professional Services Agreement between the City of Los Angeles and Partners for a Safer America, Inc., DBA Jail Advertising Network for Rotating Bail Bond Advertising for the Los Angeles Police Department, as set forth. [\[BPC #20-0017\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor.

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents and activities occurring during the period of January 21, 2020 through February 4, 2020
- Crime Statistics
- Department Personnel Strength

3. PUBLIC COMMENT PERIOD

4. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Law Enforcement Related Injury (LERI). Government Code Section 54957.

1. LERI # 007-19

Two Police Officer II

(Date of Occurrence -3/13/19

Involved Party: T. E. Castillo)

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, January 31, 2020.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.