



AGENDA
BOARD OF POLICE COMMISSIONERS
SPECIAL MEETING

TUESDAY, FEBRUARY 23, 2021
09:30 A.M.

Zoom Video Conference
<https://lapd.zoom.us/j/289225944>
Webinar ID: 289-225-944

Also accessible via phone (877) 853-5257

www.lapdonline.org

Commissioners: Eileen Decker, President
William J. Briggs, II, Vice-President
Dale Bonner
Maria Lou Calanche
Steve Soboroff

In accordance with the Governor's Executive Order N-29-20 (March 17, 2020) and due to ongoing and escalating concerns relative to the Coronavirus Pandemic, all Police Commission meetings shall be Special meetings conducted entirely via Zoom Webinar teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012.

Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney. Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:

(213) 621-2489 (METRO);

(818) 904-9450 (VALLEY);

(310) 471-2489 (WESTSIDE); OR

(310) 547-2489 (SAN PEDRO AREA)

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to policecommission@lapd.online no later than 5:00 PM, February 22, 2021.

(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:

You may connect live to the meeting using the link provided below on Tuesday, February 23, 2021 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. **If you already have a Zoom account, you can sign in directly or register with your name and email, or create an account using a name to gain access.**

<https://lapd.zoom.us/s/289225944>

Webinar ID: **289-225-944**

To raise your hand in the application on your device, please click “Raise Hand”

(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID.

To raise or lower your hand on this phone call to give Public Comment, press *9.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

1. REPORT OF THE CHIEF OF POLICE

- Update on Department response to COVID-19 pandemic and impact on Department workforce and budget
- Significant incidents and activities occurring during the period of February 9, 2021 through February 23, 2021.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

2. PUBLIC COMMENT PERIOD

3. REGULAR AGENDA ITEMS

- A. DEPARTMENT VERBAL PRESENTATION AND DISCUSSION**, relative to the violence occurring in Operations-South Bureau and community impact comments from victims/survivors of gun violence and the efforts of Gang Intervention Workers.
- B. VERBAL PRESENTATION AND DISCUSSION** from representatives of City Attorney’s Office and Children’s Institute Incorporated, relative to their collective efforts regarding gun violence in Operations- South Bureau and their program “Children Exposed to Gun Violence”.
- C. DEPARTMENT VERBAL PRESENTATION AND DISCUSSION**, relative to their involvement and participation in youth community programs; Cadets; Magnet High Schools, Police Orientation and Preparation (POPP), Operation Progress and Building Blue Bridges.

D. DEPARTMENT VERBAL PRESENTATION AND DISCUSSION, relative to the status on the development of the Department Historic Project.

E. DEPARTMENT'S REPORT, dated February 3, 2021, relative to the ceremonial reinstatement and retirement of former Policeman Robert William Stewart, as set forth. [\[BPC #21-030\]](#)

Recommendation(s) for Board action:

Approve the Department's report and TRANSMIT to City Council.

F. DEPARTMENT'S REPORT, dated February 19, 2021, relative to the request for approval of professional services agreements between the Los Angeles Police Department and VCA Inc. DBA: VCA West Los Angeles Animal Hospital, West Main Animal Hospital and Pruno Veterinary Enterprises Inc. DBA: Mid Valley Veterinary Hospital for canine veterinary services, as set forth. [\[BPC #21-028\]](#)

Recommendation(s) for Board action:

Approve the Department's report and TRANSMIT to the Mayor.

G. DEPARTMENT'S REPORT, dated February 16, 2021, relative to the request for approval of third amendment to Agreement No. C-127304 between the Los Angeles Police Department and Emergency Response Crime Scene Cleaning for emergency crime scene cleanup services, as set forth. [\[BPC #21-029\]](#)

Recommendation(s) for Board action:

Approve the Department's report and TRANSMIT to the Mayor.

CONTINUED FROM DECEMBER 8, 2020 MEETING

H. EXECUTIVE DIRECTOR'S REPORT, dated December 4, 2020, relative to the request to transfer ownership of Official Police Garage, Seventh Street Garage, Inc. to Official Police Garage, U.S. Tow, Inc., as set forth. [\[BPC #20-0208\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director's report and TRANSMIT to City Council.

4. CLOSED SESSION ITEMS

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer-Involved Shooting (OIS). Government Code Section 54957.

- | | |
|-------------------------------|-------------------------|
| 1. OIS # 011-20 | One Sergeant II |
| (Date of Occurrence – 3/31/20 | Nine Police Officer III |
| Involved Party: C. Lopez) | |

ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.