



AGENDA
BOARD OF POLICE COMMISSIONERS
REGULAR MEETING

TUESDAY, FEBRUARY 26, 2019
9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Steve Soboroff, President
Eileen Decker, Vice-President
Dale Bonner
Sandra Figueroa-Villa
Shane Murphy Goldsmith

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the general Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed. Where greater than ten (10) speaker cards are received for a particular item or for general Public Comment, the Presiding Officer may, in the exercise of his or her discretion, reduce the time limit for comment to one minute. Time cannot be ceded to another speaker, and an individual may speak only once during any individual agenda item, and once during general Public Comment.

Members of the public who wish to address the Board on an agenda item or during general Public Comment are requested to complete and submit a speaker card to a Sergeant-at-Arms, who will deliver it to the Board Secretary, for each agenda item on which he or she wishes to speak. No speaker cards will be accepted once public comment has begun on the specific agenda item for which a card is being submitted or, with respect to general Public Comment, once the general Public Comment period has commenced. Individuals will be called in the order in which the speaker cards were submitted by the Sergeant-at-Arms to the Board Secretary. Speaker cards are available at the back of the Board Room.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

1. CONSENT AGENDA ITEMS

- A. DEPARTMENT'S REPORT, dated February 19, 2019, relative to a Travel Authority for the Chief of Police, March 7, 2019, through March 8, 2019, to attend the Major Cities Chiefs Association (MCCA) Police Executive Leadership Institute (PELI), in Washington, D.C., as set forth. [\[BPC #19-0063\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- B. DEPARTMENT'S REPORT, dated February 21, 2019, relative to a monetary donation in the amount of \$750.00, from the Uptown Gay & Lesbian Alliance, to be utilized for food and recreational activities and events, for the benefit of the Northeast Area Cadet Program, as set forth. [\[BPC #19-0061\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- C. DEPARTMENT'S REPORT, dated February 21, 2019, relative to a monetary donation in the amount of \$5,000.00, from the Propac Corp, to be utilized for food and recreational activities and events, for the benefit of the Newton Area Cadet Program, as set forth. [\[BPC #10-0062\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT, dated February 20, 2019, relative to a monetary donation in the amount of \$1,110.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Headquarters Cadet Post, as set forth. [\[BPC #19-0064\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- E. DEPARTMENT'S REPORT, dated February 20, 2019, relative to a monetary donation in the amount of \$420.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Headquarters Cadet Post, as set forth. [\[BPC #19-0065\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- F. DEPARTMENT'S REPORT, dated February 21, 2019, relative to a monetary donation in the amount of \$3,500.00, from the Valley Traffic Advisory Council, to be used towards a 40th Anniversary Celebration, for the benefit of Valley Traffic Division, as set forth. [\[BPC #19-0066\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

2. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S VERAL PRESENTATION and DISCUSSION relative to the status of Mentoring Program.

- B. DEPARTMENT'S REPORT, dated January 30, 2019, relative to the Immigration Enforcement, Task Force Reporting Requirements and Department Operations, as set forth. [\[BPC #19-0060\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- C. DEPARTMENT'S REPORT, dated February 20, 2019, relative to Search Warrant Audit (AD No. 18-001), as set forth. [\[BPC #19-0067\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- D. DEPARTMENT'S REPORT, dated February 20, 2019, relative to Revolving Training Fund Semi-Annual Report: Reporting Period July 1 through December 31, 2018, as set forth. [\[BPC #19-0068\]](#)

Recommendation(s) for Board action:

REVIEW the Department's report and TRANSMIT to the City Council.

3. REPORT OF THE CHIEF OF POLICE

- Significant Incidents and activities occurring during the period of February 19, 2019 through February 26, 2019
- Crime Statistics
- Department Personnel Strength

4. PUBLIC COMMENT PERIOD

5. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS-Animal). Government Code Section 54957.
1. OIS-Animal #026-18 One Police Officer II
(Date of Occurrence – 04/20/18)
 2. OIS-Animal #030-18 One Police Officer II
(Date of Occurrence - 05/03/18)
- B. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION *Sheila Linderman et al v. City of Los Angeles*, Los Angeles Superior Court Case Number BC650785, Government Code Section 54956.9(d)(1).
- C. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Assenza et al. v. City of Los Angeles, Los Angeles Superior Court, Case No. BC115813. California Government Code Section 54956.9(d)(1).

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, February 22, 2019.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.