



AGENDA
BOARD OF POLICE COMMISSIONERS
REGULAR MEETING

TUESDAY, FEBRUARY 27, 2007
9:30 A.M.

PARKER CENTER AUDITORIUM
150 NORTH LOS ANGELES STREET
LOS ANGELES, CA 90012

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Shelley Freeman
Andrea Sheridan Ordin
Anthony Pacheco

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION BUSINESS

- Commission Business
- Consideration of Future Agenda Items/Pending Projects

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters
- Commission Investigation Division's Activity Report for January 2007

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents
- Update on office reorganization and staffing issues

5. INFORMATION – FILED ITEMS

A. Special event permits on file, as submitted for the period ending February 23, 2007

- | | |
|-----------------------------|---|
| • Monday, February 19, 2007 | March of Human Dignity |
| • Sunday, February 24, 2007 | 24 th Annual Black History Parade |
| • Saturday, March 3, 2007 | Chinese New Year Cultural Parade |
| • Sunday, March 25, 2007 | 14 th Annual Cesar Chavez March for Justice and Cultural Arts Festival |

B. Noise variance requests on file, as submitted for the period ending February 23, 2007

- | | |
|---|--------------------------------------|
| • Sunday, February 18, 2007 | Right of Way, Inc. |
| • Saturday, February 24, 2007
and Saturday, March 10, 2007 | HB Parkco Construction, Incorporated |
| • Tuesday, March 6, 2007 | Traffic Management, Incorporated |

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The remaining Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular

Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation from Westfield Century City Mall, in the amount of \$12,250.00, to benefit Explorer activities, as set forth. [BPC #07-0055]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.

- B. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation in the amount of \$12,600.00, to benefit the West Los Angeles Police Explorer Program, from Westside Pavillion Security, as set forth. [BPC #07-0448]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.

- C. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation in the amount of \$10,000.00, to benefit the West Valley Station Fund, from West Valley Boosters, as set forth. [BPC #07-0044]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.

- D. DEPARTMENT'S REPORT, dated February 7, 2007, relative to a monetary donation in the amount of \$50,000.00, to benefit Major Crimes Division in their counterfeit investigations, from Philip Morris, U.S.A., as set forth. [BPC #07-0045]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.

- E. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of software equipment and training, in the amount of \$48,052.59, from the Los Angeles Police Foundation, as set forth. [BPC #07-0069]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.

- F. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation in the amount of \$78,000.00, for an Executive Management Program Training Course, from the Los Angeles Police Foundation, as set forth. [BPC #07-0070]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.

- G. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of tactical equipment, in the amount of \$12,130.00, to benefit 77th Street Gang Enforcement Detail, from the Los Angeles Police Foundation, as set forth. [BPC #07-0071]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.

- H. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation in the amount of \$41,002.32, for a grant development consultant, from the Los Angeles Police Foundation, as set forth. [BPC #07-0072]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.

- I. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation in the amount of \$35,000.00, for funding the LAPD Women's Leadership Conference, from the Los Angeles Police Foundation, as set forth. [BPC #07-0073]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.

- J. DEPARTMENT'S REPORT, dated February 8, 2007, relative to a donation of various equipment in the amount of \$65,962,756.02, to benefit the Military Property Acquisition Team (MPAT), from the California Counter Drug Procurement Program, as set forth. [BPC #07-0043]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.

- K. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation in the amount of \$898,600.00, for a Learning Management software system, from the Los Angeles Police Foundation, as set forth. [BPC #07-0074]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.
- L. DEPARTMENT'S REPORT, dated February 7, 2007, relative to a donation of a radar speed trailer, in the amount of \$13,627.36, for deployment in Devonshire Area through Valley Traffic Division, from the Supporters of Law Enforcement, as set forth. [BPC #07-0079]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.
- M. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation in the amount of \$18,264.25, for funding for the Annual Community Police Advisory Board Summit, from the Los Angeles Police Foundation, as set forth. [BPC #07-0082]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.
- N. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation in the amount of \$37,245.00 (global positioning system and related equipment, 5GPS systems), from the Los Angeles Police Foundation, as set forth. [BPC #07-0083]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to Mayor and City Council.
- O. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of books from the Los Angeles Historical Society and Random House in the amount of \$1,562.74, from the Los Angeles Police Foundation, as set forth. [BPC #07-0075]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.
- P. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of equipment for Wilshire Area Youth Program, in the amount of \$1,102.46, from the Los Angeles Police Foundation, as set forth. [BPC #07-0076]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- Q. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of an equipment storage shed, in the amount of \$8,374.25, from the Los Angeles Police Foundation, as set forth. [BPC #07-0077]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- R. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation for an Emergency Medical Technician training course, in the amount of \$2,085.00, from the Los Angeles Police Foundation, as set forth. [BPC #07-0078]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- S. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of uniforms (t-shirts and jackets) for the Chaplain Corps, in the amount of \$2,357.01, from the Los Angeles Police Foundation, as set forth. [BPC #07-0047]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- T. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of a Smart Board, related equipment and installation, in the amount of \$7,315.14, from the Los Angeles Police Foundation, as set forth. [BPC #07-0046]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- U. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of a Smart Board, related equipment and installation, in the amount of \$7,853.34, from the Los Angeles Police Foundation, as set forth. [BPC #07-0042]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- V. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation in the amount of \$1,260.00, to benefit the Hollywood Area Law Enforcement Explorers for Hollywood Bowl, as set forth. [BPC #07-0041]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- W. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of ten computers, in the amount of \$2,736.74, to benefit Scientific Investigation Division, from Mr. John Reimer, as set forth. [BPC #07-0040]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- X. DEPARTMENT'S REPORT, dated February 8, 2007, relative to a donation of books, t-shirts, craft supplies and poster paper, in the amount of \$150.00, to benefit Southwest Youth Programs, from Mrs. Christyann Evans, as set forth. [BPC #07-0039]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- Y. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation in the amount of \$2,600.00 (training program on interviewing skills by University of California Los Angeles (UCLA), Law School), for Professional Standards Bureau, from the Los Angeles Police Foundation, as set forth. [BPC #07-0038]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- Z. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of funding for the Marine Corps birthday celebration in conjunction with recruit graduation, in the amount of \$1,365.60, from the Los Angeles Police Foundation, as set forth. [BPC #07-0037]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- AA. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation in the amount of \$600.00, to benefit the Hollenbeck Explorers Program, from Wells Fargo Bank, as set forth. [BPC #07-0036]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- BB. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation from Pasadena Police Department, in the amount of \$1,106.00, to benefit Hollenbeck Area Explorers who worked for Pasadena Police Department during University of California, Los Angeles (UCLA) football games on September 30, 2006, October 7, and 28, 2006, as set forth. [BPC #07-0035]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

CC. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation in the amount of \$3,000.00, from Pro-Pac Distributing Company, as set forth. [BPC #07-0034]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

DD. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation from Mr. Se Bong Im, in the amount of \$500.00, to benefit Southwest Area Station Fund, as set forth. [BPC #07-0054]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

EE. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation in the amount of \$100.00, from Van Nuys Patrol Division, to benefit the Explorer Program, as set forth. [BPC #07-0056]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

FF. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of a computer in the amount of \$1,000.00, from Wilshire Community Police Council, to benefit the Wilshire Community Police Station, as set forth. [BPC #07-0057]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

GG. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of a computer, totaling \$750.00, from Wilshire Community Police Council, to benefit the Wilshire Community Police Station, as set forth. [BPC #07-0058]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

HH. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation from Westfield Century City Mall, in the amount of \$3,500.00, to benefit West Los Angeles Explorers' activities, as set forth. [BPC #07-0059]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- II. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation in the amount of \$35.00 (to purchase refreshments), from Mr. Eric Ebrakim, as set forth. [BPC #07-0060]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- JJ. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation from the Los Angeles Police Foundation, in the amount of \$500.00, for Rampart Division Training Day, as set forth. [BPC #07-0061]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- KK. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation from Mr. John E. Riordan, in the amount of \$100.00, for the Explorer Program, as set forth. [BPC #07-0067]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- LL. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation from Pasadena Police Department Law Enforcement Explorer Post #19, in the amount of \$252.00, to benefit Pacific Area Explorers who assisted with traffic control at the Hollywood Bowl, as set forth. [BPC #07-0066]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- MM. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of \$591.28, for attendance at Sudden and In-Custody Death Conference, from the Los Angeles Police Foundation, as set forth. [BPC #07-0065]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- NN. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of a telephoto camera lens and color photo printer, in the amount of \$4,938.55, from the Los Angeles Police Foundation, as set forth. [BPC #07-0064]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- OO. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation of a Remington Eye Ball R1 and related equipment in the amount of \$5,763.23, to be used by Metropolitan Division, Special Weapons and Tactics (SWAT), from the Los Angeles Police Foundation, as set forth. [BPC #07-0063]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- PP. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a donation for attendance at the International Association of Chiefs of Police Conference, Award Ceremony, in the amount of \$1,357.73, from the Los Angeles Police Foundation, as set forth. [BPC #07-0062]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- QQ. DEPARTMENT'S REPORT, dated February 7, 2007, relative to a donation of a laptop and related equipment, in the amount of \$3,680.26, to benefit the Southwest Area Training Unit, from the Los Angeles Police Foundation, as set forth. [BPC #07-0080]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- RR. DEPARTMENT'S REPORT, dated February 2, 2007, relative to a monetary donation from Pasadena Police Department, in the amount of \$1,074.50, to benefit Hollenbeck Area Explorers who worked for Pasadena Police Department during University of California, Los Angeles (UCLA) football games on November 11, 2006, and December 2, 2006, as set forth. [BPC #07-0081]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- SS. DEPARTMENT'S REPORT, dated February 14, 2007, regarding a request for Travel Authority for the Chief of Police from February 17 through February 25, 2007, to Belfast, Northern Ireland and London, England to attend the Policing the Future Conference, and follow-up debriefing with the Metropolitan Police in London, England, as set forth. [BPC #07-0068]

Recommendation(s) for Board action:

1. Retroactively APPROVE the Department's report and request for Travel Authority.

TT. DEPARTMENT'S REPORT, dated February 15, 2007, relative to a Personal Expense Statement for the Chief of Police for an expense incurred in the amount of \$868.56 on

February 12, 2006 through February 14, 2007, after a scheduled trip to San Jose, California, as set forth. [BPC #06-0089]

Recommendation(s) for Board action:

1. APPROVE the Department's report and Personal Expense Statement.

8. REGULAR AGENDA ITEMS

A. PRESENTATION AND DISCUSSION regarding the status of the Skid Row Safer Cities Initiatives from the Department, City Attorney, and Central City East Association.

B. DEPARTMENT PRESENTATION and VERBAL UPDATE relative to the Training Evaluation and Management System – TEAMS II, as set forth.

C. OFFICE OF THE INSPECTOR GENERAL'S REPORT, dated February 12, 2007, relative to annual retaliation policy review conducted by Office of the Inspector General, pursuant to Consent Decree Paragraph 92 as set forth. [BPC #07-0049]

Recommendation(s) for Board action:

1. APPROVE the Inspector General's report.

D. DEPARTMENT'S REPORT, dated February 16, 2007, relative to the selection of Decisionpoint Systems CA, Incorporated (formerly Creative Concepts Software, Inc.) as the vendor to provide Property Division with an enhanced bar coding system entitled, Automated Property Information Management System (APIMS), as set forth.

[BPC #07-0086]

Recommendation(s) for Board action:

1. APPROVE the Department's report and recommendations, TRANSMIT to the Mayor, and AUTHORIZE the Chief of Police to execute the final agreement upon Mayor's approval.

E. DEPARTMENT'S REPORT, dated January 31, 2007, relative to City Council motion regarding the status of the animal cruelty task force (Council File No. 04-1141), as set forth. [BPC #07-0053]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and TRANSMIT to City Council.

- F. DEPARTMENT'S REPORT, dated February 6, 2007, in response to City Council request (Council File No. 06-2556), regarding guidelines for Bureau of Street Services removal of trash/safer cities initiative, as set forth. [BPC #07-0032]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Council.

- G. DEPARTMENT'S REPORT, dated February 9, 2007, in response to a City Council motion (Council File No. 06-2712), regarding the feasibility of making one or more stations available for safe child custody exchange, as set forth. [BPC #07-0052]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Council.

- H. DEPARTMENT'S REPORT, dated January 26, 2007, in response to a City Council motion (Council File No. 06-0600-S59), regarding additional police academy classes feasibility and Department wide sworn overtime results, as set forth. [BPC #07-0084]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Council.

- I. DEPARTMENT'S REPORT, dated February 13, 2007, relative to the Discipline Report, Fourth Quarter 2006, in accordance with Paragraph 88 of the Consent Decree, as set forth. [BPC #06-0085]

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

- J. DEPARTMENT'S REPORT, dated February 8, 2007, amending Department Manual Sections 3/628.10 and 3/628.20 – proposed SPECIAL ORDER entitled "Body Armor for Sworn Personnel and Civilian Personnel Assisting in Field Operations," as set forth. [BPC #07-0051]

Recommendation(s) for Board action:

1. APPROVE the Department's report and attached Special Order.

- K. DEPARTMENT'S REPORT, dated January 8, 2007, relative to Recapitulation of Warrants Authored and Firearms Seized by the Gang Impact Teams, Fourth Quarter 2006, as set forth. [BPC #07-0050]

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

- L. DEPARTMENT'S REPORT, dated February 12, 2007, in response to a Board query, relative to the adjudication of categorical use of force incidents completion of training status report, as set forth. [BPC #07-0088]

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of In-Custody Death (ICD), Officer Involved Shooting (OIS), Accidental Discharge (ACC), Animal Shooting (A-D), and other personnel matters. Government Code Section 54957.

(In-Custody Death - (ICD)

1. ICD #025-06
One Lieutenant II
Two Detectives II
One Detective I
One Sergeant I
Two Police Officers III
One Police Officer I
2. (Officer Involved Shooting - OIS)
OIS #028-06
Three Police Officers II
3. (Accidental Discharge – ACC)
ACC #037-06
One Police Officer II+2
4. ICD #041-06
One Lieutenant I
Two Police Officers III
Six Police Officers II
Three Police Officers I
5. (Animal Shooting – A-D)
A-D #035-06
One Detective III
Two Police Officers II

CONTINUED FROM FEBRUARY 13, 2007

- B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. United States of America vs. City of Los Angeles, Case No. CV00-11769, pursuant to the Federal Consent Decree. Government Code Section 54956.9(a).

- C. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action relative to investigation concerning Complaint File No. 06-4492. Government Code Section 54957.6.

- 1. Chief of Police

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 150, Parker Center. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Secretary, Police Commission, at (213) 485-3531 (TDD 213/485-9818), after 9:30 a.m., Friday, February 23, 2007.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.