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**AGENDA**  
**BOARD OF POLICE COMMISSIONERS**  
**SPECIAL MEETING**

**TUESDAY, MARCH 2, 2021**  
**09:30 A.M.**

**Zoom Video Conference**

**<https://lapd.zoom.us/j/289225944>**

**Webinar ID: 289-225-944**

**Also accessible via phone (877) 853-5257**

**[www.lapdonline.org](http://www.lapdonline.org)**

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Commissioners: Eileen Decker, President  
William J. Briggs, II, Vice-President  
Dale Bonner  
Maria Lou Calanche  
Steve Soboroff

In accordance with the Governor's Executive Order N-29-20 (March 17, 2020) and due to ongoing and escalating concerns relative to the Coronavirus Pandemic, all Police Commission meetings shall be Special meetings conducted entirely via Zoom Webinar teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012. Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney. Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

**(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:**

**(213) 621-2489 (METRO);**

**(818) 904-9450 (VALLEY);**

**(310) 471-2489 (WESTSIDE); OR**

**(310) 547-2489 (SAN PEDRO AREA)**

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to [policecommission@lapd.online](mailto:policecommission@lapd.online) no later than 5:00 PM, March 1, 2021.

**(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:**

You may connect live to the meeting using the link provided below on Tuesday, March 2, 2021 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. **If you already have a Zoom account, you can sign in directly or register with your name and email, or create an account using a name to gain access.**

<https://lapd.zoom.us/s/289225944>

Webinar ID: **289-225-944**

**To raise your hand in the application on your device, please click “Raise Hand”**

**(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE**

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID.

**To raise or lower your hand on this phone call to give Public Comment, press \*9.**

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**1. REPORT OF THE CHIEF OF POLICE**

- Update on Department response to COVID-19 pandemic and impact on Department workforce and budget
- Significant incidents and activities occurring during the period of February 23, 2021 through March 2, 2021.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

**2. PUBLIC COMMENT PERIOD**

**3. REGULAR AGENDA ITEMS**

- A. DEPARTMENT’S REPORT**, dated February 24, 2021, relative to the 2020 Year-End Hate Crime Analysis and community impact statements relative to increase in Asian Pacific Islander Hate Crimes and Incidents, as set forth. [\[BPC #21-036\]](#)

Recommendation(s) for Board action:

REVIEW and FILE the Department’s report

- B. DEPARTMENT’S REPORT**, dated February 24, 2021, relative to City Council Motion 19-1215- Mental Evaluation Unit, as set forth. [\[BPC #21-038\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to City Council.

- C. **DEPARTMENT'S REPORT**, dated February 24, 2021, relative to the Request for Payment of Reward Offer on DR No. 17-13-26503, Council File No. 18-0010-S5, as set forth.

[\[BPC #21-039\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- D. **DEPARTMENT'S REPORT**, dated February 24, 2021, relative to budget modification for the 2019 Intellectual Property Enforcement Program-Council File 20-0302, as set forth.

[\[BPC #21-031\]](#)

Recommendation(s) for Board action:

Approve the Department's report and TRANSMIT to the Mayor and City Council.

- E. **DEPARTMENT'S REPORT**, dated February 24, 2021, relative to the Revolving Training Fund Semi-Annual Report: reporting period from July 1-December 31, 2020, as set forth.

[\[BPC #21-032\]](#)

Recommendation(s) for Board action:

REVIEW the Department's report and TRANSMIT to City Council.

- F. **DEPARTMENT'S REPORT**, dated February 16, 2021, relative to the Supplemental Police Account fourth quarter report (Oct-Dec 2020), as set forth.

[\[BPC #21-033\]](#)

Recommendation(s) for Board action:

Approve the Department's report and TRANSMIT to City Council.

- G. **DEPARTMENT'S REPORT**, dated February 25, 2021, relative to the approval of a non-monetary donation from the Los Angeles Police Foundation valued at \$14,995.75, this will fund the purchase of gym equipment, for the benefit of Pacific Division, as set forth.

[\[BPC #21-034\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- H. **DEPARTMENT'S REPORT**, dated February 23, 2021, relative to the approval of a non-monetary donation from the Los Angeles Police Foundation valued at \$1,210.65, this will fund the annual renewal of the Department's live streaming hardware subscription, license-free music and a hosting service for the Department's podcast, for the benefit of Public Communications Group, as set forth.

[\[BPC #21-040\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- I. **DEPARTMENT'S REPORT**, dated February 24, 2021, relative to the approval of two non-monetary donations from the Los Angeles Police Foundation, one valued at \$5,000.00 that will provide office equipment and furniture for the benefit of Central Bureau Homicide; and a donation valued at \$4,998.68, to fund the purchase of various gym equipment, for the benefit of Mission Division, as set forth.

[\[BPC #21-035\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donations.

**4. CLOSED SESSION ITEMS**

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer-Involved Shooting (OIS). Government Code Section 54957.

1. OIS # 012-20

Two Police Officer III

*(Date of Occurrence – 4/15/20*

*Involved Party: S. Orduno)*

**ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.