



AGENDA
BOARD OF POLICE COMMISSIONERS
REGULAR MEETING

TUESDAY, MARCH 3, 2020
9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Eileen Decker, President
Shane Murphy Goldsmith, Vice-President
Dale Bonner
Sandra Figueroa-Villa
Steve Soboroff

Notice to Paid Representatives:

If you are compensated to monitor, attend, or speak at this meeting. City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the general Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed. Where greater than ten (10) speaker cards are received for a particular item or for general Public Comment Period, the Presiding Officer may, in the exercise of his or her discretion, reduce the time limit for comment to one (1) minute. Time cannot be ceded to another speaker, and an individual may speak only once during any individual agenda item, and once during the general Public Comment Period.

Members of the public who wish to address the Board on an agenda item or during general Public Comment Period are requested to complete and submit a speaker card to a Sergeant-at-Arms, who will deliver it to the Board Secretary, for each agenda item on which he or she wishes to speak. No speaker cards will be accepted once public comment has begun on the specific agenda item for which a card is being submitted or, with respect to general Public Comment Period, once the general Public Comment Period has commenced. Individuals will be called in the order in which the speaker cards were submitted by the Sergeant-at-Arms to the Board Secretary. Speaker cards are available at the back of the Board Room.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

1. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S, verbal presentation and discussion relative to the status of the transition from the Uniform Crime Reporting (UCR) system to the National Incident-Based Reporting System (NIBRS).
- B. DEPARTMENT'S REPORT, dated February 26, 2020, relative to the Immigration Enforcement, Task Force Reporting Requirements and Department Operations, as set forth. [\[BPC #20-0028\]](#)

Recommendation(s) for Board action:

APPROVE the DEPARTMENT'S report.

- C. EXECUTIVE DIRECTOR'S REPORT, dated February 27, 2020, relative to Recommended Adjustments to Initial (New) and Renewal Alarm Subscribers Permit Fees for Calendar Years 2020-2022, as set forth. [\[BPC #20-0029\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to City Council.

- D. DEPARTMENT'S REPORT, dated February 11, 2020, relative to the Addition of Banc of California Stadium to the List of Approved Venues for Off-Duty Employment in Uniform, as set forth. [\[BPC #20-0030\]](#)

Recommendation(s) for Board action:

APPROVE the DEPARTMENT'S report

- E. DEPARTMENT'S REPORT, dated February 28, 2020, relative to the Approval of Professional Services Agreement with Gartner, Inc. for Information Technology Services, as set forth. [\[BPC #20-0031\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor.

- F. DEPARTMENT'S REPORT, dated February 6, 2020, relative to the Transmittal of the Grant Application and Award for the Fiscal Year 2019-2021 Intellectual Property Enforcement Program Grant, as set forth. [\[BPC #20-0032\]](#)

Recommendation(s) for Board action:

APPROVE the DEPARTMENT'S report and TRANSMIT concurrently to the Mayor and City Council.

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents and activities occurring during the period of February 25, 2020 through March 3, 2020
- Crime Statistics
- Department Personnel Strength

3. PUBLIC COMMENT PERIOD

4. CLOSED SESSION ITEMS

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer-Involved Shooting (OIS). Government Code Section 54957.

- | | |
|---|---|
| 1. OIS #013-19
<i>(Date of Occurrence – 4/14/19
Involved Party: W. Crawford)</i> | One Sergeant II
Two Police Officer III |
| 2. OIS # 015-19
<i>(Date of Occurrence -4/20/19
Involved Party: C. Duff)</i> | One Police Officer III
Two Police Officer II |

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, February 28, 2020.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.