

# AGENDA

## BOARD OF POLICE COMMISSIONERS

### REGULAR MEETING

**TUESDAY, MARCH 6, 2007**

**9:30 A.M.**

**PARKER CENTER, ROOM 146  
150 NORTH LOS ANGELES STREET  
LOS ANGELES, CA 90012**

Commissioners: John W. Mack, President  
Alan J. Skobin, Vice President  
Shelley Freeman  
Andrea Sheridan Ordin  
Anthony Pacheco

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

*(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)*

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**

**1. COMMISSION BUSINESS**

- Commission Business
- Consideration of Future Agenda Items/Pending Projects

**2. REPORT OF THE CHIEF OF POLICE**

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers

**3. REPORT OF THE EXECUTIVE DIRECTOR**

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

**4. REPORT OF THE INSPECTOR GENERAL**

- Status of Future Agenda Items/Pending Projects
- Significant Incidents
- Update on office reorganization and staffing issues

**5. INFORMATION – FILED ITEMS**

A. Special event permits on file, as submitted for the period ending March 2, 2007

- Wednesday, February 28, 2007                      Press Conference for the Living Wage
- Saturday, March 3, 2007                              Mid Valley Youth Baseball Opening Day Parade
- Saturday, March 3, 2007                              Quitting Chinese Communist Party
- Sunday, March 4, 2007                                 Tianguis

B. Noise variance requests on file, as submitted for the period ending March 2, 2007

- Monday, March 5, 2007 - Monday, March 12, 2007      Excel Paving Company
- Monday, March 19, 2007 – Monday, April 16, 2007      Vasilj Incorporated, DBA: Ivanko
- Friday, April 16, 2007 - Friday, April 20, 2007              Department of Water and Power

**6. PRESENTATIONS**

**7. CONSENT AGENDA ITEMS**

The remaining Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated February 26, 2007, relative to the Personal Expense Statement for the Chief of Police for expenses incurred during a trip to Belfast, Ireland and London, England from February 17 through February 25, 2007 in the total amount of \$1,548.70, as set forth. [BPC #07-0092]

Recommendation(s) for Board action:

1. APPROVE the Department's report and Personal Expense Statement.

- B. EXECUTIVE DIRECTOR'S REPORT, dated February 7, 2007, relative granting of a Firearms/Ammunition Sales Police Permit for David Brandon Alvarez, as set for [BPC #07-0093]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

## 8. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S REPORT, dated February 12, 2007, relative to the proposed Home-Garaging Authorities for Fiscal Year 2006/2007 as proposed by the Department's Home-Garaging Review Committee, as set forth. [BPC #07-0091]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- B. DEPARTMENT'S REPORT, dated February 16, 2007, relative to the activity report for the month ending December 2006, as set forth. [BPC #07-0090]

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

CONTINUED FROM FEBRUARY 27, 2007

- C. DEPARTMENT'S REPORT, dated February 6, 2007, in response to City Council request (Council File No. 06-2556), regarding guidelines for Bureau of Street Services removal of trash/safer cities initiative, as set forth. [BPC #07-0032]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Council.

## 9. PUBLIC COMMENT PERIOD

## 10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action relative to investigation concerning Complaint File No. 06-3654. Government Code Section 54957.6.
  - 1. Chief of Police
  
- B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action relative to investigation concerning Complaint File No. 06-3759. Government Code Section 54957.6.
  - 1. Chief of Police
  
- C. CONTINUED FROM FEBRUARY 27, 2007  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. United States of America vs. City of Los Angeles, Case No. CV00-11769, pursuant to the Federal Consent Decree. Government Code Section 54956.9(a).

*The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.*

## ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 150, Parker Center. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Secretary, Police Commission, at (213) 485-3531 (TDD 213/485-9818), after 9:30 a.m., Friday, March 3, 2007.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.