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# AGENDA



## BOARD OF POLICE COMMISSIONERS

### REGULAR MEETING

TUESDAY, MARCH 8, 2011

9:30 A.M.

POLICE ADMINISTRATION BUILDING  
POLICE COMMISSION BOARD ROOM  
100 WEST 1<sup>ST</sup> STREET  
LOS ANGELES, CA 90012

[www.lapdonline.org](http://www.lapdonline.org)

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Commissioners: John W. Mack, President  
Alan J. Skobin, Vice President  
Robert M. Saltzman  
Richard Drooyan  
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

*(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)*

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**

**1. COMMISSION COMMENTS**

**2. REPORT OF THE CHIEF OF POLICE**

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

**3. REPORT OF THE EXECUTIVE DIRECTOR**

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

**4. REPORT OF THE INSPECTOR GENERAL**

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

**5. INFORMATION – FILED ITEMS**

A. [Noise Variance permits](#) on file, as submitted for the period ending March 4, 2011.

- March 30, 2011 – April 10, 2011 Metropolitan Water District of Southern California (PC #10/389)

B. [Special Event permits](#) on file, as submitted for the period ending March 4, 2011.

- Wednesday, March 2, 2011 Day of Action for Education
- Wednesday, March 2, 2011 Day of Action for Education Procession
- Saturday, March 5, 2011 Mid Valley’s Baseball Opening Day Parade
- Sunday, April 17, 2011 Palm Sunday Procession
- Friday, April 22, 2011 Passion of Christ Procession

**6. PRESENTATIONS**

**7. CONSENT AGENDA ITEMS**

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be

treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated February 25, 2011, relative to a monetary donation of \$7,000.00, from Nederlank Greek, to be utilized to purchase clothing, meals, and equipment for the Cadets, for the benefit of the Hollenbeck Area Cadet Program, as set forth. [\[BPC #11-0095\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- B. DEPARTMENT'S REPORT, dated March 2, 2011, relative to the donation of a T3-Motion Stand Up Electric Vehicle, valued at \$8,988.00, from the Olympic Boosters, to be used for police patrol and special events, for the benefit of the Olympic Area, as set forth. [\[BPC #11-0100\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- C. DEPARTMENT'S REPORT, dated March 2, 2011, relative to the donation of a T3-Motion Stand Up Electric Vehicle, valued at \$8,988.00, from the Olympic Boosters, to be used for police patrol and special events, for the benefit of the Olympic Area, as set forth. [\[BPC #11-0101\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

## **8. REGULAR AGENDA ITEMS**

- A. EXECUTIVE DIRECTOR'S REPORT, dated March 3, 2011, regarding Response Relative to Policy Recommendations Submitted to the Board of Police Commissioners by the Los Angeles Community Action Network, as set forth. [\[BPC #11-0104\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report.

- B. DEPARTMENT'S REPORT, dated March 3, 2011, relative to the Department's response to the Los Angeles Community Action Network's Report on the Skid Row Safer Cities Initiative, as set forth. [\[BPC #11-0103\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- C. DEPARTMENT'S REPORT, dated March 2, 2011, relative to Fiscal Year 2011/12 Proposed Budget, as set forth. [\[BPC #11-0102\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Administrative Officer.

- D. DEPARTMENT'S REPORT, dated February 25, 2011, relative to DNA Monthly Reports for January 2011, as set forth. [\[BPC #11-0097\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Council.

- E. DEPARTMENT'S REPORT, dated February 23, 2011, relative to the Department's Quarterly Discipline Report, Fourth Quarter of 2010, as set forth. [\[BPC #11-0099\]](#)

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

- F. DEPARTMENT'S REPORT, dated February 24, 2011, relative to Supply Procurement and Disbursement Audit (IAID No. 10-172), as set forth. [\[BPC #11-0096\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

- G. DEPARTMENT'S REPORT, dated February 24, 2011, relative to Vice Report Inspection (IAID No. 11-007), as set forth. [\[BPC #11-0098\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

## **9. PUBLIC COMMENT PERIOD**

## **10. CLOSED SESSION ITEMS**

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Animal-Officer Involved Shooting (Animal-OIS). Government Code Section 54957.

1. Animal-OIS #036-10  
One Sergeant I  
One Police Officer I

*The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.*

## **ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, March 4, 2011.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.