
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, MARCH 23, 2010

9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: John W. Mack, President
Vacant, Vice President
Robert M. Saltzman
Alan J. Skobin
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending March 19, 2010.

- March 5, 2010 – May 5, 2010 Asplundh Tree Expert Company (PC #10/5)
- March 5, 2010 – May 5, 2010 Asplundh Tree Expert Company (PC #10/8)
- March 5, 2010 – May 5, 2010 Asplundh Tree Expert Company (PC #10/11)
- March 5, 2010 – May 5, 2010 Asplundh Tree Expert Company (PC #10/14)
- March 5, 2010 – May 5, 2010 Asplundh Tree Expert Company (PC #10/17)
- March 5, 2010 – May 5, 2010 Asplundh Tree Expert Company (PC #10/23)
- March 5, 2010 – May 5, 2010 Asplundh Tree Expert Company (PC #10/26)
- March 5, 2010 – May 5, 2010 Asplundh Tree Expert Company (PC #10/35)
- March 5, 2010 – May 5, 2010 Asplundh Tree Expert Company (PC #10/38)
- March 5, 2010 – May 5, 2010 Asplundh Tree Expert Company (PC #10/41)
- March 25, 2010 – May 25, 2010 Asplundh Tree Expert Company (PC #10/55)
- March 25, 2010 – May 25, 2010 Asplundh Tree Expert Company (PC #10/64)
- March 15, 2010 – June 18, 2010 Vasilj, Inc. (PC #10/62)
- March 5, 2010 – March 8, 2010 Mid-City/Exposition Light Rail Transit (PC #10/66)
- March 5, 2010 – March 15, 2010 Mid-City/Exposition Light Rail Transit (PC #10/67)
- April 2, 2010 – April 5, 2010 Mid-City/Exposition Light Rail Transit (PC #10/68)

B. [Special Event permits](#) on file, as submitted for the period ending March 19, 2010.

- Saturday, March 6, 2010 SEIU Local 721
- Tuesday, March 9, 2010 Protest to Show Disapproval of Drug and Alcohol

- Saturday, March 13, 2010 International Women's Day Mother's March Globally
- Thursday, March 13, 2010 Mid Valley Opening Day Parade
- Thursday, March 15, 2010 UTLA Education & Justice Rally
- Tuesday, March 16, 2010 Solidarity with Iranian Political Prisoners
- Sunday, April 18, 2010 Walk to End Genocide
- Sunday, April 18, 2010 Bangladesh Day Parade

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

REVISITED FROM MARCH 2, 2010

- A. DEPARTMENT'S REPORT, DATED February 19, 2010, relative to a monetary donation of \$33,996.00, from the Los Angeles Police Foundation, to be used to support overtime, uniforms, office supplies, and lunches for officers and students, for the benefit of the Van Nuys Area Juvenile Impact Program, as set forth.

[\[BPC #10-0101\]](#) & [\[BPC #10-0101A\]](#)

Recommendation(s) for Board action:

1. MOTION to rescind the Board's previous action on March 2, 2010, approving The donation from the Los Angeles Police Foundation in the amount of \$33,996.00, for the benefit of the Van Nuys Area Juvenile Impact Program.
2. APPROVE the Department's report dated March 17, 2010, relative to the donation from the Los Angeles Police Foundation in the amount of \$33,996.00, as amended to benefit the Central Area Juvenile Impact Program.

- B. DEPARTMENT'S REPORT, dated March 9, 2010, relative to the donation of a fuselage section of a salvaged Boeing 737 to be used by Special Weapons and Tactics (SWAT) to conduct training, valued at \$50,000.00, from Commercial Aircraft Services, Inc., for the benefit of Metropolitan Division, as set forth. [\[BPC #10-0119\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- C. DEPARTMENT'S REPORT, dated March 9, 2010, relative to the donation of unlimited use of a vacant building for Special Weapons and Tactics (SWAT), valued at \$1,000.00, from West Hollywood Properties, for the benefit of Metropolitan Division, as set forth. [\[BPC #10-0118\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT, dated March 9, 2010, relative to the donation of one Wireless printer and Pro Burner software, valued at \$629.98, from the Detective Support and Vice Division Boosters, for the benefit of the Pornography Unit, Detective Support and Vice Division (DSVD), as set forth. [\[BPC #10-0121\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- E. DEPARTMENT'S REPORT, dated March 12, 2010, relative to the donation of In-Service Firearm Training Range Fees, valued at \$1,494.00, from the Los Angeles Police Foundation, for the benefit of Topanga Area, as set forth. [\[BPC #10-0123\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- F. EXECUTIVE DIRECTOR'S REPORT, dated March 9, 2010, relative to approval of a Firearms/Ammunition Sales Police Permit for Roberto C Sotomayor, as set forth. [\[BPC #10-0124\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

8. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S VERBAL REPORT relative to the status of the Police Cadet Program.
- B. EXECUTIVE DIRECTOR'S REPORT, dated March 18, 2010, relative to the Proposed Amendments to Police Permit Fees, Fees for Special Services and Establishment of a New Special Service Fee for Fiscal Year 2010-1011, as set forth. [\[BPC #10-0125\]](#)

Recommendation(s) for Board action:

1. APPROVE the report and TRANSMIT to the City Administrative Officer and Chief Legislative Analyst.

- C. DEPARTMENT'S REPORT, dated March 4, 2010, relative to the City Council Motion on Report on Graffiti Arrest Statistics, as set forth. [\[BPC #10-0116\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Council, Public Safety Committee.

- D. DEPARTMENT'S REPORT, dated March 9, 2010, relative to the Traffic Collision Analysis regarding the Automated Photo Red Light Program, as set forth.

[\[BPC #10-0122\]](#)

Recommendation(s) for Board action:

2. APPROVE the Department's report and TRANSMIT to the City Council, Public Safety Committee.

- E. DEPARTMENT'S REPORT, dated March 17, 2010, relative to the Amendment to Major Crimes Division Standards and Procedures, as set forth.

[\[BPC #10-0128\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Council, Public Safety Committee.

- F. DEPARTMENT'S REPORT, dated March 17, 2010, relative to the Status Report regarding Timeline for the Motor Vehicle and Pedestrian Stops Data Collection Audit, as set forth.

[\[BPC #10-0120\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- G. DEPARTMENT'S REPORT, dated March 3, 2010, relative to Department's Response to the Non-Categorical Use of Force Supplemental Audit, September 28, 2006, as set forth.

[\[BPC #10-0117\]](#)

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

- H. DEPARTMENT'S REPORT, dated March 5, 2010, relative to Department's Response to the Supply Procurement and Disbursement Audit, IAID #08-097, December 3, 2009, as set forth.

[\[BPC #09-0447A\]](#)

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

- I. DEPARTMENT’S REPORT, dated March 12, 2010, relative to the Hunter La-Ley Consent Decree – Coveted Positions Inspection (IAID No. 09-131), as set forth.

[\[BPC #10-0127\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report.

- J. DEPARTMENT’S REPORT, dated March 19, 2010, relative to the 2009 K-9 Platoon Annual Summary Report, as set forth.

[\[BPC #10-0126\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of Officer Involved Shooting (OIS), Law Enforcement Related Injury (LERI) and K-9. Government Code Section 54957.

- | | |
|-----------------------|--|
| 1. OIS #057-08 | One Police Officer II |
| 2. LERI #026-09 | One Sergeant I
One Police Officer III
Seven Police Officer II
Four Police Officer I |
| 3. K-9 #027-09 | Three Police Officer III |
| 4. Animal-OIS #032-09 | One Sergeant I
One Police Officer III |

- B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Los Angeles Police Protective League v. City of Los Angeles, et al, Case No. BC430923. Government Code Section 54956.9(a).

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, March 19, 2010.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.