
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, MARCH 25, 2014

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Steve Soboroff, President
Paula Madison, Vice President
Sandra Figueroa-Villa
Kathleen Kim
Robert M. Saltzman

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

Relative to attendance/participation at meetings, ceremonial events, brief reports identifying involvement in Commission-related projects, and request for future agenda items/reports.

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending March 21, 2014.

- March 21, 2014 – April 21, 2014 EXPO Skanska ([PC #14/017](#)) **DENIED**

B. [Special Event permits](#) on file, as submitted for the period ending March 21, 2014.

- Wednesday, March 26, 2014 Trabajadores Inmigrantes Dicen Sin Papeles, Sin Miedo
- Saturday, March 29, 2014 Peace in the Northeast Walk and Resource Fair
- Saturday, June 21, 2014 Los Angeles Culture Festival

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated March 14, 2014, relative to the donation of a custom table cover, valued at \$207.75, from the Valley Traffic Advisory Council, for the benefit of Valley Traffic Division, as set forth. [\[BPC #14-0062\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- B. DEPARTMENT'S REPORT, dated March 21, 2014, relative to the donation of eight commercial modular trailers, valued at \$6,800.00, from Playa Capital LLC, for the benefit of Pacific Area, as set forth. [\[BPC #14-0070\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- C. DEPARTMENT'S REPORT, dated March 21, 2014, relative to the donation of transportation costs and set up fees, valued at \$15,322.80, from Playa Capital LLC, to transport and set up eight commercial modular trailers at Pacific Area, for the benefit of Pacific Area, as set forth. [\[BPC #14-0069\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT, dated March 21, 2014, relative to the donation of transportation costs, valued at \$4,557.20, from JFI Construction, this donation will partially cover the transportation costs of transporting modular trailer to the station, for the benefit of Pacific Area, as set forth. [\[BPC #14-0068\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- E. DEPARTMENT'S REPORT, dated March 21, 2014, relative to the donation of ceramic tile, valued at \$577.47, from Eleganza Tile, for the benefit of Pacific Area, as set forth. [\[BPC #14-0071\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- F. DEPARTMENT'S REPORT, dated March 21, 2014, relative to a monetary donation in the amount of \$1,000.00, from the LA84 Foundation, to be utilized to provide color guard equipment, class C uniform shirts, physical fitness shirts and polo shirts for cadets, for the benefit of the Metropolitan Division Cadet Program, as set forth. [\[BPC #14-0072\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Southwest Area.

B. DEPARTMENT'S REPORT, dated March 13, 2014, relative to the Supplemental police account fourth quarterly report (October through December 2013), as set forth.

[\[BPC #14-0061\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Council and to the Office of the City Controller.

C. DEPARTMENT'S REPORT, dated March 18, 2014, relative to the Operations – West Bureau timekeeping inspection (IAID No. 13-023), as set forth.

[\[BPC #14-0067\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

D. DEPARTMENT'S REPORT, dated March 14, 2014, relative to Operations – South Bureau gang enforcement detail command accountability performance audit (IAID No. 13-054), as set forth.

[\[BPC #14-0063\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

E. DEPARTMENT'S REPORT, dated March 14, 2014, relative to the Hollenbeck Area detective command accountability performance audit (IAID No. 13-053), as set forth.

[\[BPC #14-0064\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

F. DEPARTMENT'S REPORT, dated March 18, 2014, relative the Request for authority to destroy obsolete original records for North Hollywood Area, as set forth.

[\[BPC #14-0065\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

- G. DEPARTMENT'S REPORT, dated March 18, 2014, relative the Request for authority to destroy obsolete original records for Property Division, as set forth. [\[BPC #14-0066\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.

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|----|-------------|--|
| 1. | OIS #033-13 | One Police Officer I
One Police Officer III
One Sergeant I |
| 2. | OIS #039-13 | One Police Officer II
Two Police Officer III
One Detective I
One Sergeant I |
| 3. | OIS #041-13 | Two Police Officer II |

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, March 21, 2014.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.