



AGENDA

BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, APRIL 3, 2007
9:30 A.M.

PARKER CENTER, ROOM 146
150 NORTH LOS ANGELES STREET
LOS ANGELES, CA 90012

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Shelley Freeman
Andrea Sheridan Ordin
Anthony Pacheco

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION BUSINESS

- Commission Business
- Consideration of Future Agenda Items/Pending Projects

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Demonstration of the new LAPD flashlight

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents
- Update on office reorganization and staffing issues

5. INFORMATION – FILED ITEMS

A. Special event permits on file, as submitted for the period ending March 30, 2007

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|----------------------------|--|
| • Thursday, March 29, 2007 | Payroll Protest |
| • Thursday, March 29, 2007 | Walk for Better Education |
| • Sunday, April 1, 2007 | Bangladesh Day |
| • Sunday, April 1, 2007 | Thai New Year (Songkran) Festival |
| • Wednesday, April 4, 2007 | April 4 th Security Officers Honor Dr. King |
| • Friday, April 6, 2007 | March for the Living Wage |

B. Noise variance requests on file, as submitted for the period ending March 30, 2007

- | | |
|-----------------------------------|-------------------------------|
| • March 30, 2007 – June 30, 2007 | Benchmark Contractors |
| • April 25, 2007 – April 26, 2007 | Department of Water and Power |

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The remaining Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular

Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. EXECUTIVE DIRECTOR'S REPORT, dated March 22, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Fernando Manuel Valverde, as set forth.
[BPC #07-0123]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- B. EXECUTIVE DIRECTOR'S REPORT, dated March 22, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Arnold Adel, as set forth.
[BPC #07-0124]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- C. EXECUTIVE DIRECTOR'S REPORT, dated March 22, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Nicholas Gabriel Valverde, as set forth.
[BPC #07-0125]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- D. EXECUTIVE DIRECTOR'S REPORT, dated March 22, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Aris Movsesyan, as set forth.
[BPC #07-0127]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- E. EXECUTIVE DIRECTOR'S REPORT, dated March 22, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Pablo A. Alvarez, as set forth.
[BPC #07-0128]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- F. EXECUTIVE DIRECTOR'S REPORT, dated March 22, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Jack Edward Lindeman, as set forth.
[BPC #07-0129]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- G. EXECUTIVE DIRECTOR'S REPORT, dated March 23, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Gary S. Pomerantz, as set forth.
[BPC #07-0130]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- H. EXECUTIVE DIRECTOR'S REPORT, dated March 28, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Vladimir Golubchik, as set forth.
[BPC #07-0126]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- I. EXECUTIVE DIRECTOR'S REPORT, dated March 28, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Matthew Steven Lefkovits, as set forth.
[BPC #07-0131]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

8. REGULAR AGENDA ITEMS

- A. VERBAL UPDATE from the Department and DISCUSSION relative to the new Police Headquarters Facility, new jail facility, and current health and safety issues relative to the Police Administration Building.

- B. DEPARTMENT'S REPORT, dated March 29, 2007, relative to a request for proposals for the Alarm and Permit Management System, to maximize the operational efficiency of the City's permitting of alarm systems and tracking and billing of false alarm responses.
[BPC #07-0133]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- C. COMMISSIONER SKOBIN'S REPORT, dated March 6, 2007, and INSPECTOR GENERAL'S REPORT, dated March 13, 2007, relative to Audit of Anti-Terrorism Intelligence Section Audit (Phase I), and Modification to pages 5, 6, and 7 of the Audit, as set forth. (Also Calendared as Item No.10-B in Closed Session) [BPC #07-0096]

Recommendation(s) for Board action:

1. APPROVE the Police Commission's Audit and the Inspector General's report.

- D. DEPARTMENT'S REPORT, dated March 15, 2007, relative to the Initiation of Complaints Audit, First Quarter, Fiscal Year 2006/2007, and the Executive Summary, in accordance with Paragraphs 74(a, b, c, and e) of the Consent Decree, as set forth. [BPC #07-0122]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and Executive Summary.

- E. DEPARTMENT'S REPORT, dated March 23, 2007, relative to the Hunter-La Ley Quarterly Report for Deployment Periods 10 through 13, Fiscal Year 2006/2007, as set forth. [BPC #07-0132]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of Officer Involved Shootings (OIS), In-Custody Death (ICD), and other personnel matters. Government Code Section 54957.

(Officer Involved Shooting - OIS)

1. OIS #029-06 One Detective II
 One Detective I
 Four Police Officers III
 Six Police Officers II

2. OIS #040-06 Two Police Officers II

(In-Custody Death – ICD)

3. ICD #045-06 Five Police Officers II

- B. COMMISSIONER SKOBIN'S REPORT, dated March 6, 2007, and INSPECTOR GENERAL'S REPORT, dated March 13, 2007, relative to Audit of Anti-Terrorism Intelligence Section Audit (Phase I), and Modification to pages 5, 6, and 7 of the Audit, as set forth. (Also Calendared as Item No.8-C in Open Session) [BPC #07-0096]

- C. CONTINUED FROM MARCH 27, 2007
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. United States of America vs. City of Los Angeles, Case No. CV00-11769, pursuant to the Federal Consent Decree. Government Code Section 54956.9(a).
- D. CONTINUED FROM MARCH 27, 2007
PUBLIC EMPLOYEE DISCIPLINE/DISSMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action relative to investigation concerning Complaint File No. 06-3654. Government Code Section 54957.6.
1. Chief of Police
- E. CONTINUED FROM MARCH 27, 2007
PUBLIC EMPLOYEE DISCIPLINE/DISSMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action relative to investigation concerning Complaint File No. 06-3759. Government Code Section 54957.6.
1. Chief of Police
- F. CONTINUED FROM MARCH 27, 2007
PUBLIC EMPLOYEE DISCIPLINE/DISSMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action of annual evaluation. Government Code Section 54957.
1. Executive Director
 2. Inspector General

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 150, Parker Center. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Secretary, Police Commission, at (213) 485-3531 (TDD 213/485-9818), after 9:30 a.m., Friday, March 30, 2007.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.