
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, APRIL 14, 2015

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Steve Soboroff, President
Paula Madison, Vice President
Sandra Figueroa-Villa
Kathleen Kim
Robert M. Saltzman

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

Relative to attendance/participation at meetings, ceremonial events, brief reports identifying involvement in Commission-related projects, and request for future agenda items/reports.

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. Noise Variance permits on file, as submitted for the period ending April 14, 2015.

- | | |
|-----------------------------------|---|
| • March 30, 2015 – June 30, 2015 | K&B Engineering (PC #15/046) <u>DENIED</u> |
| • April 1, 2015 – August 1, 2015 | Hathaway Dinwiddie (PC #15/052) |
| • April 13, 2015 – April 30, 2015 | K&B Engineering (PC #15/059) |
| • April 13, 2015 – May 30, 2015 | K&B Engineering (PC #15/060) |
| • April 13, 2015 – May 30, 2015 | K&B Engineering (PC #15/061) |
| • April 13, 2015 – April 30, 2015 | K&B Engineering (PC #15/062) |
| • April 13, 2015 – April 30, 2015 | K&B Engineering (PC #15/063) |
| • April 13, 2015 – April 30, 2015 | K&B Engineering (PC #15/066) |
| • April 24, 2015 – June 29, 2015 | EXPO Skanska/Rados (PC #15/117) |

B. Special Event permits on file, as submitted for the period ending April 14, 2015.

- None

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be

treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. EXECUTIVE DIRECTOR'S REPORT, dated April 3, 2015, relative to the approval of a Firearms/Ammunition Sales Police permit for Mary Siv, as set forth.

[\[BPC #15-0089\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- B. EXECUTIVE DIRECTOR'S REPORT, dated April 3, 2015, relative to the approval of a Firearms/Ammunition Sales Police permit for Allen Paul Nalasco, as set forth.

[\[BPC #15-0090\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- C. EXECUTIVE DIRECTOR'S REPORT, dated March 31, 2015, relative to the approval of a Firearms/Ammunition Sales Police permit for Abraham Arquesty Zamora, as set forth.

[\[BPC #15-0091\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- D. EXECUTIVE DIRECTOR'S REPORT, dated March 31, 2015, relative to the approval of a Firearms/Ammunition Sales Police permit for Connie Lisbeth Garcia, as set forth.

[\[BPC #15-0092\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- E. EXECUTIVE DIRECTOR'S REPORT, dated March 31, 2015, relative to the approval of a Firearms/Ammunition Sales Police permit for Brandon Sal Sarmiento, as set forth.

[\[BPC #15-0093\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- F. EXECUTIVE DIRECTOR'S REPORT, dated March 31, 2015, relative to the approval of a Firearms/Ammunition Sales Police permit for Charles Jeffery Powell, as set forth.

[\[BPC #15-0094\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- G. EXECUTIVE DIRECTOR'S REPORT, dated March 31, 2015, relative to the approval of a Firearms/Ammunition Sales Police permit for Jose Juan Martinez, as set forth.

[\[BPC #15-0095\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- H. EXECUTIVE DIRECTOR'S REPORT, dated April 3, 2015, relative to the approval of a Firearms/Ammunition Sales Police permit for Adreil Robert Melendez Orozco, as set forth.

[\[BPC #15-0096\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- I. EXECUTIVE DIRECTOR'S REPORT, dated April 3, 2015, relative to the approval of a Firearms/Ammunition Sales Police permit for Julio Cesar Baltodano Jr., as set forth.

[\[BPC #15-0097\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

8. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Newton Area.

- B. DEPARTMENT'S and OFFICE OF THE INSPECTOR GENERAL'S VERBAL PRESENTATION and DISCUSSION relative to the progress of their working group regarding a review of the training for response to "Suicide by cop" situations.

- C. DEPARTMENT'S REPORT, dated April 9, 2015, relative to the Recommendation for the Medal of Valor, as set forth.

[\[BPC #15-0098\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- D. DEPARTMENT'S REPORT, dated April 10, 2015, relative to the Extension for the 2012 Community Oriented Policing Services (COPS) Hiring Program, as set forth.

[\[BPC #15-0101\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

- E. DEPARTMENT'S REPORT, dated April 10, 2015, relative to the Extension for the 2009 Community Oriented Policing Services (COPS) Technology Grant Program, as set forth. [\[BPC #15-0099\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

- F. DEPARTMENT'S REPORT, dated April 10, 2015, relative to the Extension for the 2011 Community Oriented Policing Services Child Sexual Predator Program Grant, as set forth. [\[BPC #15-0100\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.

- | | | |
|----|--------------------|---|
| 1. | OIS #027-14 | One Sergeant I
One Police Officer III
Two Police Officer II |
| 2. | Animal-OIS #035-14 | One Police Officer II |
| 3. | Animal-OIS #050-14 | One Police Officer II |

- B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action relative to an investigation concerning Complaint File No. 14-001168. Pursuant to Government Code Section 54957.

1. Chief of Police

The Board will reconvene in Open Session to announce its decision, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by

calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, April 10, 2015.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.