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# AGENDA

## BOARD OF POLICE COMMISSIONERS

### REGULAR MEETING

TUESDAY, APRIL 24, 2007

9:30 A.M.

PARKER CENTER, ROOM 146  
150 NORTH LOS ANGELES STREET  
LOS ANGELES, CA 90012

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Commissioners: John W. Mack, President  
Alan J. Skobin, Vice President  
Shelley Freeman  
Andrea Sheridan Ordin  
Anthony Pacheco

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

*(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)*

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**

**1. COMMISSION BUSINESS**

- Commission Business
- Consideration of Future Agenda Items/Pending Projects

**2. REPORT OF THE CHIEF OF POLICE**

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers

**3. REPORT OF THE EXECUTIVE DIRECTOR**

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters
- Commission Investigation Division's Activity Report for March 2007

**4. REPORT OF THE INSPECTOR GENERAL**

- Status of Future Agenda Items/Pending Projects
- Significant Incidents
- Update on office reorganization and staffing issues

**5. INFORMATION – FILED ITEMS**

A. Special event permits on file, as submitted for the period ending April 20, 2007

- |                            |                                 |
|----------------------------|---------------------------------|
| • Saturday, April 28, 2007 | WMD – 2007 Workers Memorial Day |
| • Sunday, April 29, 2007   | We Can All Get Along            |
| • Tuesday, May 8, 2007     | Salvemos Nuestra Escuela        |
| • Sunday, May 20, 2007     | Rabbi Gan Tribute Walk          |
| • Sunday, May 20, 2007     | Saint John's Day Celebration    |

B. Noise variance requests on file, as submitted for the period ending April 20, 2007

- |                                    |                                      |
|------------------------------------|--------------------------------------|
| • April 18, 2007 – October 8, 2007 | Guy Yocom Construction, Incorporated |
| • May 14, 2007 – May 18, 2007      | FJS Cable Engineering, Incorporated  |
| • June 4, 2007 – August 1, 2007    | PPC Construction, Incorporated       |

**6. PRESENTATIONS**

**7. CONSENT AGENDA ITEMS**

The remaining Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular

Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

CONTINUED FROM APRIL 17, 2007

- A. EXECUTIVE DIRECTOR'S REPORTS, dated April 3, 2007, and April 19, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Lance Paul Cooley, as set forth. [BPC #07-0145]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's reports and Firearms/Ammunition Sales Police Permit.

**8. REGULAR AGENDA ITEMS**

- A. VERBAL PRESENTATION and DISCUSSION, with Deputy Mayor for Homeland Security and Public Safety, relative to the Mayor's gang prevention initiatives.

- B. DEPARTMENT'S REPORT, dated April 18, 2007, relative to a Special Event Permit application for Mayday March for Workers Rights – May 1, 2007, as set forth and consideration of the appeal of Mr. Victor Narro to the modification relative to altering the event date and/or location. [BPC #07-0153]

Recommendation(s) for Board action:

1. APPROVE the Department's report and Special Event Permit application with modifications and conditions as set forth by the Department.

- C. DEPARTMENT'S REPORT, dated April 10, 2007, in response to City Council request concerning the Department's Youth Gang Prevention, Intervention and Suppression Programs, as set forth. [BPC #07-0150]

Recommendation(s) for Board action:

1. APPROVE and TRANSMIT this report to the Ad Hoc Committee on Gang Violence and Youth Development.

- D. DEPARTMENT'S REPORT, dated April 3, 2007, in response to a Board request, relative to criminal case filing rates of individuals arrested – 1<sup>st</sup> Quarter Report (January 1, 2007 – March 31, 2007), as set forth. [BPC #07-0152]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- E. DEPARTMENT'S REPORT, dated April 9, 2007, relative to the Consent Decree/Gang Enforcement Detail Status Report, First Quarter 2007, as set forth. [BPC #07-0151]

Recommendation(s) for Board action:

1. ACCEPT the Department's report.

CONTINUED FROM APRIL 17, 2007

- F. DEPARTMENT'S REPORT, dated March 28, 2007, relative to the Audit Recommendation Status Report, Fourth Quarter 2006, in accordance with Paragraph 154 of the Consent Decree, as set forth. [BPC #07-0146]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

CONTINUED FROM JANUARY 9, 2007

- G. DEPARTMENT'S REPORT, dated December 20, 2006, and OFFICE OF INSPECTOR GENERAL'S report, dated April 9, 2007, relative to Audio Tapes Used in Non-Categorical Use of Force Investigation and Complaint Investigations Audit, Second Quarter, Fiscal Year 2006/2007, in accordance with the Annual Audit Plan, as set forth. [BPC #06-0440 and BPC #06-0440A]

Recommendation(s) for Board action:

1. APPROVE the Department's report and the Office of Inspector General's report.

**9. PUBLIC COMMENT PERIOD**

**10. CLOSED SESSION ITEMS**

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of In-Custody Death (ICD), Officer Involved Shooting (OIS), and other personnel matters. Government Code Section 54957.

(In-Custody Death – ICD)

1. ICD #053-06  
Two Sergeants I  
Four Police Officers II  
Two Principal Detention Officers  
Six Detention Officers

(Officer-Involved Shooting - OIS)

2. OIS #088-06  
One Police Officer I

CONTINUED FROM APRIL 17, 2007

- B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. United States of America vs. City of Los Angeles, Case No. CV00-11769, pursuant to the Federal Consent Decree. Government Code Section 54956.9(a).

*The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.*

**ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 150, Parker Center. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Secretary, Police Commission, at (213) 485-3531 (TDD 213/485-9818), after 9:30 a.m., Friday, April 20, 2007.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.