
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, APRIL 24, 2012

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Richard Drooyan, President
John W. Mack, Vice President
Robert M. Saltzman
Alan J. Skobin
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters
- [Commission Investigation Division's Activity Report](#) for March 2012

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending April 20, 2012.

- April 23, 2012 – May 11, 2012 FJS Cable Engineering, Inc. (PC #12/30)

B. [Special Event permits](#) on file, as submitted for the period ending April 20, 2012.

- Saturday, April 14, 2012 Give Our Children a Voice March and Rally
- Tuesday, April 17, 2012 Midnight Ride to Sacramento
- Thursday, April 19, 2012 Stop mass Incarceration – National Day of Action
- Tuesday, April 24, 2012 April 24th Demonstration 2012
- Saturday, April 28, 2012 Worker's Memorial Day 2012
- Saturday, May 5, 2012 Cypress Park Cinco de Mayo Parade
- Sunday, May 20, 2012 Walk to End Genocide

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated April 10, 2012, relative to the approval of a monetary donation in the amount of \$31,273.00, from the Los Angeles Police Foundation, to be used to pay for overtime for four officers directly in support of the program, to purchase uniforms for students, office supplies, and parent workbooks, for the benefit of Van Nuys Area's Juvenile Impact Program, as set forth. [\[BPC #12-0193\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- B. DEPARTMENT'S REPORT, dated April 20, 2012, relative to the approval of the donation of a service contract, valued at \$380.00, from the West Valley Boosters, this renewal includes the quarterly maintenance inspection/lubrication of the gym equipment, including the cleaning of cardio equipment, for the benefit of West Valley Area, as set forth. [\[BPC #12-0196\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- C. DEPARTMENT'S REPORT, dated April 20, 2012, relative to the approval of the donation of participation in a lock picking class, valued at \$200.00, from the West Valley Boosters, for the benefit of West Valley Area, as set forth. [\[BPC #12-0197\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT, dated April 20, 2012, relative to the approval of travel and lodging, valued at \$2,298.00, from the Los Angeles Police Foundation, for Deputy Chief Michael P. Downing, Commanding Officer, Counter-Terrorism and Special Operations Bureau, to attend the International Association of Chiefs of Police Terrorism Committee meeting in Berlin, Germany, as set forth. [\[BPC #12-0198\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

- A. EXECUTIVE DIRECTOR'S REPORT, dated April 12, 2012, relative to the Police Commission Distinguished Service Medal, as set forth. [\[BPC #12-0194\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report.

- B. EXECUTIVE DIRECTOR’S REPORT, dated April 13, 2012, relative to the Appointment of Police Commissioner to the Office of Public Safety Oversight Committee, as set forth. [\[BPC #12-0195\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director’s report.

- C. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Pacific Area.

- D. DEPARTMENT’S VERBAL REPORT and DISCUSSION, relative to the Status of the Backlog of Department Traffic Collision Adjudications.

- E. DEPARTMENT’S REPORT, dated April 10, 2012, relative to the Los Angeles Police Department’s report on Conditional Official Reprimands, as set forth. [\[BPC #12-0190\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report.

- F. DEPARTMENT’S REPORT, dated April 20, 2012, relative to the DNA Monthly Report for February 2012, as set forth. [\[BPC #12-0199\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and TRANSMIT to the City Council.

- G. DEPARTMENT’S REPORT, dated April 10, 2012, relative to the Destruction of Obsolete Original Records for Foothill Area, as set forth. [\[BPC #12-0191\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and TRANSMIT to the City Clerk, Records Management Officer.

- H. DEPARTMENT’S REPORT, dated April 10, 2012, relative to the Destruction of Obsolete Original Records for Hollywood Area, as forth. [\[BPC #12-0192\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and TRANSMIT to the City Clerk, Records Management Officer.

- I. DEPARTMENT'S REPORT, dated April 20, 2012, relative to the Destruction of Obsolete Original Records for Southwest Area, as set forth. [\[BPC #12-0200\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.

CONTINUED FROM APRIL 10, 2012

- | | | |
|----|-------------|---|
| 1. | OIS #042-11 | One Detective II
One Detective I |
| 2. | OIS #055-11 | One Sergeant I
Two Police Officer II |
| 3. | ICD #046-11 | One Sergeant I
Seven Police Officer II |

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, April 20, 2012.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.