
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, APRIL 26, 2011

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Robert M. Saltzman
Richard Drooyan
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending April 22, 2011.

- April 24, 2011 – June 10, 2011 Mid-City/Exposition Light Rail (PC #11/45)

B. [Special Event permits](#) on file, as submitted for the period ending April 22, 2011.

- Saturday, April 16, 2011 Women for Full Rights for Immigrants Coalition
- Saturday, April 30, 2011 Worker's Memorial Day
- Sunday, May 1, 2011 Full Rights for Immigrants Coalition
- Saturday, May 7, 2011 Cinco de Mayo Parade

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be

treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated April 12, 2011, relative to the donation of a vehicle, valued at \$30,000.00, from Hollenbeck Division Police Activities League, to be used to transport participants to and from premier intervention/prevention programs, for the benefit of the Hollenbeck Area, as set forth. [\[BPC #11-0160\]](#)

Recommendation(s) for Board action:

1. ACCEPT the Department's report and TRANSMIT to the Mayor and City Council.
- B. DEPARTMENT'S REPORT, dated April 15, 2011, relative to a monetary donation of \$12,398.52, from the Los Angeles Police Foundation, to be utilized to purchase 400 uniform shirts with patches plus the cost associated with the graduation ceremony for the Cadets, for the benefit of the Cadet Program, as set forth. [\[BPC #11-0162\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.
- C. DEPARTMENT'S REPORT, dated April 14, 2011, relative to the donation of fees for training, food and lodging, valued at \$11,858.45, from the Los Angeles Police Foundation, for 20 Special Investigation Section members to attend training relative to Emergency Medical Care and Treatment, Advance Firearms Training, Use of Force Updates, Officer/Citizen Rescues and tactics, for the benefit of the Robbery Homicide Division, as set forth. [\[BPC #11-0161\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.
- D. DEPARTMENT'S REPORT, dated April 21, 2011, relative to a monetary donation of \$3,500.00, from the Los Angeles Police Foundation, to be used for scholarships to assist the Cadets with their tuition and school supplies, for the benefit of the Cadets, as set forth. [\[BPC #11-0170\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.
- E. DEPARTMENT'S REPORT, dated April 19, 2011, relative to the donation of six recycled laptop computers, valued at \$1,200.00, from LAPD Commercial Crimes Supporters, for the benefit of the Commercial Crimes Division, as set forth. [\[BPC #11-0171\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- F. DEPARTMENT'S REPORT, dated April 21, 2011, relative to a monetary donation of \$800.00, from Passco Hughes Promenade, to be utilized to purchase clothing, meals, and equipment for the Cadets, for the benefit of the Pacific Area Cadets, as set forth.

[\[BPC #11-0166\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- G. DEPARTMENT'S REPORT, dated April 21, 2011, relative to a monetary donation of \$800.00, from Passco Hughes Promenade, to be utilized to purchase clothing, meals, and equipment for the Cadets, for the benefit of the Pacific Area Cadets, as set forth.

[\[BPC #11-0168\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- H. DEPARTMENT'S REPORT, dated April 21, 2011, relative to a monetary donation of \$500.00, from LA Kids Consignment, LLC, to be utilized to purchase clothing, meals, and equipment for the Cadets, for the benefit of the Van Nuys Area Cadets, as set forth.

[\[BPC #11-0167\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- I. DEPARTMENT'S REPORT, dated April 21, 2011, relative to a monetary donation of \$100.00, from John E. Riordan Plumbing, to be utilized to purchase clothing, meals, and equipment for the Cadets, for the benefit of the Pacific Area Cadets, as set forth.

[\[BPC #11-0169\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- J. DEPARTMENT'S REPORT, dated April 15, 2011, relative to a Travel Authority for the Chief of Police to attend a Discussion on Immigration at the White House, April 18, through April 19, 2011, in Washington, D.C., as set forth.

[\[BPC #11-0164\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

8. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S REPORT, dated April 11, 2011, relative to Vice Secret Service Funds Inspection (IAID No. 11-023), as set forth.

[\[BPC #11-0165\]](#)

Recommendation(s) for Board action:

1. APPROVE the Inspector General's report.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.

1. OIS #038-10 Two Police Officer III
2. OIS #044-10 Two Police Officer III
Four Police Officer II
3. Animal-OIS #048-10 Two Police Officer II

B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Howard Chan and David Benioff v. City of Los Angeles, et al, Case No. BC 418750. Government Code Section 54956.9(a).

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, April 26, 2011.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.