
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, JUNE 8, 2010

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Robert M. Saltzman
Richard Drooyan
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending June 8, 2010.

- May 21, 2010 – June 21, 2010 Wastewater Conveyance Engineering Division (PC #10/137)
- May 20, 2010 – July 20, 2010 Asplundh Tree Expert Company (PC #10/140)
- May 28, 2010 – June 28, 2010 Asplundh Tree Expert Company (PC #10/144)
- June 1, 2010 – August 1, 2010 Asplundh Tree Expert Company (PC #10/148)
- June 1, 2010 – August 1, 2010 Asplundh Tree Expert Company (PC #10/151)
- June 1, 2010 – August 1, 2010 Asplundh Tree Expert Company (PC #10/154)
- June 1, 2010 – August 1, 2010 Asplundh Tree Expert Company (PC #10/157)
- June 1, 2010 – August 1, 2010 Asplundh Tree Expert Company (PC #10/160)
- May 24, 2010 – August 24, 2010 Asplundh Tree Expert Company (PC #10/167)
- May 20, 2010 – June 15, 2010 Asplundh Tree Expert Company (PC #10/193)
- May 29, 2010 – June 6, 2010 Mid-City/Exposition Light Rail Transit (PC #10/194)
- May 25, 2010 – May 26, 2010 Mid-City/Exposition Light Rail Transit (PC #10/196)
- May 26, 2010 – May 27, 2010 Mid-City/Exposition Light Rail Transit (PC #10/197)
- May 27, 2010 – May 28, 2010 Mid-City/Exposition Light Rail Transit (PC #10/198)
- May 28, 2010 – May 29, 2010 Mid-City/Exposition Light Rail Transit (PC #10/199)

B. [Special Event permits](#) on file, as submitted for the period ending June 8, 2010.

- Sunday, May 23, 2010 Annual Parish Fiesta Parade
- Sunday, May 23, 2010 Annual Parish Fiesta Procession
- Wednesday, May 26, 2010 Contract Campaign Picket No 4
- Sunday, July 4, 2010 11th Annual Westchester On Parade
- Sunday, August 15, 2010 70th Annual Nisei Week Grand Parade

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated June 8, 2010, relative to a monetary donation of \$33,168.00, from the Los Angeles Police Foundation, to be used to support overtime, uniforms, office supplies, and lunches for officers and students, for the benefit of the Van Nuys Juvenile Impact Program, as set forth. [\[BPC #10-0222\]](#)

Recommendation(s) for Board action:

1. ACCEPT the Department's report and TRANSMIT to the Mayor and City Council.

- B. DEPARTMENT'S REPORT dated June 8, 2010, relative to a monetary donation of \$26,009.00, from the Los Angeles Police Foundation, to be used to support overtime, uniforms, office supplies, and lunches for officers and students, for the benefit of the Mission Area Juvenile Impact Program, as set forth. [\[BPC #10-0231\]](#)

Recommendation(s) for Board action:

1. ACCEPT the Department's report and TRANSMIT to the Mayor and City Council.

- C. EXECUTIVE DIRECTOR'S REPORT, dated January 14, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for David James McMurrin, Permit No. 000250404400017P926, as set forth. [\[BPC #10-0224\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- D. EXECUTIVE DIRECTOR'S REPORT, dated January 14, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for Dana Nicole Finkelstein, Permit No. 000250238400011P926, as set forth. [\[BPC #10-0225\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- E. EXECUTIVE DIRECTOR'S REPORT, dated June 1, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for Nicholas Tyler Shubert, Permit No. 000250064300012P926, as set forth. [\[BPC #10-0233\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- F. EXECUTIVE DIRECTOR'S REPORT, dated January 14, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for Bruce D Miller, Permit No. 000250219400019P926, as set forth. [\[BPC #10-0234\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

8. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S REPORT, dated May 24, 2010, relative to the Proposed Addition to Council-Approved Records Retention Schedule-PDX 40, as set forth. [\[BPC #10-0223\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Clerk, Records Management Officer.

- B. DEPARTMENT'S REPORT, dated June 2, 2010, relative to the Destruction of Obsolete Original Records, as set forth. [\[BPC #10-0226\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Clerk, Records Management Officer.

- C. DEPARTMENT'S REPORT, dated May 27, 2010, relative to the DNA Monthly Report for March 2010, as set forth. [\[BPC #10-0229\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Council.

- D. DEPARTMENT'S REPORT, dated May 25, 2010, relative to Proposed Bureau of Street Services Special Event Staffing Procedures (City Council Motion 09-0600-S46), as set forth. [\[BPC #10-0228\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Office of the Chief Legislative Analyst.

- E. DEPARTMENT'S REPORT, dated May 24, 2010, relative to the Transmittal of the Grant Application for the 2010 Internet Crimes Against Children Task Force Continuation Program, as set forth. [\[BPC #10-0230\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of Officer Involved Shooting (OIS), and Unintentional Discharge (UD). Government Code Section 54957.
1. OIS #041-09 Two Detective II
 2. UD #010-10 One Police Officer II
- B. CONFERENCE WITH LEGAL COUNSEL – PENDING LITIGATION. Russell Graybill vs. City of Los Angeles, LASC Case No. BS126209. Government Code Section 54956.9(a).

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, June 4, 2010.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.