



AGENDA
BOARD OF POLICE COMMISSIONERS
SPECIAL MEETING

TUESDAY, JUNE 8, 2021
9:30 A.M.

Zoom Video Conference
<https://lapd.zoom.us/j/289225944>
Webinar ID: 289-225-944

Also accessible via phone (877) 853-5257

www.lapdonline.org

Commissioners: Eileen Decker, President
William J. Briggs, II, Vice-President
Dale Bonner
Maria Lou Calanche
Steve Soboroff

In accordance with the Governor's Executive Order N-29-20 (March 17, 2020) and due to ongoing and escalating concerns relative to the Coronavirus Pandemic, all Police Commission meetings shall be Special meetings conducted entirely via Zoom Webinar teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012. Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney.

Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:

(213) 621-2489 (METRO);

(818) 904-9450 (VALLEY);

(310) 471-2489 (WESTSIDE); OR

(310) 547-2489 (SAN PEDRO AREA)

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to
policecommission@lapd.online no later than 5:00 PM, June 7, 2021.

(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:

You may connect live to the meeting using the link provided below on Tuesday, June 8, 2021 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. **If you already have a Zoom account, you can sign in directly or register with your name and email, or create an account using a name to gain access.**

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Webinar ID: **289-225-944**

To raise your hand in the application on your device, please click “Raise Hand”

(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID.

To raise or lower your hand on this phone call to give Public Comment, press *9.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

1. REPORT OF THE CHIEF OF POLICE

- Update on Department response to COVID-19 and impact on Department workforce and budget.
- Significant incidents and activities occurring from May 25, 2021 through June 8, 2021.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

2. PUBLIC COMMENT PERIOD

3. REGULAR AGENDA ITEMS

A. DEPARTMENT’S VERBAL PRESENTATION AND DISCUSSION by the Foothill Community Police Station Commanding Officer and Civilian Co-Chair relevant to the activities of the Foothill Division Community-Police Advisory Board (CPAB).

B. DEPARTMENT’S VERBAL PRESENTATION AND DISCUSSION relative to an update on the Department’s LGBTQ Task Force in recognition of Pride Month.

CONTINUED FROM MAY 25, 2020

C. DEPARTMENT’S VERBAL PRESENTATION AND DISCUSSION relative to the 2020 Use of Force Year-End Review report. [\[UOF2020Review\]](#)

- D. DEPARTMENT'S REPORT** dated June 1, 2021, relative to the transmittal of grant application and award acceptance for the Fiscal Year 2021-2022 CHP Cannabis Tax Fund Grant Program-Toxicology Laboratory, as set forth. [\[BPC #21-102\]](#)

Recommendation(s) for Board action:

APPROVE and TRANSMIT the Department's report concurrently to the Mayor and City Council.

- E. DEPARTMENT'S REPORT** dated June 1, 2021, relative to the transmittal of grant application and award acceptance for the 2021-2022 CHP Cannabis Tax Fund Grant Program-Law Enforcement, as set forth. [\[BPC #21-103\]](#)

Recommendation(s) for Board action:

ACCEPT and TRANSMIT the Department's report concurrently to the Mayor and City Council.

- F. DEPARTMENT'S REPORT** dated May 27, 2021, relative to a request to approve two donations from the Los Angeles Police Foundation: Emergency Services Division to receive printers and cases valued at \$4,378.16; Facilities Management Division to receive a donation valued at \$600.00 to provide carpet in the lobby of Police Administrative Building, as set forth. [\[BPC #21-104\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donations.

- G. DEPARTMENT'S REPORT** dated May 27, 2021, relative to a request to approve a donation valued at \$5,929.58 from the Los Angeles Police Foundation, this donation will fund the monthly services for Wi-Fi hotspots, to benefit Operations-Valley Bureau Homicide, as set forth. [\[BPC #21-105\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- H. DEPARTMENT'S REPORT** dated May 27, 2021, relative to a request to approve a donation valued at \$10,000.00 from the Los Angeles Police Foundation, this donation will provide materials with crime prevention tips for widespread distribution, to benefit Central Area, as set forth. [\[BPC #21-106\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- I. DEPARTMENT'S REPORT** dated May 26, 2021, relative to the destruction of obsolete original and duplicate records, as set forth. [\[BPC #21-107\]](#)

Recommendation(s) for Board action:

APPROVE and TRANSMIT the Department's report to City Clerk, Records Management Officer.

- J. DEPARTMENT'S REPORT** dated May 25, 2021, relative to the personal expense statement of Chief of Police Michel R. Moore, as set forth. [\[BPC #21-108\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

4. CLOSED SESSION

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. In-Custody Death (ICD) and Use of Deadly Force-Chief of Police Directed (UODF). Government Code Section 54957.**

- | | |
|-----------------------------|-------------------------|
| 1. ICD # 031-20 | One Sergeant I |
| Date of Occurrence: 7/27/20 | Four Police Officer II |
| Involved Party: P. Jeffries | |
| 2. UODF # 043-20 | One Sergeant I |
| Date of Occurrence: 7/7/20 | One Police Officer III |
| Involved Party: J. Gomez | Three Police Officer II |

ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.