

AGENDA BOARD OF POLICE COMMISSIONERS

SPECIAL MEETING

TUESDAY, JUNE 29, 2021 9:30 A.M.

Zoom Video Conference https://lapd.zoom.us/s/289225944 Webinar ID: 289-225-944 Also accessible via phone (877) 853-5257 www.lapdonline.org

Commissioners: Eileen Decker, President William J. Briggs, II, Vice-President Dale Bonner Maria Lou Calanche Steve Soboroff

In accordance with the Governor's Executive Order N-08-21 (June 11, 2021), all Police Commission meetings shall be Special meetings conducted entirely via Zoom Webinar teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012. Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney.

Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for <u>general public</u> <u>comment</u>, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:

(213) 621-2489 (METRO);

(818) 904-9450 (VALLEY);

(310) 471-2489 (WESTSIDE); OR

(310) 547-2489 (SAN PEDRO AREA)

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

> You may submit written public comments to the Police Commission via email to policecommission@lapd.online no later than 5:00 PM, June 28, 2021.

(2) THE POLICE COMMISSION MEETING CAN BE <u>HEARD</u> AND <u>VIEWED</u> LIVE:

You may connect live to the meeting using the link provided below on Tuesday, June 29, 2021 at 9:30 AM where you will be able to <u>view</u> and <u>hear</u> the meeting. Public comment will be accepted through the link during the meeting. If you have a Zoom account, you can sign in directly or register with your name and email, or create an account using a name to gain access.

https://lapd.zoom.us/s/289225944

Webinar ID: 289-225-944

To raise your hand in the application on your device, please click "Raise Hand"

(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE

You may also listen to the meeting live and give public comment <u>via telephone</u> by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID.

To raise or lower your hand on this phone call to give Public Comment, press *9.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 *et seq*. More information is available at: <u>ethics.lacity.org/lobbying/</u>. For assistance, please contact the Ethics Commission at 213-978-1960 or <u>ethics.commission@lacity.org</u>

1. **REPORT OF THE CHIEF OF POLICE**

- Update on Department response to COVID-19 and impact on Department workforce and budget.
- Significant incidents and activities occurring from June 22, 2021 through June 29, 2021.
- Crime Statistics
- Department Personnel Strength

2. PUBLIC COMMENT PERIOD

3. REGULAR AGENDA ITEMS

A. **DEPARTMENT'S VERBAL PRESENTATION AND DISCUSSION** by the Wilshire Community Police Station Commanding Officer and Civilian Co-Chair relevant to the activities of the Wilshire Community-Police Advisory Board (CPAB).

B. CITY PERSONNEL DEPARTMENT AND DEPARTMENT'S VERBAL PRESENTATION AND DISCUSSION relative to Police Officer recruitment.

C. DEPARTMENT'S REPORT dated June 23, 2021, relative to the first amendment contract between the City of Los Angeles and Didi Hirsch Psychiatric Service DBA Didi Hirsch Mental Health Services, as set forth. [BPC #21-116]

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor.

DEPARTMENT'S REPORT dated June 23, 2021, relative to amended Contract No. 20112360 A1 to present the Robert Presley Institute of Criminal Investigation courses, as set forth.

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor.

E. DEPARTMENT'S REPORT dated June 23, 2021, relative to a request for payment of reward offer on City Council File No. 16-0010-S16, as set forth. [BPC #21-118]

Recommendation(s) for Board action:

RECEIVE the Department's report and TRANSMIT to the Mayor and City Council.

F. DEPARTMENT'S REPORT dated June 24, 2021, relative to a donation of personal protective equipment valued at \$3,830.21 from the Los Angeles Police Foundation, for the benefit of Major Crimes Division, as set forth.
[BPC #21-119]

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

G. DEPARTMENT'S REPORT dated June 23, 2021, relative to a donation of Emergency Medical Technician training valued at \$1,095.00 from the Los Angeles Police Foundation, for the benefit of Robbery-Homicide Division, as set forth. [BPC #21-120]

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

DEPARTMENT'S REPORT dated June 22, 2021, relative to a travel authority for the Chief of Police to attend the International Association of Chiefs of Police, 2021 Summer Board of Directors meeting, as set forth.

Recommendation(s) for Board action:

APPROVE the Department's report.

4. CLOSED SESSION

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLICEMPLOYEE PERFORMANCE EVALUATION. Officer-Involved Shooting (OIS). Government Code 54957.
 - 1. OIS # 034-20 Date of Occurrence: 8/7/20 Involved Party: A. Rusanovsky

One Police Officer III One Police Officer I

B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLICEMPLOYEE PERFORMANCE EVALUATION. Annual Evaluation. Government Code 54957.

1. Chief of Police

C. EXECUTIVE DIRECTOR'S REPORT Appointment of Civilian Hearing Examiners. Government Code 54957.

ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.