
AGENDA

BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, JULY 10, 2007
9:30 A.M.

PARKER CENTER, ROOM 146
150 NORTH LOS ANGELES STREET
LOS ANGELES, CA 90012



Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Shelley Freeman
Andrea Sheridan Ordin
Anthony Pacheco

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION BUSINESS

- Commission Business
- Consideration of Future Agenda Items/Pending Projects

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents
- Update on office reorganization and staffing issues

5. INFORMATION – FILED ITEMS

A. Special event permits on file, as submitted for the period ending July 6, 2007

- Tuesday, July 17, 2007 Ringling Brothers and Barnum & Bailey Circus Animal Walk
- Tuesday, July 22, 2007 Ringling Brothers and Barnum & Bailey Circus Animal Walk

B. Noise variance requests on file, as submitted for the period ending July 6, 2007

- July 7, 2007 – July 9, 2007 PPC Construction, Incorporated
and July 14, 2007 – July 16, 2007

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS - NONE

8. REGULAR AGENDA ITEMS

- A. PRESENTATION from the City's Domestic Violence Task Force relative to their community action programs, domestic violence services, and other matters as it relates to public safety, as set forth.
- B. DEPARTMENT'S VERBAL PRESENTATION and DISCUSSION, relative to the Status of Training Evaluation and Management System (TEAMS) II
- C. DEPARTMENT'S VERBAL PRESENTATION, relative to the current status of processing of police reports and the time frame for copies to be obtained.

D. DEPARTMENT'S VERBAL and POWER POINT PRESENTATION, relative to "21st Century Mobile Field Force Training Doctrine" and training curriculum.

E. DEPARTMENT'S REPORT, dated July 5, 2007, relative to the Office of Operations' comprehensive plan to correct the deficiencies which were noted in the Command Accountability Performance Audit, as set forth. [BPC #07-0275]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

F. DEPARTMENT'S REPORT, dated June 21, 2007, relative to a Grant Application and Standard Agreement for the 2007-2008 Operation ABC Grant Award from the Department of Alcoholic Beverage Control, as set forth. [BPC #07-0272]

Recommendation(s) for Board action:

1. APPROVE the Department's report and recommendations, and TRANSMIT to Mayor and City Council concurrently.

G. DEPARTMENT'S REPORT, dated June 22, 2007, relative to a follow-up review of Motor Vehicle and Pedestrian Stop Data Collection Audit, Second, Quarter Fiscal Year 2006/2007, in accordance with Paragraphs 104, 105, 128, and 131(a, c, and e) of the Consent Decree, as set forth. [BPC #06-0438B]

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

H. DEPARTMENT'S REPORT, dated June 28, 2007, relative to the Categorical Use of Force Investigations Audit, Fourth Quarter, Fiscal Year 2006/2007, in accordance with the Annual Audit Plan, as set forth. [BPC #07-0269]

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

I. DEPARTMENT'S REPORT, dated June 22, 2007, relative to the Gang Enforcement Detail Work Product Assessment Summary Phase II, Fourth Quarter, Fiscal Year 2006/2007, pursuant to Consent Decree Paragraphs 131 (f and g), as set forth. [BPC #06-0354C]

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

- J. DEPARTMENT'S REPORT, dated June 28, 2007, relative to the Non-Categorical Use of Force Reports Audit, Fourth Quarter, Fiscal Year 2006/2007, pursuant to the Annual Audit Plan, as set forth. [BPC #07-0270]

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

- K. DEPARTMENT'S REPORT, dated June 28, 2007, relative to the Foreign Language and Telecommunications Device for the Deaf (TDD) Audit, Fourth Quarter, Fiscal Year 2006/2007, in accordance with the Annual Audit Plan, as set forth. [BPC #07-0273]

Recommendation(s) for Board action:

1. ACCEPT the Department's report.

- L. DEPARTMENT'S REPORT, dated June 14, 2007, relative to the Supervisory Performance Evaluations Audit, Fourth Quarter, Fiscal Year 2006/2007, in accordance with Paragraphs 62, 70c, and 108i of the Consent Decree, as set forth. [BPC #07-0271]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

CONTINUED FROM APRIL 10, 2007

- M. DEPARTMENT'S REPORT, dated March 28, 2007, and INSPECTOR GENERAL'S REPORT, dated July 2, 2007, relative to the Department's Categorical Use of Force Systems Audit, Third Quarter, Fiscal Year 2006/2007, in accordance with the Annual Audit Plan, as set forth. [BPC #07-0136 and 07-136A]

Recommendation(s) for Board action:

1. APPROVE the Department's report and the Inspector General's report.

CONTINUED FROM APRIL 10, 2007

- N. DEPARTMENT'S REPORT, dated March 27, 2007, and INSPECTOR GENERAL'S REPORT, dated July 2, 2007, relative to the Gang Enforcement Detail Selection Criteria Audit, Third Quarter, Fiscal Year 2006/2007, in accordance with the Annual Audit Plan, as set forth. [BPC #07-0137 and 07-137A]

Recommendation(s) for Board action:

1. APPROVE the Department's report and the Inspector General's report.

9. PUBLIC COMMENT PERIOD

