
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, JULY 27, 2010

9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Robert M. Saltzman
Richard Drooyan
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. ELECTION OF OFFICERS

- President
- Vice President

2. COMMISSION COMMENTS

3. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

4. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters
- [Commission Investigation Division's Activity Report for June 2010](#)

5. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

6. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending July 23, 2010.

- | | |
|--------------------------------------|--|
| • August 13, 2010 – October 13, 2010 | Asplundh Tree Expert Co. (PC #10/229) |
| • July 20, 2010 – September 20, 2010 | Asplundh Tree Expert Co. (PC #10/244) |
| • July 20, 2010 – September 20, 2010 | Asplundh Tree Expert Co. (PC #10/247) |
| • July 20, 2010 – September 20, 2010 | Asplundh Tree Expert Co. (PC #10/250) |
| • July 20, 2010 – September 20, 2010 | Asplundh Tree Expert Co. (PC #10/253) |
| • July 20, 2010 – September 20, 2010 | Asplundh Tree Expert Co. (PC #10/256) |
| • July 20, 2010 – September 20, 2010 | Asplundh Tree Expert Co. (PC #10/259) |
| • July 20, 2010 – September 20, 2010 | Asplundh Tree Expert Co. (PC #10/262) |
| • August 13, 2010 – October 13, 2010 | Asplundh Tree Expert Co. (PC #10/286) |
| • August 13, 2010 – October 13, 2010 | Asplundh Tree Expert Co. (PC #10/287) |
| • August 13, 2010 – October 13, 2010 | Asplundh Tree Expert Co. (PC #10/291) |
| • July 16, 2010 – July 19, 2010 | Mid-City/Exposition Light Rail Transit
(PC #10/293) |
| • July 30, 2010 – August 2, 2010 | Mid-City/Exposition Light Rail Transit
(PC #10/294) |
| • July 26, 2010 – August 9, 2010 | Mid-City/Exposition Light Rail Transit
(PC #10/296) |
| • July 26, 2010 – August 9, 2010 | Mid-City/Exposition Light Rail Transit
(PC #10/297) |

- July 28, 2010 – October 14, 2010 Department of Water and Power (PC #10/238)
- July 26, 2010 – August 4, 2010 Black & Veatch (PC #10/282)
- August 2, 2010 – November 2, 2010 Southern California Gas Company (PC #10/284)

B. [Special Event permits](#) on file, as submitted for the period ending July 23, 2010.

- Thursday, July 22, 2010 Rebuild California – Big Oil Do Your Part

7. PRESENTATIONS

8. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT’S REPORT, dated July 13, 2010, relative to a donation of a Global Positioning Satellite (GPS) unit and 6 months of service fees, valued at \$156.38, from Best Buy, for the benefit of the Topanga Area, as set forth. [\[BPC #10-0310\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- B. DEPARTMENT’S REPORT, dated July 20, 2010, relative to the donation of Range Fees for a Firearm Tactical Shooting Day, valued at \$1,500.00, from the Police Activities League Supporters, for the benefit of the North Hollywood Area, as set forth. [\[BPC #10-0314\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- C. DEPARTMENT’S REPORT, dated July 20, 2010, relative to a monetary donation of \$250.00, from Hughes and Dunstan LLP, to be utilized to purchase clothing, meals, and equipment for the Cadets, for the benefit of the North Hollywood Area Cadet Program, as set forth. [\[BPC #10-0311\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT, dated July 20, 2010, relative to a monetary donation of \$250.00, from Mr. Kenneth N. Green, Attorney at Law, to be utilized to purchase clothing, meals, and equipment for the Cadets, for the benefit of the North Hollywood Area Cadet Program, as set forth. [\[BPC #10-0312\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- E. DEPARTMENT'S REPORT, dated July 20, 2010, relative to a monetary donation of \$250.00, from Naderi Law Office, to be utilized to purchase clothing, meals, and equipment for the Cadets, for the benefit of the North Hollywood Area Cadet Program, as set forth. [\[BPC #10-0313\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

9. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the North Hollywood Area.

- B. DEPARTMENT'S REPORT, dated July 21, 2010, relative to Analysis and Response to City Council Motion regarding The Flexible Work Schedule, as set forth. [\[BPC #10-0296\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Council's Budget and Finance Committee.

- C. DEPARTMENT'S REPORT, dated July 14, 2010, Board of Police Commissioners Quarterly Report 2nd Quarter 2010 (April-June), relative to Adjudicated Categorical Use of Force Incidents, as set forth. [\[BPC #10-0305\]](#)

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

- D. INSPECTOR GENERAL'S REPORT, dated July 13, 2010, relative to Review of the Department's Gang Enforcement Detail Command Accountability Performance Audits, as set forth. [\[BPC #10-0308\]](#)

Recommendation(s) for Board action:

1. APPROVE the Inspector General's report.

- E. INSPECTOR GENERAL'S REPORT, dated July 21, 2010, relative to Review of the Department's Gang Unit Inspections, as set forth. [\[BPC #10-0309\]](#)

Recommendation(s) for Board action:

1. APPROVE the Inspector General's report.

10. PUBLIC COMMENT PERIOD

11. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of Head Strike (HS), and Officer Involved Shooting (ANIMAL-OIS). Government Code Section 54957.

- | | | |
|----|-------------|---|
| 1. | OIS #050-09 | Two Detective III
Four Detective II |
| 2. | OIS #055-09 | One Police Officer III
One Police Officer II |
| 3. | HS #051-09 | Two Police Officer II |

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, July 23, 2010.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.