

AGENDA

BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, JULY 31, 2007

9:30 A.M.

**PARKER CENTER, ROOM 146
150 NORTH LOS ANGELES STREET
LOS ANGELES, CA 90012**

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Shelley Freeman
Andrea Sheridan Ordin
Anthony Pacheco

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. ELECTION OF OFFICERS

- President
- Vice President

2. COMMISSION BUSINESS

- Commission Business
- Consideration of Future Agenda Items/Pending Projects

3. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers

4. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

5. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents
- Update on office reorganization and staffing issues

6. INFORMATION – FILED ITEMS

A. Special event permits on file, as submitted for the period ending July 27, 2007.

- Sunday, August 5, 2007 Tianguis

B. Noise variance requests on file, as submitted for the period ending July 27, 2007.

- July 25, 2007 – August 25, 2007 Asplundh Tree Expert Company
- July 25, 2007 – September 25, 2007 Asplundh Tree Expert Company
- July 26, 2007 – July 28, 2007 Traffic Management, Incorporated
- July 30, 2007 – August 10, 2007 Department of Water and Power

7. PRESENTATIONS

8. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at

the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

CONTINUED FROM JULY 24, 2007

- A. DEPARTMENT'S REPORTS, dated July 9, 2007 and July 24, 2007, relative to a monetary donation from Charles H. Smith, in the amount of \$5,000.00 to Southwest Area to establish a Southwest Area Explorer Post at Crenshaw High School, as set forth.
[BPC #07-0300 and #07-0300A]

Recommendation(s) for Board action:

1. APPROVE the Department's report, dated July 24, 2007 and ACCEPT the donation.
2. RECEIVE AND FILE the Department's report, dated July 9, 2007.

- B. EXECUTIVE DIRECTOR'S REPORT, dated July 24, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Francisco Pasillas, as set forth.
[BPC #07-0311]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- C. EXECUTIVE DIRECTOR'S REPORT, dated July 21, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Brandon Lamarr Harper, as set forth.
[BPC #07-0312]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- D. EXECUTIVE DIRECTOR'S REPORT, dated July 21, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Lucio Ibarra, as set forth.
[BPC #07-0313]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- E. EXECUTIVE DIRECTOR'S REPORT, dated July 21, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Giovanni Sanchez, as set forth.
[BPC #07-0314]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- F. EXECUTIVE DIRECTOR'S REPORT, dated July 21, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Ryan J. Hubacek, as set forth.
[BPC #07-0315]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- G. EXECUTIVE DIRECTOR'S REPORT, dated July 24, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Benjamin J. Sandoval, as set forth.
[BPC #07-0316]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

9. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S REPORT, dated July 20, 2007, in response to City Council request, relative to evaluating the feasibility and cost of using Senior Detention Officers for prisoner release at the Los Angeles County Courts, as set forth. [BPC #07-0278]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and Budget and Finance Committee.

- B. DEPARTMENT'S REPORT, dated July 25, 2007, in response to Board query, relative to a status report on ASTRO radios and a request for funding to replace the Department's hand-held radio inventory for the Fiscal Year 2008/2009 budget, as set forth. [BPC #07-0309]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Administrative Officer.

- C. DEPARTMENT'S REPORT, dated July 24, 2007, relative to approving a \$667,000.00 grant award entitled, "Los Angeles County Fiscal Year 2007-2008 Real Estate Fraud Prosecution Program," for the period of July 1, 2007 to June 30, 2008, as set forth.
[BPC #07-0310]

Recommendation(s) for Board action:

1. APPROVE the Department's report and recommendations, and TRANSMIT entire matter concurrently to the Mayor and City Council.

- D. DEPARTMENT'S REPORT, dated July 20, 2007, in response to City Council request, relative to the training and distribution of the X-26 TASER, as set forth
[BPC #07-0308]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Council.

- E. DEPARTMENT'S REPORT, dated July 9, 2007, relative to awarding the Police Commission Unit Citation to various Police personnel, and awarding the Police Distinguished Service Medal to Police Officer Charles Mahaffey, Metropolitan Division, as set forth.
[BPC #07-0306]

Recommendation(s) for Board action:

1. APPROVE the Department's report and recommendations.

- F. DEPARTMENT'S REPORT, dated July 9, 2007, relative to awarding the Medal of Valor to the following Police Officers: Carlos Quintero, Ivan Vintamilla, Thomas Appleby, Isaac Moreno, Humberto Franco, Jesus Parra, and Jesse Cardenas, as set forth.
[BPC #07-0307]

Recommendation(s) for Board action:

1. APPROVE the Department's report and recommendation.

CONTINUED FROM MAY 29, 2007

- G. DEPARTMENT'S REPORT, dated May 14, 2007, and OFFICE OF THE INSPECTOR GENERAL'S REPORT, dated July 25, 2007, relative to the Discipline Report, First Quarter 2007, in accordance with Paragraph 88 of the Consent Decree, as set forth. (Also Calendared as Item No. 11-C in Closed Session)
[BPC #07-0205 and BPC #07-0205A]

Recommendation(s) for Board action:

1. APPROVE the Department's report and the Inspector General's report.

CONTINUED FROM JUNE 26, 2007

- H. DEPARTMENT'S REPORTS, dated June 4, 2007 and July 26, 2007, relative to the 77th Area Gang Enforcement Detail Command Accountability Performance Audit, as set forth.
[BPC #07-0260 and BPC #07-0260A]

Recommendation(s) for Board action:

1. APPROVE the Department's reports dated June 4, 2007 and July 26, 2007.

10. PUBLIC COMMENT PERIOD

the Secretary, Police Commission, at (213) 485-3531 (TDD 213/485-9818), after 9:30 a.m., Friday, July 27, 2007.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.