

**LOS ANGELES POLICE DEPARTMENT**  
**150 N. Los Angeles Street, Room 150, Parker Center**

**AGENDA**

**BOARD OF POLICE COMMISSIONERS**  
**REGULAR MEETING**

**TUESDAY, OCTOBER 16, 2001**  
**6:00 P.M. - Closed Session Meeting**  
**6:30 P.M. - Open Session Meeting**  
**Location of Meeting: Divine Savior School**  
**624 Cypress Avenue, Los Angeles, CA 90065**

Commissioners: Rick J. Caruso, President  
Rose Ochi, Vice-President  
Herbert F. Boeckmann, II  
David Cunningham, III  
Silvia Saucedo

Members of the public are urged, but not required, to complete and return the survey form, which will be provided to each citizen prior to commencement of the meeting. The survey will serve to direct the Board discussion of matters of interest to Cypress Park area residents.

Public comment on matters appearing on the printed agenda will be limited to one (1) minute per individual for each item addressed, unless this limitation is waived by the President of the Board. If a member of the public has not previously addressed the Board during the meeting on another item of business, public comment will be limited to three (3) minutes per individual. If a member of the public has already spoken to items on the printed agenda, public comment will be limited to two (2) minutes per individual, unless the President of the Board waives this limitation. Groups wishing to address the Board should appoint a spokesperson in the interest of saving time for other speakers. The President of the Board may impose a limitation on the total amount of time for public comment.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**

**1. CLOSED SESSION**

- A. CONTINUED FROM 10/09/01  
Discussion of Public Employee Performance Evaluation/Public Employee Discipline, Dismissal or Release regarding the Commission's assessment of the appropriateness of the actions of the Chief of Police on the Quarterly Report for the second quarter. Government Code Section 54957.

1. Chief of Police

*The Board will reconvene in Open Session to announce its decision, if any, regarding matters considered in Closed Session.*

**2. PRESENTATIONS BY COUNCILMEMBER ED REYES - FIRST DISTRICT AND REPRESENTATIVE OF COUNCILMEMBER ALEX PADILLA - SEVENTH DISTRICT.**

**3. PUBLIC COMMENT**

**4. REPORT OF THE CHIEF OF POLICE**

**SIGNIFICANT INCIDENTS**

**CRIME STATISTICS**

**5. COMMISSION BUSINESS**

**REGULAR AGENDA**

**6. CHIEF OF POLICE SUBMITS FOR BOARD DISCUSSION/ACTION**

- A. CONTINUED FROM 10/09/01  
Discussion and approval of the proposed amendments to update and modify Anti-Terrorist Division guidelines.
- B. Discussion and approval of additional conditions and restrictions to the Special Event Permit requested for the "National Day of Protest to Stop Police Brutality", as set forth.
- C. Approval and transmittal to the Mayor and City Council of the Twelfth Amendment to Contract No. 94580 between the City of Los Angeles and TRW, Inc. for systems integration, design, and implementation services for an enhanced emergency command control communications system, as set forth.

- D. Approval and transmittal to the City Attorney's Office of the Thirteenth Amendment Contract No. 94580 between the City of Los Angeles and TRW, Inc. for system integration design services of the emergency command control communications system, as set forth.
- E. Report from the Department regarding the strategies to reduce gang violence in Northeast Area.
- F. Report from the Department regarding the progress of safe houses in Northeast Area.
- G. Report from the Department regarding the success of 877-ASK LAPD.
- H. Report from the Department regarding the problems with abandoned houses.
- I. Report from the Department regarding crime problems on the pedestrian bridge over the 110 Freeway connecting Northeast Area with Hollenbeck Area.

**7. MISCELLANEOUS**

- A. Discussion and action pertaining to prayer at police recruit graduation.

**8. ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 150, Parker Center. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items maybe obtained by calling the Office of the Secretary, Police Commission, at (213) 485-3531 (TDD 213/485-9818), after 9:30 a.m., Friday, October 12, 2001.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.