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**AGENDA**  
**BOARD OF POLICE COMMISSIONERS**  
**REGULAR MEETING**

**TUESDAY, OCTOBER 17, 2017**  
**9:30 A.M.**

**POLICE ADMINISTRATION BUILDING**  
**POLICE COMMISSION BOARD ROOM**  
**100 WEST 1<sup>ST</sup> STREET**  
**LOS ANGELES, CA 90012**

[www.lapdonline.org](http://www.lapdonline.org)

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Commissioners: Steve Soboroff, President  
Matthew M. Johnson, Vice President  
Sandra Figueroa-Villa  
Shane Murphy Goldsmith  
Cynthia McClain-Hill

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the general Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed. Where greater than ten (10) speaker cards are received for a particular item or for general Public Comment, the Presiding Officer may, in the exercise of his or her discretion, reduce the time limit for comment to one minute. Time cannot be ceded to another speaker, and an individual may speak only once during any individual agenda item, and once during general Public Comment.

Members of the public who wish to address the Board on an agenda item or during general Public Comment are requested to complete and submit a speaker card to a Sergeant-at-Arms, who will deliver it to the Board secretary, for each agenda item on which he or she wishes to speak. No speaker cards will be accepted once public comment has begun on the specific agenda item for which a card is being submitted or, with respect to general Public Comment, once the general Public Comment period has commenced. Individuals will be called in the order in which the speaker cards were submitted by the Sergeant-at-Arms to the Board Secretary. Speaker cards are available at the back of the Board Room.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

1. **CONSENT AGENDA ITEMS**

- A. DEPARTMENT'S REPORT, dated October 13, 2017, relative to a monetary donation in the amount of \$400.00, from the Los Angeles Philharmonic Association, to be utilized for food and recreational activities and events, for the benefit of the Metropolitan Division Cadet Post, as set forth. [\[BPC #17-0401\]](#)

Recommendation(s) for Board action:

1. ACCEPT the Department's report and ACCEPT the donation.

- B. DEPARTMENT'S REPORT, dated October 13, 2017, relative to a monetary donation in the amount of \$900.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Metropolitan Division Cadet Post, as set forth. [\[BPC #17-0402\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- C. DEPARTMENT'S REPORT, dated October 13, 2017, relative to a monetary donation in the amount of \$660.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Metropolitan Division Cadet Post, as set forth. [\[BPC #17-0403\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT, dated October 13, 2017, relative to a monetary donation in the amount of \$360.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Metropolitan Division Cadet Post, as set forth. [\[BPC #17-0404\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- E. DEPARTMENT'S REPORT, dated October 11, 2017, relative to the destruction of obsolete duplicate records for Olympic Area, as set forth. [\[BPC #17-0405\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

- F. DEPARTMENT'S REPORT, dated October 11, 2017, relative to the destruction of obsolete original records for Mission Area, as set forth. [\[BPC #17-0406\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

## 2. **REGULAR AGENDA ITEMS**

- A. EXECUTIVE DIRECTOR'S REPORT, dated October 4, 2017, relative to the Official Police Garage Towing and Storage Rates for 2018, as set forth. [\[BPC #17-0408\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report.

- B. DEPARTMENT'S REPORT, dated October 11, 2017, relative to the Supplemental Police Account Second Quarterly Report (April through June 2017), as set forth.

[\[BPC #17-0407\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Council and the City Controller.

- C. DEPARTMENT'S REPORT, dated October 11, 2017, relative to the Blake Justice Consent Decree – Fiscal Year 2016-2017 Annual Report, as set forth. [\[BPC #17-0409\]](#)

Recommendation(s) for Board action:

1. REVIEW the Department's report and TRANSMIT to the City Personnel, Selection Division.

- D. EXECUTIVE DIRECTOR'S VERBAL REPORT to the status of the development of a policy regarding the release of video in critical incidents.

- E. DEPARTMENT'S REPORT, dated October 13, 2017, relative to the Proposed Small Unmanned Aerial System (sUAS) Deployment Guidelines. [\[BPC #17-0410\]](#)

Recommendation(s) for Board Action:

1. APPROVE the Departments' report.

## 3. **REPORT OF THE CHIEF OF POLICE**

- Significant Incidents and activities occurring during the period of October 10, 2017 through October 17, 2017
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

4. **PUBLIC COMMENT PERIOD**

5. **CLOSED SESSION ITEMS**

A. **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS), Carotid Restraint Control Hold (CRCH), Government Code Section 54957.**

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|----|---|---|
| 1. | OIS-Animal #071-16<br><i>(Date of Occurrence – 11/04/16)</i>                          | One Police Officer III+1<br>One Police Officer III                  |
| 2. | OIS-Animal #082-16<br><i>(Date of Occurrence – 12/11/16)</i>                          | One Police Officer II   |
| 3. | CRCH #073-16<br><i>(Involved Party – J. Suarez<br/>Date of Occurrence – 11/10/16)</i> | One Sergeant II<br>Two Police Officer III<br>Four Police Officer II |

*The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.*

**ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, October 13, 2017.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.