
AGENDA

BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, OCTOBER 23, 2007

9:30 A.M.

PARKER CENTER, ROOM 146
150 NORTH LOS ANGELES STREET
LOS ANGELES, CA 90012



Commissioners: Anthony Pacheco, President
John W. Mack, Vice President
Shelley Freeman
Andrea Sheridan Ordín
Alan J. Skobin

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION BUSINESS

- Commission Business
- Consideration of Future Agenda Items/Pending Projects

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents
- Update on office reorganization and staffing issues

5. INFORMATION – FILED ITEMS

A. Special event permits on file, as submitted for the period ending October 19, 2007

- Friday, October 5, 2007 Procession
- Saturday, October 6, 2007 Public Ceremony for Billboards Depict Injustice in Vietnam
- Monday, October 8, 2007 Rosary Procession
- Saturday, October 13, 2007 Rosary Rally
- Sunday, October 14, 2007 CARICABELA Los Angeles Carnival and Parade
- Sunday, October 14, 2007 Procesion El Senor De Los Milagros
- Wednesday, October 17, 2007 48 Hour Candlelight Vigil for Healthcare Reform 10-17
- Thursday, October 18, 2007 48 Hour Candlelight Vigil for Healthcare Reform 10-18
- Friday, October 19, 2007 48 Hour Candlelight Vigil for Healthcare Reform 10-19
- Saturday, October 20, 2007 Gura Gaddee Day Parade
- Sunday, October 21, 2007 Procesion Del Senor De Los Milagros
- Monday, October 22, 2007 National Day of Protest to Stop Police Brutality
- Saturday, October 27, 2007 Homecoming Parade
- Sunday, October 28, 2007 Procession San Simon - Amended
- Saturday, November 3, 2007 Panamanian Independence Day Parade
- Thursday, November 15, 2007 Covenant House CA International Candlelight Vigil
- Sunday, December 9, 2007 Chatsworth Holiday Parade & Festival
- Monday, January 21, 2008 23rd National Holiday and 79th Birthday Celebration for Reverend Dr. Martin Luther King, Jr.

B. Noise variance requests on file, as submitted for the period ending October 19, 2007

- September 23, 2007 – November 11, 2007 Department of Public Works
- October 14, 2007 Department of Water and Power

- October 15, 2007 – November 14, 2007 Excel Paving Company
- October 15, 2007 – November 27, 2007 Webcor Builders
- October 22, 2007 – November 16, 2007 Sancon Technologies, Incorporated
- October 23, 2007 – October 24, 2007 Hill Crane Services, Incorporated
- November 3, 2007 – November 24, 2007 Right of Way, Incorporated
- November 15, 2007 – December 31, 2007 Department of Water and Power

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT’S REPORT, dated September 28, 2007, relative to a donation from Los Angeles Police Foundation, in the amount of \$10,000.00, to Commission Investigation Division to be used for Sponsorship of the Bandit Tow Conference, as set forth. [BPC #07-0422]

Recommendation(s) for Board action:

1. APPROVE the Department’s report, accept the donation, and TRANSMIT to the Mayor.

- B. DEPARTMENT’S REPORT, dated September 26, 2007, relative to a donation from Los Angeles Police Foundation, in the amount of \$12,150.00, to Office of Operations, COMPSTAT for the Crime Analysis Conference, as set forth. [BPC #07-0423]

Recommendation(s) for Board action:

1. APPROVE the Department’s report, accept the donation, and TRANSMIT to the Mayor.

- C. DEPARTMENT’S REPORT, dated October 12, 2007, relative to a donation from Los Angeles Police Foundation, in the amount of \$38,229.00, to Real Time Analysis and Critical Response (RACR) Division for public information and Emergency Response Communication System Software, as set forth. [BPC #07-0353]

Recommendation(s) for Board action:

1. APPROVE the Department’s report, accept the donation, and TRANSMIT to the Mayor.

- D. DEPARTMENT'S REPORT, dated October 12, 2007, relative to a donation from Los Angeles Police Foundation, in the amount of \$10,655.00, to RACR Division for the purchase of Geographic Profiling Software, as set forth. [BPC #07-0354]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to the Mayor.

- E. DEPARTMENT'S REPORT, dated September 24, 2007, relative to a donation from West Valley Boosters, in the amount of \$14,010.25, to the West Valley Area to host the 24th Annual National Association of Town Watch/National Night Out event, as set forth. [BPC #07-0442]

Recommendation(s) for Board action:

1. APPROVE the Department's report, accept the donation, and TRANSMIT to the Mayor.

- F. DEPARTMENT'S REPORT, dated October 11, 2007, relative to a donation from West Valley Boosters, in the amount of \$450.00, to West Valley Area for the 14th Annual California Gang Investigators Association Conference in Anaheim, as set forth. [BPC #07-0440]

Recommendation(s) for Board action:

1. APPROVE the Department's report and accept the donation.

- G. DEPARTMENT'S REPORT, dated October 11, 2007, relative to a donation from Los Angeles Police Foundation, in the amount of \$5,600.00, to West Los Angeles Area to benefit the Robertson Recreational Center summer youth program, as set forth. [BPC #07-0443]

Recommendation(s) for Board action:

1. APPROVE the Department's report and accept the donation.

- H. DEPARTMENT'S REPORT, dated September 26, 2007, relative to a donation from Los Angeles Police Foundation, in the amount of \$6,080.00, to Force Investigation Division, to be used for Officer Involved Lethal and Less Lethal Force Seminar, as set forth. [BPC #07-0421]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- I. DEPARTMENT'S REPORT, dated September 26, 2007, relative to a donation from Los Angeles Police Foundation, in the amount of \$1,059.00, to Office of Chief of Staff, to be used for travel expenses to receive the Governor's Public Safety Medal of Valor for Bravery in Sacramento, California, as set forth. [BPC #07-0424]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.
- J. DEPARTMENT'S REPORT, dated September 25, 2007, relative to a donation from Los Angeles Police Foundation, in the amount of \$4,095.00, to Risk Management Group (RMG), to be used for travel expenses for a consultant, Professor Samuel Walker, University of Nebraska, to advise RMG on the TEAMS II project, as set forth. [BPC #07-0363]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.
- K. DEPARTMENT'S REPORT, dated October 3, 2007, relative to a request for Travel Authority for the Chief of Police from October 10 through October 15, 2007, to New Orleans, Louisiana, to attend the Major Cities Chiefs Meeting and the International Association of Chiefs of Police Annual Conference, as set forth. [BPC #07-0420]

Recommendation(s) for Board action:

1. APPROVE the Department's report and request for Travel Authority.
- L. DEPARTMENT'S REPORT, dated October 16, 2007, relative to a request for Travel Authority for the Chief of Police from November 6 through November 8, 2007, to Washington, D.C., to accept one of the Governing Magazine's Public Officials of the Year 2007 Award, as set forth. [BPC #07-0435]

Recommendation(s) for Board action:

1. APPROVE the Department's report and request for Travel Authority.
- M. EXECUTIVE DIRECTOR'S REPORT, dated September 26, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Richard Garcia, as set forth. [BPC #07-0419]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.
- N. EXECUTIVE DIRECTOR'S REPORT, dated September 27, 2007, relative to approval of a Firearms/Ammunition Sales Police Permit for Alberto Popoca, as set forth. [BPC #07-0434]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- O. DEPARTMENT'S REPORT, dated August 10, 2007, relative to a monetary donation from Highland Park Ebell Women's Club, in the amount of \$500.00, to benefit the Hollenbeck Area Explorer Program, as set forth. [BPC #07-0344]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- P. DEPARTMENT'S REPORT, dated August 15, 2007, relative to a monetary donation from Westfield Century City Mall, in the amount of \$3,150.00, to benefit the West Los Angeles Area Explorer Program, as set forth. [BPC #07-0349]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- Q. DEPARTMENT'S REPORT, dated August 30, 2007, relative to a monetary donation from Los Angeles Philharmonic Association, in the amount of \$650.00, to benefit the Newton Area Explorer Program, as set forth. [BPC #07-0378]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- R. DEPARTMENT'S REPORT, dated August 30, 2007, relative to a monetary donation from Newport Beach Police Explorers, in the amount of \$720.00, to benefit the Newton Area Explorer Program, as set forth. [BPC #07-0379]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- S. DEPARTMENT'S REPORT, dated August 30, 2007, relative to a monetary donation from Event Staffing Professionals Inc., in the amount of \$2,216.00, to benefit the Newton Area Explorer Program, as set forth. [BPC #07-0381]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- T. DEPARTMENT'S REPORT, dated August 30, 2007, relative to a monetary donation from Newport Beach Police Explorers, in the amount of \$1,568.00, to benefit the Newton Area Explorer Program, as set forth. [BPC #07-0383]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- U. DEPARTMENT'S REPORT, dated August 30, 2007, relative to a monetary donation from Greek Theatre, in the amount of \$4,500.00, to benefit the Northeast Area Explorer Program, as set forth. [BPC #07-0384]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.
- V. DEPARTMENT'S REPORT, dated August 30, 2007, relative to a monetary donation from Los Angeles Philharmonic Association, in the amount of \$2,925.00, to benefit the Newton Area Explorer Program, as set forth. [BPC #07-0385]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.
- W. DEPARTMENT'S REPORT, dated September 24, 2007, relative to a monetary donation from Los Angeles Philharmonic Association, in the amount of \$1,625.00, to benefit the Newton Area Explorer Program, as set forth. [BPC #07-0411]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.
- X. DEPARTMENT'S REPORT, dated September 24, 2007, relative to a donation from Crown City Security Services, in the amount of \$4,200.00, to benefit Mission Area Explorer program, as set forth. [BPC #07-0412]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.
- Y. DEPARTMENT'S REPORT, dated September 24, 2007, relative to a donation from Los Angeles Philharmonic Association, in the amount of \$650.00, to benefit Mission Area Explorer program, as set forth. [BPC #07-0413]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.
- Z. DEPARTMENT'S REPORT, dated September 24, 2007, relative to a donation from Pacific Area Boosters, in the amount of \$4,000.00, to benefit Pacific Area Explorer program, as set forth. [BPC #07-0414]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.
- AA. DEPARTMENT'S REPORT, dated September 24, 2007, relative to a donation from Los Angeles Philharmonic Association, in the amount of \$2,925.00, to benefit Hollywood Area Explorer program, as set forth. [BPC #07-0415]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- BB. DEPARTMENT'S REPORT, dated September 24, 2007, relative to a donation from Los Angeles Philharmonic Association, in the amount of \$975.00, to benefit Hollywood Area Explorer program, as set forth. [BPC #07-0416]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- CC. DEPARTMENT'S REPORT, dated September 26, 2007, relative to a donation from Los Angeles Philharmonic Association, in the amount of \$2,600.00, to benefit Newton Area Explorer program, as set forth. [BPC #07-0425]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- DD. DEPARTMENT'S REPORT, dated October 3, 2007, relative to a donation from Los Angeles Philharmonic Association, in the amount of \$3,250.00, to benefit Hollywood Area Explorer program, as set forth. [BPC #07-0430]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- EE. DEPARTMENT'S REPORT, dated September 26, 2007, relative to a donation from Mr. Joe Coria, in the amount of \$1,000.00, to benefit Hollenbeck Area Explorer program, as set forth. [BPC #07-0426]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- FF. DEPARTMENT'S REPORT, dated October 11, 2007, relative to a monetary donation from Los Angeles Dodgers LLC, in the amount of \$750.00, to be used for costs related to food, travel to Explorer competitions, lodging expenses and uniforms related to Explorer functions, to benefit the Newton Area Explorer Program, as set forth. [BPC #07-0437]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- GG. DEPARTMENT'S REPORT, dated October 11, 2007, relative to a monetary donation from Los Angeles Dodgers LLC, in the amount of \$4,500.00, to be used for costs related to food, travel to Explorer competitions, lodging expenses and uniforms related to Explorer functions, to benefit the Newton Area Explorer Program, as set forth. [BPC #07-0438]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

- HH. DEPARTMENT'S REPORT, dated October 11, 2007, relative to a monetary donation from Audiences unlimited Incorporated, in the amount of \$60.00, to be used for costs related to food, travel to Explorer competitions, lodging expenses and uniforms related to Explorer functions, to benefit the Newton Area Explorer Program, as set forth.

[BPC #07-0439]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and accept the donation.

CONTINUED FROM JULY 31, 2007

- II. DEPARTMENT'S REPORTS, dated July 9, 2007 and July 24, 2007, relative to a monetary donation from Charles H. Smith, in the amount of \$5,000.00 to Southwest Area to establish a Southwest Area Explorer Post at Crenshaw High School, as set forth.

[BPC #07-0300 and #07-0300A]

Recommendation(s) for Board action:

1. APPROVE the Department's report, dated July 24, 2007 and ACCEPT the donation.
2. RECEIVE AND FILE the Department's report, dated July 9, 2007.

8. REGULAR AGENDA ITEMS

- A. FOLLOW UP DISCUSSION with the Department relative to the investigation of the events occurring at MacArthur Park on May 1, 2007.
- B. VERBAL PRESENTATION and DISCUSSION from the Department relative to Internal Affairs investigations and disciplinary process.
- C. DEPARTMENT'S REPORT, dated October 2, 2007, relative to a Grants Adjustment Notice of a six month "No Cost Extension" to March 31, 2008 for the Internet Crimes Against Children Task Force Program, as set forth. [BPC #07-0404]

Recommendation(s) for Board action:

1. APPROVE the Department's report, recommendations, and grant adjustment notice, and TRANSMIT the entire matter concurrently to the Mayor and City Council.
- D. DEPARTMENT'S REPORT, dated October 10, 2007, relative to a \$200,000.00 grant application for the 2008-2009 Internet Crimes Against Children (ICAC) Forensic Capacity from the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention, as set forth. [BPC #07-0433]

Recommendation(s) for Board action:

1. APPROVE the Department's report, recommendations, and grant agreement, and TRANSMIT the entire matter concurrently to the Mayor and City Council.

- E. DEPARTMENT'S REPORT, dated September 24, 2007, in response to City Council motion (CF #07-2615), relative to the Department's efforts in monitoring sexual predators, and coordinating with County, State, and Federal law enforcement agencies, as set forth. [BPC #07-0431]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and TRANSMIT the entire matter to the City Council.

- F. DEPARTMENT'S REPORT, dated October 4, 2007, in response to City Council motion (CF #07-2083), relative to the Graffiti Tracker program and the Department's graffiti abatement initiatives, as set forth. [BPC #07-0436]

Recommendation(s) for Board action:

1. APPROVE the Department's report, and TRANSMIT the entire matter to the City Council.

- G. DEPARTMENT'S REPORTS, dated August 13, 2007 and September 25, 2007, in response to Board query, relative to possible trends, and specific concerns in the Annual Complaint Report which was approved by Board action of June 5, 2007, as set forth.

[BPC #07-0208A and #07-0208B]

Recommendation(s) for Board action:

1. APPROVE the Department's reports.

- H. DEPARTMENT'S REPORT, dated September 26, 2007, relative to the Gang Enforcement Detail Work Product Assessment Summary First Quarter, Fiscal Year 2007/2008, pursuant to Consent Decree Paragraphs 131 (a, f, and g), as set forth.

[BPC #07-0418]

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

- I. DEPARTMENT'S REPORT, dated October 1, 2007, relative to the required annual review of the Audit Division Charter, which was approved by the Police Commission on January 10, 2006, as set forth. [BPC #07-0429]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- J. DEPARTMENT'S REPORT, dated October 5, 2007, relative to Special Order amending Department Manual Sections 3/258.02 and 3/258.03 entitled "Restriction and Reinstatement of the Right to Carry a Firearm and Powers of Arrest Subsequent to the Medical Inability to Meet Department Firearm Qualification Standards," as set forth. [BPC #07-0428]

Recommendation(s) for Board action:

1. APPROVE the Department's report and Special Order.

- K. DEPARTMENT'S REPORT, dated September 28, 2007, relative to the Quarterly Status Report, Fourth Quarter, Fiscal Year 2006/2007 of the Annual Audit Plan, pursuant to Consent Decree Paragraph 124, as set forth. [BPC #07-0427]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- L. DEPARTMENT'S REPORT, dated September 28, 2007, relative to the Audit of Arrest, Booking, and Charging Reports, First Quarter of Fiscal Year 2007/2008, pursuant to Consent Decree Paragraphs 70 (a and b), 73, 106e (i and vii), 128, and 131 (a, c, and e), as set forth. [BPC #07-0417]

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

- M. DEPARTMENT'S REPORT, dated October 9, 2007, in response to Board query, relative to a statistical report on Criminal Case Filing Rates of Individuals Arrested, Third Quarter 2007 (July 1, 2007 – September 30, 2007), which was obtained from the Consolidated Crime Analysis Database, as set forth. [BPC #07-0432]

Recommendation(s) for Board action:

1. ACCEPT the Department's report.

CONTINUED FROM JULY 10, 2007

- N. DEPARTMENT'S REPORT, dated June 28, 2007, and OFFICE OF THE INSPECTOR GENERAL'S REPORT, dated October 2, 2007, relative to the Non-Categorical Use of Force Reports Audit, Fourth Quarter, Fiscal Year 2006/2007, pursuant to the Annual Audit Plan, as set forth. [BPC #07-0270 and BPC #07-0270A]

Recommendation(s) for Board action:

1. APPROVE the Department's report and Office of the Inspector General's report.

- O. CONTINUED FROM JULY 10, 2007
DEPARTMENT'S REPORT, dated June 28, 2007, and OFFICE OF THE INSPECTOR GENERAL'S REPORT, dated October 2, 2007, relative to the Categorical Use of Force Investigations Audit, Fourth Quarter, Fiscal Year 2006/2007, in accordance with the Annual Audit Plan, as set forth. [BPC #07-0269 and BPC #07-0269A]

Recommendation(s) for Board action:

1. APPROVE the Department's report and Office of the Inspector General's report.

- P. CONTINUED FROM JULY 10, 2007
DEPARTMENT'S REPORT, dated June 22, 2007, and OFFICE OF THE INSPECTOR GENERAL'S REPORT, dated September 14, 2007, relative to the Gang Enforcement Detail Work Product Assessment Summary Phase II, Fourth Quarter, Fiscal Year 2006/2007, pursuant to Consent Decree Paragraphs 131 (a, f, and g), as set forth. [BPC #06-0354C and BPC #06-0354D]

Recommendation(s) for Board action:

1. APPROVE the Department's report and Office of the Inspector General's report.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of Officer Involved Shooting (OIS), Animal Shooting (A-D), In Custody Death (ICD), Carotid Restraint Control Hold (CRCH), and other personnel matters. Government Code Section 54957.

(In Custody Death - ICD)

1. ICD #102-06
One Detective III
Two Detectives II
One Sergeant I
One Police Officer III
Six Police Officers II
One Senior Detention Officer
Nine Detention Officers

(Carotid Restraint Control Hold – CRCH)

2. CRCH #106-06
Three Sergeants I
One Police Officer III
One Police Officer II
One Police Officer I

(Officer Involved Shooting – OIS)

3. OIS-AD #107-06
One Police Officer III
Six Police Officers II
One Police Officer I

- (Animal Shooting – AD)
4. AD #007-07 One Police Officer III

- CONTINUED FROM OCTOBER 2, 2007
- B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. United States of America vs. City of Los Angeles, Case No. CV00-11769, pursuant to the Federal Consent Decree. Government Code Section 54956.9(a).
- C. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Grobeson vs. City of Los Angeles, Case Nos. BC 150151, BC 159142, BS 043521, and BS 049282. Government Code Section 54956.9(a).

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 150, Parker Center. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Secretary, Police Commission, at (213) 485-3531 (TDD 213/485-9818), after 9:30 a.m., Friday, October 19, 2007.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.