



**AGENDA  
BOARD OF POLICE COMMISSIONERS  
SPECIAL MEETING**

**TUESDAY, NOVEMBER 17, 2020  
9:30 A.M.**

**Zoom Video Conference**

**<https://lapd.zoom.us/j/289225944>**

**Webinar ID: 289-225-944**

**Also accessible via phone (877) 853-5257**

**[www.lapdonline.org](http://www.lapdonline.org)**

Commissioners: Eileen Decker, President  
Shane Murphy Goldsmith, Vice-President  
Dale Bonner  
Maria Lou Calanche  
Steve Soboroff

In accordance with the Governor’s Executive Order N-29-20 (March 17, 2020) and due to ongoing and escalating concerns relative to the Coronavirus Pandemic, all Police Commission meetings shall be Special meetings conducted entirely via Zoom Webinar teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012.

Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney. Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

**(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:**

**(213) 621-2489 (METRO);**

**(818) 904-9450 (VALLEY);**

**(310) 471-2489 (WESTSIDE); OR**

**(310) 547-2489 (SAN PEDRO AREA)**

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to [policecommission@lapd.online](mailto:policecommission@lapd.online) no later than 5:00 PM, November 16, 2020.

**(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:**

You may connect live to the meeting using the link provided below on Tuesday, November 17, 2020 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. **If you already have a Zoom account, you can sign in directly or register with your name and email, or create an account using a name to gain access.**

<https://lapd.zoom.us/s/289225944>

Webinar ID: **289-225-944**

**To raise your hand in the application on your device, please click “Raise Hand”**

**(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE**

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID.

**To raise or lower your hand on this phone call to give Public Comment, press \*9.**

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**1. REPORT OF THE CHIEF OF POLICE**

- Mayor’s Directive No. 27, Racial Equity in City Government issued on June 19, 2020.
- Update on Department response to COVID-19 pandemic and impact on Department workforce and budget
- Significant incidents and activities occurring during the period of November 10, 2020 through November 17, 2020.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

**2. PUBLIC COMMENT PERIOD**

**3. REGULAR AGENDA ITEMS**

**CONTINUED FROM OCTOBER 27, 2020 AGENDA**

- A. **INSPECTOR GENERAL’S REPORT**, dated October 27, 2020, relative to the Review of Stops Conducted by the Los Angeles Police Department in 2019, as set forth and **INSPECTOR GENERAL’S REPORT**, dated November 13, 2020, relative to public feedback on the Office of Inspector General’s review of stops conducted by the Los Angeles Police Department in 2019, as set forth. [\[BPC #20-0162\]](#) [\[BPC #20-0162A\]](#)

Recommendation(s) for Board action:

APPROVE the Inspector General’s reports.

Director  
Lizabeth Rhodes

**CONTINUED FROM OCTOBER 27, 2020 AGENDA**

- B. **DEPARTMENT’S REPORT**, dated October 27, 2020, relative to Field Officer’s Notebook, Form 15.03.00 – Revised; and; Consent to Search Verbal Advisement, Form 15.05.00 – Activated, as set forth and **DEPARTMENT’S REPORT**, dated November 12, 2020, relative to the results of public feedback to the Revised Field Officer’s Notebook, Form 15.03.00; and Actication of Consent to Search Verbal Advisement, Form 15.05.00 and the established Search and Arrest Warrant Service Policy and Procedures; Revised Search Warrant and Probable Cause Arrest Warrant Procedures; and, Deletion of Service and High-Risk Warrants, and Request for the Approval of the Policies as submitted, as set forth. [\[BPC #20-0156\]](#) [\[BPC #20-0156A\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s reports.

**CONTINUED FROM OCTOBER 27, 2020 AGENDA**

- C. **DEPARTMENT’S REPORT**, dated October 27, 2020, relative to the Search and Arrest Warrant Service Policy and Procedures- department manual section established; Search Warrant and Probable Cause Arrest Warrant Procedures- revised; and, Service of High-Risk Warrants- deleted, as set forth and **DEPARTMENT’S REPORT**, dated November 12, 2020, relative to the results of public feedback to the Revised Field Officer’s Notebook, Form 15.03.00; and Actication of Consent to Search Verbal Advisement, Form 15.05.00 and the established Search and Arrest Warrant Service Policy and Procedures; Revised Search Warrant and Probable Cause Arrest Warrant Procedures; and, Deletion of Service and High-Risk Warrants, and Request for the Approval of the Policies as submitted, as set forth [\[BPC #20-0163\]](#) [\[BPC #20-0156A\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s reports.

Police Admin II  
Thomas Brennan

- D. **DEPARTMENT’S REPORT**, dated November 9, 2020, relative to the transmittal of the grant application and award acceptance for the 2020 Bulletproof Vest Partnership Grant, as set forth. [\[BPC #20-0171\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT concurrently to the Mayor and City Council.

Captain II  
Gary Newton

- E. **DEPARTMENT’S REPORT**, dated November 13, 2020, relative to the approval of the agreement between the Los Angeles Police Department (LAPD) and the Los Angeles County Sheriff’s Department (LASD) for prisoner transportation and release services, as set forth. [\[BPC #20-0172\]](#)

Sr. MA II  
James Aeron

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor.

Deputy Chief  
Kris Pitcher

- F. **DEPARTMENT’S REPORT**, dated November 12, 2020, relative to the Resources for Domestic Violence Victims at Essential Business, as set forth. [\[BPC #20-0173\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the City Council.

**4. CLOSED SESSION ITEMS**

Assistant Chief  
Beatrice Girmala

- A. **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Law Enforcement Related Injury (LERI). Government Code Section 54957.**

Deputy Chief  
Martin Baeza

- 1. LERI # 002-20  
*(Date of Occurrence – 01/05/20  
Involved Party: O. Balenkowski)*

Commander  
Timothy Nordquist

Captain III  
James Setzer

One Sergeant I  
One Police Officer I  
Four Police Officer II  
Three Police Officer I

**ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.