
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, MAY 21, 2013

9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Andrea Sheridan Ordin, President
John W. Mack, Vice President
Rafael Bernardino, Jr.
Richard Drooyan
Robert M. Saltzman

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending May 17, 2013.

- June 3, 2013 – June 18, 2013 (DENIED) Cable Engineering Services ([PC #13/72](#))
- May 20, 2013 – May 31, 2013 Cable Engineering Services ([PC #13/73](#))
- May 20, 2013 – June 18, 2013 Cable Engineering Services ([PC #13/74](#))
- May 28, 2013 – June 28, 2013 Time Warner Cable ([PC #13/75](#))
- May 23, 2013 – August 23, 2013 Cardno ERI ([PC #13/76](#))
- May 23 2013 – September 23, 2013 Flatiron ([PC #13/77](#))

B. [Special Event permits](#) on file, as submitted for the period ending May 17, 2013.

- Tuesday, May 14, 2013 Stop Koch Takeover Rally
- Friday, May 17, 2013 Norwegian Constitution Day 2013
- Saturday, May 18, 2013 Can I get a Witness

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. EXECUTIVE DIRECTOR'S REPORT, dated May 14, 2013, relative to the approval of a Firearms/Ammunition Sales Police permit for Pamela Baroni, as set forth. [\[BPC #13-0172\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- B. EXECUTIVE DIRECTOR'S REPORT, dated May 14, 2013, relative to the approval of a Firearms/Ammunition Sales Police permit for Anthony L Kyle, as set forth. [\[BPC #13-0173\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- C. EXECUTIVE DIRECTOR'S REPORT, dated May 14, 2013, relative to the approval of a Firearms/Ammunition Sales Police permit for Patrick Jay Cosca Remula, as set forth. [\[BPC #13-0174\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- D. EXECUTIVE DIRECTOR'S REPORT, dated May 14, 2013, relative to the approval of a Firearms/Ammunition Sales Police permit for Andrew Justin Clark, as set forth. [\[BPC #13-0175\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- E. DEPARTMENT'S REPORT, dated May 7, 2013, relative to the donation of three off-road jerseys, a protective gear for personnel of the Off-Road Unit, valued at \$112.88, from the Valley Traffic Advisory Council, for the benefit of Valley Traffic Division, as set forth. [\[BPC #13-0167\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- F. DEPARTMENT'S REPORT, dated May 17, 2013, relative to the donation of a projector lamp, valued at \$216.75, from the Topanga Boosters, for the benefit of Topanga Area, as set forth. [\[BPC #13-0166\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Olympic Area.

B. INSPECTOR GENERAL'S REPORT, dated May 15, 2013, relative to the Complaint Investigations Audit Involving Gang and Narcotic Officers, as set forth.

[\[BPC #13-0171\]](#)

Recommendation(s) for Board action:

1. APPROVE the Inspector General's report.

C. DEPARTMENT'S REPORT, dated May 17, 2013, relative to the Recommendation for Police Commission Citation, as set forth.

[\[BPC #13-0168\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

D. DEPARTMENT'S REPORT, dated May 10, 2013, relative to the Traffic Safety Awareness Programs (City Council File No. 12-1506), as set forth.

[\[BPC #13-0170\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Transportation Committee.

E. DEPARTMENT'S REPORT, dated May 17, 2013, relative to the Transmittal of the Grant Award Acceptance for the Fiscal Year 2012-13 Police Grant Funds – Post-Release Supervised Persons Program, as set forth.

[\[BPC #13-0169\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

F. DEPARTMENT'S REPORT, dated May 17, 2013, relative to the Request for Payment of the Christopher Dorner Reward, City Council File No. 13-0010-S3, as set forth.

[\[BPC #13-0176\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT the City Council.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.

1. OIS #042-12
One Lieutenant I
One Sergeant I
Nine Police Officer II
2. OIS #043-12
One Sergeant I
Three Police Officer II
Nine Police Officer II
3. CONTINUED FROM MAY 7, 2013
OIS and K9 Contact
#039-12
One Police Officer III
Two Police Officer II

B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action on annual evaluation. Government Code Section 54957.

1. Inspector General

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, May 17, 2013.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.