



AGENDA
BOARD OF POLICE COMMISSIONERS
SPECIAL MEETING

TUESDAY, MARCH 8, 2022
9:30 A.M.

Zoom Video Conference
<https://lapd.zoom.us/j/289225944>
Webinar ID: 289-225-944
Also accessible via phone (877) 853-5257 **www.lapdonline.org**

Commissioners: William J. Briggs, II, President
Eileen Decker, Vice-President
Dale Bonner
Maria Lou Calanche
Steve Soboroff

In accordance with Government Code Section 54953, subsections (e)(1) and (e)(3), and in light of the State of Emergency originally proclaimed by the Governor on March 4, 2020 relating to COVID-19 and ongoing concerns that meeting in person would present imminent risks to the health or safety of attendees and/or that the State of Emergency continues to directly impact the ability of members to meet safely in person, meetings of the Board of Police Commissioners will be conducted entirely via videoconference and teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012. Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney. Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:

(213) 621-2489 (METRO);

(818) 904-9450 (VALLEY);

(310) 471-2489 (WESTSIDE); OR

(310) 547-2489 (SAN PEDRO AREA)

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to policecommission@lapd.online no later than 5:00 PM, March 7, 2022.

(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:

You may connect live to the meeting using the link provided below on Tuesday, March 8, 2022 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. If you have a Zoom account, you can sign in directly or create an account using a name to gain access. To raise hand in the application on your device, please click “raise hand”

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(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID. To raise or lower your hand on this phone call to give Public Comment, press *9.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 *et seq.* More information is available at: ethics.lacity.org/lobbying/. For assistance, please contact the Ethics Commission at 213-978-1960 or ethics.commission@lacity.org

1. REPORT OF THE CHIEF OF POLICE

- Update on Department response to COVID-19 and impact on Department workforce and budget.
- Significant incidents and activities occurring from March 1, 2022- March 8, 2022.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

2. PUBLIC COMMENT PERIOD

3. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

- A. DEPARTMENT’S REPORT** dated March 4, 2022, relative to the approval of food services agreement between the City of Los Angeles and the County of Los Angeles to provide Halal and Vegan meals for arrestees, as set forth. [\[BPC #22-048\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor.

- B. DEPARTMENT'S REPORT** dated March 2, 2022, relative to the fourth amendment to Contract No. C-129255 between the City of Los Angeles and the Los Angeles County Metropolitan Transportation Authority for Transit Law Enforcement Services, as set forth. [\[BPC #22-049\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor.

- C. DEPARTMENT'S REPORT** dated March 2, 2022 relative to the approval of donations from the Los Angeles Police Foundation, Office of Operations - Police Academy Magnet Schools program to receive supplies and equipment valued at \$15,000.00; training for Metropolitan Division's K9 Platoon valued at \$6,500.01; and promotional items valued at \$16,000.00 for the Office of the Chief of Police, as set forth. [\[BPC #22-050\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donations.

- D. DEPARTMENT'S REPORT** dated March 2, 2022 relative to a donation from the Los Angeles Police Foundation, valued at \$5,455.82 to fund tuition and travel expenses for three officers to attend the 2022 Trafficking Summit, for the benefit of Operations- South Bureau Human Trafficking Task Force, as set forth. [\[BPC #22-051\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- E. DEPARTMENT'S REPORT** dated March 3, 2022 relative to a donation from the Los Angeles Police Foundation, valued at \$15,320.00 to fund tuition and travel expenses for eight Department personnel to attend Shaw Shooting Training, for the benefit of Metropolitan Division's Special Weapons and Tactics (SWAT), as set forth. [\[BPC #22-055\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- F. DEPARTMENT'S REPORT** dated March 8, 2022, relative to the destruction of obsolete and duplicate records for various Areas and Divisions, as set forth. [\[BPC #22-052\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to City Clerk, Records Management Officer.

- G. DEPARTMENT'S REPORT** dated March 1, 2022, relative to a travel authority for the Chief of Police to attend the 2022 Public Safety Summit: Leading into the Emerging Future at Harvard University, as set forth. [\[BPC #22-053\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- H. DEPARTMENT’S REPORT** dated March 3, 2022, relative to a travel authority for the Chief of Police to attend the 2022 Los Angeles County Police Chiefs’ Association Tri County Spring Conference, as set forth. [\[BPC #22-054\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- I. EXECUTIVE DIRECTOR’S REPORT** dated March 8, 2022, relative to the third amendment to Contract No. C-127407 for Official Police Garage Service Area 11 to expand services to include heavy-duty towing, as set forth. [\[BPC #22-046\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director’s report and TRANSMIT to the City Council.

- J. EXECUTIVE DIRECTOR’S REPORT** dated March 8, 2022, relative to the second amendment to Contract No. C-128938 for Official Police Garage Service Area 1 to expand services to include heavy-duty towing, as set forth. [\[BPC #22-047\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director’s report and TRANSMIT to the City Council.

4. REGULAR AGENDA ITEMS

- A. DEPARTMENT’S REPORT** dated March 2, 2022 relative to response to City Council Public Safety Committee on City Council File No. 22-0051, Overview of all Officer Involved Shooting Incidents in 2021, as set forth. [\[BPC #22-056\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to Public Safety Committee.

5. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL / RELEASE / PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Officer-Involved Shooting (OIS) Government Code Section 54957.

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|-----------------------------|-------------------------|
| 1. OIS # 018-21 | One Lieutenant II |
| Date of Occurrence: 3/23/21 | One Sergeant I |
| Involved Parties: N. Brown | Two Police Officer III |
| | Four Police Officer II |
| | One Police Officer I |
| 2. OIS #19-21 | One Sergeant I |
| Date of Occurrence: 3/29/21 | One Police Officer III |
| Involved Party: M. Blaylock | Three Police Officer II |

ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.