



---

**AGENDA**  
**BOARD OF POLICE COMMISSIONERS**  
**SPECIAL MEETING**

**TUESDAY, OCTOBER 25, 2022**  
**9:30 A.M.**

**Zoom Video Conference**  
**<https://lapd.zoom.us/j/289225944>**  
**Webinar ID: 289-225-944**  
**Also accessible via phone (877) 853-5257**      **[www.lapdonline.org](http://www.lapdonline.org)**

---

**Commissioners: William J. Briggs, II, President**  
**Eileen Decker, Vice-President**  
**Dale Bonner**  
**Maria Lou Calanche**  
**Steve Soboroff**

In accordance with Government Code Section 54953, subsections (e)(1) and (e)(3), and in light of the State of Emergency originally proclaimed by the Governor on March 4, 2020 relating to COVID-19 and ongoing concerns that meeting in person would present imminent risks to the health or safety of attendees and/or that the State of Emergency continues to directly impact the ability of members to meet safely in person, meetings of the Board of Police Commissioners will be conducted entirely via videoconference and teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012. Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney. Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

**(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:**

**(213) 621-2489 (METRO);**

**(818) 904-9450 (VALLEY);**

**(310) 471-2489 (WESTSIDE); OR**

**(310) 547-2489 (SAN PEDRO AREA)**

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to [policecommission@lapd.online](mailto:policecommission@lapd.online) no later than 5:00 PM, October 24, 2022.

**(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:**

You may connect live to the meeting using the link provided below on Tuesday, October 25, 2022 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. If you have a Zoom account, you can sign in directly or create an account using a name to gain access. To raise hand in the application on your device, please click “raise hand”

<https://lapd.zoom.us/s/289225944>

**Webinar ID: 289-225-944**

**(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE**

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID. To raise or lower your hand on this phone call to give Public Comment, press \*9. It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at: [ethics.lacity.org/lobbying/](https://ethics.lacity.org/lobbying/). For assistance, please contact the Ethics Commission at 213-978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**1. REPORT OF THE CHIEF OF POLICE**

- Update on Department response to COVID-19 and impact on workforce and budget.
- Significant incidents and activities occurring from October 4, 2022 – October 25, 2022.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

**2. PUBLIC COMMENT PERIOD**

3. Determination in accordance with AB 361 whether meeting in person presents imminent risks to the health or safety of attendees and continues to directly impact the ability of the Board members to meet safely in person because of the continuing state of emergency related to the COVID-19 pandemic. Possible Board action. Government Code section 54953(e)(1) and (e)(3).

Recommendation for Board action:

Find that the COVID-19 state of emergency remains active and state or local officials have imposed or recommended risk reduction measures. That on July 7, 2022, the Los Angeles County Department of Public Health reported that the predominant COVID-19 sub-variants have higher transmissibility and the ability to reinfect those who were infected with other variants. The increase in cases has translated to an increase in the number of COVID-19-related hospitalizations and deaths. The average number of COVID-positive patients per day in LA County hospitals has increased from one month ago. In accordance with AB 361 this Brown Act body has reconsidered the circumstances of the state of emergency and that the state of emergency continues to present imminent risks to the health and safety of attendees and continues to directly impact the ability of the Board members to meet safely in person.

#### 4. **CONSENT AGENDA ITEMS**

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

- A. DEPARTMENT’S REPORT** dated October 19, 2022, relative to a request to approve the Professional Services Agreement between the City of Los Angeles and Assi Security, Inc. as set forth. [\[BPC #22-209\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor.

- B. DEPARTMENT’S REPORT** dated October 19, 2022, relative to request for proposals for inmate telephone service and remote video visitation system, as set forth. [\[BPC #22-210\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- C. DEPARTMENT’S REPORT** dated October 12, 2022, relative to transmittal of the grant application and award acceptance for the 2022 Bulletproof Vest Partnership, as set forth. [\[BPC #22-211\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

- D. DEPARTMENT’S REPORT** dated October 12, 2022, relative to transmittal of the memorandum of agreement and award acceptance for the Regional Threat Assessment Center program Fiscal Year 2023-2024, as set forth. [\[BPC #22-212\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to Mayor and City Council.

- E. DEPARTMENT’S REPORT** dated October 14, 2022, relative to the grant application and award for the 2022 DNA Capacity Enhancement and Backlog Reduction program, as set forth. [\[BPC #22-213\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

- F. DEPARTMENT’S REPORT** dated October 4, 2022, relative to the Supplemental Police Account Second Quarterly Report from April to June 2022, as set forth. [\[BPC #22-214\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and Transmit to City Council.

- G. DEPARTMENT'S REPORT** dated October 5, 2022, relative to the Ethics Enforcement Section Integrity Test Report, First Biannual 2022, as set forth. [\[BPC #22-215\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- H. DEPARTMENT'S REPORT** dated October 12, 2022, relative to the following donations: \$500.00 to Forensic Science Division's holiday party; \$629.75 to West Los Angeles Area cadet program and \$3,563.51 to provide a children's area/library; and \$1,500.00 to North Hollywood Area's holiday party, as set forth. [\[BPC #22-216\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT donations.

- I. DEPARTMENT'S REPORT** dated October 12, 2022, relative to the following donations from the Los Angeles Police Foundation: North Hollywood Area \$1,973.33 in compact batteries; \$18,500.00 towards Communications Division holiday party, as set forth. [\[BPC #22-219\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donations

- J. DEPARTMENT'S REPORT** dated October 12, 2022, relative to the following donations: \$1,000.00 and \$900.00 to Operations – Valley Bureau's volunteer appreciation event; Foothill Area \$650.00 luncheon costs, \$1,500.00 holiday party, \$5,000.00 employee appreciation; \$2,500.00 bicycles for community members; Devonshire Area \$2,300.00 for Baker to Vegas fees; \$137.48 to West Los Angeles Area's cadet program, as set forth. [\[BPC #22-217\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT donations.

- K. DEPARTMENT'S REPORT** dated October 19, 2022, relative to the following donations from the Los Angeles Police Foundation: Metropolitan Division Mounted Platoon arena base valued at \$9,300.00 and arena footing valued at \$13,00.00; Records and Identification Division Wellness Day valued at \$5,000.00, as set forth. [\[BPC #22-218\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT donations.

## 5. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S VERBAL PRESENTATION AND DISCUSSION** relative to the status of Command Officer's attendance at Command and Control training.
- B. DEPARTMENT'S VERBAL PRESENTATION AND DISCUSSION** relative to the activities of the Newton Area Community-Police Advisory Board.

- C. **DEPARTMENT’S VERBAL PRESENTATION AND DISCUSSION** relative to and in recognition of National Domestic Violence Awareness Month.
- D. **DEPARTMENT’S REPORT** dated October 12, 2022 relative to a response to Public Safety Committee on City Council File No. 22-0051, Officer – Involved Shooting instances January to June 2022 as set forth. [\[BPC #22-220\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Public Safety Committee.

- E. **DEPARTMENT’S REPORT** dated October 19, 2022 relative to the Facilities Management Division Audit No. 21-002, as set forth. [\[BPC #22-222\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

**6. CLOSED SESSION ITEMS**

- A. **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/ RELEASE / PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Officer Involved Shooting (OIS) Government Code Section 54957.

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>1. OIS -Animal - #062-21<br/>Date of Occurrence: 12/13/21</li> <li>2. OIS- #063-21<br/>Date of Occurrence: 12/18/21<br/>Involved Party: R. Olivio</li> </ul> | <ul style="list-style-type: none"> <li>One Police Officer III</li> <li>One Sergeant I<br/>One Police Officer III<br/>Five Police Officer II</li> </ul> |
|---|--|

**ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.