



AGENDA
BOARD OF POLICE COMMISSIONERS
SPECIAL MEETING

TUESDAY, NOVEMBER 8, 2022
9:30 A.M.

Zoom Video Conference
<https://lapd.zoom.us/j/289225944>
Webinar ID: 289-225-944
Also accessible via phone (877) 853-5257 **www.lapdonline.org**

Commissioners: William J. Briggs, II, President
Eileen Decker, Vice-President
Dale Bonner
Maria Lou Calanche
Steve Soboroff

In accordance with Government Code Section 54953, subsections (e)(1) and (e)(3), and in light of the State of Emergency originally proclaimed by the Governor on March 4, 2020 relating to COVID-19 and ongoing concerns that meeting in person would present imminent risks to the health or safety of attendees and/or that the State of Emergency continues to directly impact the ability of members to meet safely in person, meetings of the Board of Police Commissioners will be conducted entirely via videoconference and teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012. Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney. Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:

(213) 621-2489 (METRO);

(818) 904-9450 (VALLEY);

(310) 471-2489 (WESTSIDE); OR

(310) 547-2489 (SAN PEDRO AREA)

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to policecommission@lapd.online no later than 5:00 PM, November 7, 2022.

(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:

You may connect live to the meeting using the link provided below on Tuesday, November 8, 2022 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. If you have a Zoom account, you can sign in directly or create an account using a name to gain access. To raise hand in the application on your device, please click “raise hand”

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(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID. To raise or lower your hand on this phone call to give Public Comment, press *9. It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at: ethics.lacity.org/lobbying/. For assistance, please contact the Ethics Commission at 213-978-1960 or ethics.commission@lacity.org

1. REPORT OF THE CHIEF OF POLICE

- Update on Department response to COVID-19 and impact on workforce and budget.
- Significant incidents and activities occurring from November 1, 2022 – November 8, 2022.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

2. PUBLIC COMMENT PERIOD

3. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

- A. DEPARTMENT’S REPORT** dated October 26, 2022, relative to the request for approval of the Fifth Amendment to City Contract No. C-129255 between the City of Los Angeles and the Los Angeles County Metropolitan Transportation Authority, as set forth. [\[BPC #22-237\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor.

- B. DEPARTMENT'S REPORT** dated October 26, 2022, relative the request for approval of the Sixth Amendment to Contract No. C-129255 between the City of Los Angeles and the Los Angeles County Metropolitan Transportation Authority , as set forth. [\[BPC #22-236\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor.

- C. DEPARTMENT'S REPORT** dated November 2, 2022, relative to a donation from the Los Angeles Police Foundation, valued at \$1,500.00, to provide lunch for attendees of the Citywide Robbery Investigators Meeting for the benefit of Robbery-Homicide Division, as set forth. [\[BPC #22-240\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT** dated October 26, 2022, relative to two donations: \$40,966.25 from Mission Community Police Council, for Mission Area's holiday party; and \$39,000.00 from the Foothill Area Booster's Association, for Foothill Area's holiday party, as set forth. [\[BPC #22-238\]](#)

Recommendations(s) for Board action:

ACCEPT the Department's reports and TRANSMIT to the Mayor and City Council for acceptance.

- E. DEPARTMENT'S REPORT** dated October 26, 2022, relative to various donations: \$1,000 for Newton Area's holiday party; televisions valued at \$394.14 for West Los Angeles Area; \$8,239.02 for travel expenses for five employees to attend a Police Technology Forum; \$11,525.00 to renovate the Devonshire Area's trailer office; and \$8,000.00 for Olympic Area's holiday party, as set forth. [\[BPC #22-234\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donations.

- F. DEPARTMENT'S REPORT** dated October 26, 2022, relative to donations from the Los Angeles Police Foundation: lactation room furniture valued at \$800.00 for Southwest Area; and \$8,000.00 for a bomb detection K9, for the benefit of the Emergency Services Division, as set forth. [\[BPC #22-232\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donations.

- G. DEPARTMENT'S REPORT** dated October 26, 2022, relative to the donation of training valued at \$23,689.60, from the Department of the Air Force, for Gang and Narcotics Division, as set forth. [\[BPC #22-233\]](#)

Recommendation(s) for Board action:

ACCEPT the Department's report and TRANSMIT to Mayor and City Council for acceptance.

- H. DEPARTMENT'S REPORT** dated November 2, 2022, relative to the following donations from the Los Angeles Police Foundation: Pacific Area Santa Sleigh refurbishment at \$5,000.00; Media Relations documentary \$11,300.00; Operations – Valley Bureau Human Trafficking Task Force hygiene kits \$ 2,200.00; and Office of the Chief of Police events \$20,000.00, as set forth.

[\[BPC #22-242\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donations.

- I. EXECUTIVE DIRECTOR'S REPORT** dated November 8, 2022, relative to Official Police Garage Towing and Storage Rates for 2023, as set forth.

[\[BPC #22-239\]](#)

Recommendation(s) for Board action:

APPROVE the Executive Director's report.

4. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S REPORT** dated November 2, 2022, relative to the donation of a Quadruped Unmanned Ground Vehicle SPOT, valued at \$277,917.80, from the Los Angeles Police Foundation, for the benefit of Metropolitan Division, as set forth.

[\[BPC #22-241\]](#)

Recommendation(s) for Board action:

ACCEPT the Department's report and TRANSMIT to the Mayor and City Council for acceptance.

- B. DEPARTMENT'S REPORT** dated November 1, 2022, relative to the Quadruped Unmanned Ground Vehicle Program Deployment Guidelines and procedures, as set forth.

[\[BPC #22-235\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- C. DEPARTMENT'S REPORT** dated November 2, 2022, relative to Small Unmanned Aerial Systems Annual Report, as set forth.

[\[BPC #22-231\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.